

# The Calcutta Gazette

## WEDNESDAY, JUNE 4

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## PART I.

Orders and Notifications by the Governor of Bengal, the Governmen of Bengal, the High Court, Government Treasury, etc.

## ORDERS BY HIS EXCELLENCY THE GOVERNOR OF BENGAL.

## Tour Programme of

## HIS EXCELLENCY THE GOVERNOR OF BENGAL

## during June 1924.

| Dates and day.     | Standard time.                  | · ·   | -   |                |
|--------------------|---------------------------------|---|-----|----------------|
| June.<br>h, Friday | Hours.<br>16-0<br>20-15<br>21-0 | Leave Darjeeling Arrive Siliguri Leave Siliguri | ••• | By trolly from |

| Dates and day. | • | ndard time. | Station.           | Remarks.       |
|----------------|---|-------------|--------------------|----------------|
| June.          | 1 | Hours.      |                    |                |
| 7th, Saturday  |   | 11-16       | Arrive Scaldah.    |                |
| 8th, Sunday    |   | 16-0        | Leave Seal-lah     | By mail train. |
| 9th, Monday    |   | 6-0         | Arrive Siliguri.   |                |
|                |   | 6-30        | Leave Siligari     | By motor car.  |
|                |   | 10-30       | Arrive Darjeeling. |                |
|                | 1 |             | ·<br>              | l <u>.</u> .   |

NOTE. -(1) The party accompanying His Excellency will be-

r. H. R. Wilkinson, I.C.S., Private Secretary.

Captain R. A. deSalis, Aide-de-Camp.

ams for the party should be addressed to Governor's, Bea. d, without the addition of the name of any post town.

ivals and departures will be private.

H. G. PENTON, MAJOR.

Military Secretary to H. E. the Governor of Bengal (offg.).

GOVERNMENT H ISE, DARJEELING, the 2nd June 1924.

No. 119-T.L., dated Darjeeling, the 27th May, 1924.—In exercise of the power conferred by section 72B, sub-section (2) of the Government of India Act, His Excellency the Governor is pleased to appoint Monday, the 7th July, 1924, at 3 P.M. as the time, and the Town Hall, Calcutta, as the place, for a meeting of the Bengal Legislative Council.

## J. BARTLEY,

Secretary to the Government of Bengal and Secretary to the Bengal Legislative Council (offg.).

-The 27th May 1924.—Under the provisions of section 93 of the Govern-His Excellency the Governor is pleased to accept the resignation Stuart-Williams of his office of Member of the Bengal Legislative

A. N. MOBERLY,

Chief Secretary to the Governmen

#### ORDERS BY THE GOVERNMENT OF BENGAL.

#### NOTIFICATION.

No. 259 A.D.—The 31st May 1924.—Mr. A. N. Moberly, I.C.S., is appointed to be a Magistrate and Collector with effect from the 4th May 1924.

C. W. GURNER,

Deputy Secretary to the Government of Bengal.

No. 6984A.

#### APPOINTMENTS AND TRANSFE

GENERAL.—No. 209A.D.—The 24th May 1924.—Babu Abi. Deputy Magistrate and Deputy Collector, Burdwan to have charge of the Thakurgaon sublividistrict.

No. 213A.D.—The 24th May 1924.—The orders of the the May 1994, appointing Babu Madhu Sudan Das, Deputy Magistrate and Deputy Collector, Bakarganj, to have charge of the Thakurgaon subdivision of the Dinajpur district, are cancelled.

No. 6876A.—The 26th May 1924.—Babu Lal Bihari Das, Deputy Magistrate and Deputy Collector, Kurigram, Rangpur, is transferred to the headquarters station of the Hooghly district.

No. 6886A.—The 27th May 1924.—Babu Radha Prasad Mukharji, Deputy Magistrate and Deputy Collector, Bogra, is appointed temporarily to have charge of the Sadar subdivision of that district.

No. 6928A.—The 27th May 1924.—Babu Kiran Kumar Ghosh, Deputy Magistrate

and Deputy Collector, Dacca, is transferred to the Madaripur subdivision of the Faridpur district.

No. 6944A.—The 28th May 1924.—Babu Atul Chandra Bagchi, Deputy Mag and Deputy Collector, on leave, is posted to the station of the Burdwan district.

No. 256A.D.—The 31st May 1924.—The Hon'ble Mr. T. Emersc appointed to be a Commissioner of a Division with effect from the 4th

POLICE.—No. 6843 A.—The 26th May 1924.—Mr. J. R. Johnson, officiating ad-Superintendent of Police, Mymensingh, is appoint temporarily as Superintendent of Police, Faridpur No. 6845 A. 7-The 26th May 1924.—Maulvi Muhammad Abdul Khaliq, Deputy Superintendent of Police, Khulna, is appointed to act, until further orders, as Additional Superintendent of Police, Mymensingh, and under the provisions of section 1 of Act V of 1361 to perform the duties of a Superintendent of Police in that district.

No. 6961A.—The 29th May 1924.—The probationary Assistant Superintendents of Police named below are posted to the headquarters stations of the districts noted opposite their names on the termination of their training at the Police Training College, Sardah, Rajshahi:—

Mr. P. N. Jones-24-Parganas.

Mr. J. V. B. Janvrin-Dacca.

" E. Springfield-Midnapore.

" Ramgati Banarji—Nadia.

Mr. E. H. Le Brocq-Houghly.

#### LEAVE.

(r.), 6894A.—The 27th May 1924.—Maulvi Muhammad Israil Khan, Sub-, was on leave on average pay (entirely on account of privilege leave at Che 1st De A. her 1923 to the 11th December 1923, under article 81 (b) (ii)

, u

27th May 1924.—Maulvi Mahbubuddin Ahmad, Sub-Deputy Collecton average pay under article 81 (b) (ii) of the Fundamental Rules, ivate on which he is relieved of his settlement duties up to the 1st

No. 62°2A.—The 27th May 1924. - Maulvi Manzur Ahmad Chaudhuri, Deputy Magistrate and Deputy Collector, on probation, Chittagong, is allowed leave on average pay for fifteen days under article 81 (b) (ii) of the Fundame ital Rules, with effect from the 5th May 1924 or any subsequent date on which he may have availed himself of it.

No. 6921A.—The 27th May 1924.—Babu Upendra Chandra Dutt, Deputy Magistrate and Deputy Collector, Madaripur, Faridpur, is allowed leave on average pay for two months under article 81 (b) (ii) of the Fundamental Rules, with effect from the date on which he may avail himself of it.

No. 6929.1.—The 27th May 1924.—Batu Tara Nath Gupta, Deputy Magistrate and Deputy Collector, Khulna, is allowed leave on average pay for one month, under article 81 (b) (ii) of the Fundamental Rules, in extension of the leave granted to him under the orders of the 17th May 1924.

POLICE.—No. 6838A.—The 26th May 1924.—Mr. J. C. Farmer, Superintendent of Police, Faridpur, is allowed leave on average pay for two months, under article 81 (b) (i) of the Fundamental Rules, with effect the month of the 22nd April 1924.

#### A. N. MOBERLY,

Chief Secretary to the Government of Bengal (offg.).

#### NOTIFICATION.

No. 6983A.—The 31st May 1924.—The following provisional rules to regulate the fit of the examination of certain of the provincial and other services in Benga and 1924 are published for general information. A separate appouncement will be a separate appouncement appoint a separate appouncement will be a separate appouncement appoint a separate appouncement appoint a separate appoint a separ

made of the dates and place of the examination. Existing orders regarding the partial recruitment of any of these services by promotion will remain unaffected:—

#### RULES.

- 1. Extent of application.—These rules apply to the direct recruitment of the Bengal Civil Service (Executive), the Bengal Excise Service, the Bengal Police Service, the Subordinate Civil Service, Income-tax officers recruited by the Commissioner of Income-tax, Bengal, the Subordinate Excise Service and the Upper Division of the Secretariat Clerical Service.
- 2. Method of direct recruitment.—Direct recruitment for these services will be made on the results of a competitive examination, but Government and the Commissioner of Income-tax, Bengal, reserve the right to appoint by nomination from the list of qualified examinees individual candidates belonging to the backward classes and other minorities if the results of the examination fail to secure the representation of such classes or communities, and in the case of the Upper Division of the Secretariat Clerical Service to fill European and Anglo-Indian vacancies by selection from ontside the list. The Commissioner of Income-tax also reserves the right to make the timents by nomination to posts for which special, technical or linguistic qualification.
- 3. Choice of service.—Each candidate for direct recreiment will specify in his application the service or services for which these in the order of his preference, and the choice thus in ments will be assigned to successful competitors with due and the number of vacancies in the various services.
- 4. Communal representation.—The Examining Board will subseparate lists showing (a) the Muhammadan candidates, (b) candidates and other minorities, and (c) all others; and appointment of the candidates, provided that appointments to be filled by the Muhammadan candidates shall in none-third if there are qualified candidates available, and that Government reserve the right to nominate any qualified candidate in list (b). In the Upper I vision of the Secretariat Clerical Service, the due proportion of Muhammadans is secured by appointing a Muhammadan to every third vacancy in each office if a qualified candidate is available.
- 5. Notification of vacancies.—The number of appointments to be made to these services will be notified as soon as possible after the 1st July. The examination will be held towards the end of the year.
- 6. Application for admission to whom addressed.—A person desiring to be admitted to the examination shall apply, before such date as the Governor in Council may prescribe, to the head of the College from which he passed his examination for the degree of Bachelor of Arts, Science, Commerce, etc. Candidates who passed the examination as non-collegiate students shall send in their applications to the Registrar, Calcutta University; candidates from Dacca University shall apply to the Registrar, Dacca University. All other candidates (not included in the previously mentioned categories) shall apply to the Director of Public Instruction, Bengal:

Provided that in no case shall a candidate apply to more than one of these authorities, and that such application shall always be made through their Durbars by persons resident in a State in India.

- 7. Time and manner of application.—Applications shall be made, before such date as Governor in Council may prescribe, in the form shown in Schedule I, copies of which may be obtained from the heads of Colleges, the Registrars of the Calcutta and Dacca Universities, and the Director of Public Instruction.
- 8. Application fee.—Every candidate must submit with his application stamps of the value of Rs. 5, or a chalan showing payment into a Governm the sum of Rs. 5. Applications stamped with postage samps will not be acce
- 9. **Selection Committee.**—The Governor in Council shall appoint mittee. This Committee shall be composed of officials and non-officials i and be presided over by a high officer of Government.
- 10. **Nomination.**—The heads of Colleges, the Registrars of the Calcutta and inversities, and the Director of Public Instruction shall forward to the Committee, before such date as the Governor in Council may prescribe, the applicate did to how ted in accordance with the allotment of nominations shown a

Schedule II and shall certify the moral character of each candidate so nominated. In waking these nominations due regard should be paid to the desirability of different classes.

11. Selection certificates.—In order to make the appraisement of individual merits of candidates possible, the Selection Committee shall issue certificates of selection to such of the nominated candidates, not exceeding 200 in all, as it considers qualified to appear at the examination. The selection or rejection of a candidate by the Selection Committee shall be final, and no candidate shall be admitted to the examination unless he holds such a certificate:

Provided that in making their choice the Selection Committee shall give all possible consideration to the cases of backward class candidates and other minorities and shall call for further nominations from the heads of Colleges or Commissioners of Divisions if the number of selected Muhammadan candidates does not reach the proportion of one-third.

- 12. Conditions of eligibility. The indispensable qualifications of a candidate are
  - (a) the is a native of the province or has a permanent domicile within the ince:

., wa Sho a natural born subject of His Majesty or of an Indian State;

22 and less than 25 years of age on the 1st August of the examination is held;

J7// on good character; and

of sound health, good physique, active habits and free from organic leter bodily infirmity.

to him, testit by to his private character. Such certificates must have been written not character than one year prior to the date of application.

- 13. Part ulars of candidates.—The Selection Committee may require such further proof or partic, lars from the candidates as it may consider necessary, and may make enquiries regarding their character.
- 14. Eligibility of Government servants.—Unless specially excepted by Government by general or special order, candidates holding substantive appointments in Government service will be debarred from appearing at the examination.
- 15. Canvassing.—Any attempt on the part of a candidate to enlist support for his application through persons of influence will disqualify him for appointment. Spontaneous recommendations from persons interested in the candidates, or otherwise known to them, will be disregarded.
- 16. Examination fee and time-table.—Every candidate to whom a certificate of selection has been issued will, within a week from the date of its receipt, deposit in the nearest treasury a sum of Rs. 50 as examination fee and forward the receipt for the same to the Secretary to the Selection Committee. No part of the beautiful be returnable to a candidate. Delay in this respect may render his name liable to removal from the list of examinees. On complying with this requirement the candidates will receive from the Secretary a time-table for the examination.
  - \*\*Representation and marks.—The examination will be held in the according to the syllabus as shown in Schedule III, which also indicates the reto be attached to each paper at the examination. As the possession of a e-provincial vernacular is an essential condition of appointment, candically spoken and written language is not Bengali will be required to retion from English into Bengali and vice versit in the compulsory paper.

examination.—As soon as the result of the examination has been all candidates will be required to appear before a Medical Board for a set of their fitness for Government service in the form shown in Schedule IV.

|       | SCHEDULE I.  |
|-------|--|
|       | (See rule 7.)  |
|       | Write your surname here  |
|       | Application form.  |
| app   | For the use of candidates seeking admission to the competitive examination for cointment to any of the following services:—  |
|       | The Bengal Civil Service (Executive), The Bengal Excise Service, The Bengal Police Service, The Subordinate Civil Service. The Income Tax Department, The Subordinate Excise Service, and The Upper Division of the Secretariat Clerical Service.  |
|       | N.B.—1. The rates of pay to be open for future entrants to these services are 'considered with brence to the recommendations of the Retrenchment Committee and an a 'of the final ision will be made shortly.  2. Copies of the form may be obtained on application to the Principals of the form may be obtained on application.  |
| ·Calc | autta and Dacca Universities, and the Director of Public Instruct  3. Before filling up the form the candidate should verity from the second that he   |
| is el | bigible for admission to the examination.  4. The form should be filled up in the candidate's own . hteras   |
|       | y be prescribed under rule 7, to the Principal of the College colle;   |
|       | cutta University by non-collegiate students, to the Registrar, Dacca U. iversity and to the Director of Public Instruction by all other candidates.  |
| _     | Applications received after the prescribed date will not be accepted,  5. If a candidate who fills up and returns the application form does not have to  |
|       | the same within a reasonable time, he should at once communicate the fact form was returned.   |
| date  | 6. Should any of the particulars furnished be found to be false within the ge unit, he will, if appointed, be liable to be dismissed. The wilful suppression of any material factors.  |
|       | similarly penalized.  7. Every candidate must submit with his application non-judicial stamps of the value of the control of t |
| retu  | halan showing payment into a Government treasury of the sum of Rs. 5. No part of this vin be irrable to any applicant, whatever the result of his application. Applications unaccompare by the or stamped with postage stamps, will be ignored.  |
| 1.    | Name in full.  |
| 2.    | Postal address in full. (Any change of address should be at once communicated to the candidate's nominating authority.)  |
| 3.    | Exact date of birth and age last birthday.  (Enclose matriculation certificate if it gives the date; otherwise a certificate from the University showing the date of birth as recorded on entering the University.)  |
|       | Place of birth and permanent residence.  |
| 5.    | Your nationality at birth [vide rule 12] (b)], religion and caste.   |

7. Your father's postal address and profession (if dead, give last address).

6. Your father's name, place of birth and nationality at birth [vide rule 12 (b)].

|   | place of birth and natio [vide rule 12 (b)].  | n-                 |
|---|---|--------------------|
| the age of  | the schools attended sind<br>12. giving addresses withing and leaving.  |                    |
| 10. Age on finally  | quitting school.  |                    |
| dates of enterdegrees, hono the class in examination taken. | ity and College. Give thering and leaving. Staurs or prizes obtained at which placed at the final degree        | te  <br>nd  <br>ne |
|   | Chancellor or Principal who youch for   | al<br>or           |
| · ler   | on of dg school is not full replies given above   | e .                |
| from to state the to him remain ye                          | in employment at an names and addresses ors.  | y<br>E             |
| addresses (it,)<br>from whom                                | s, professions and preser full) of the two refered you submit certificates a ate character [vide rules]         | s<br>s             |
| ments? If y repay money                                     | com pecuniary embarrass<br>ou are under liability t<br>advanced by an institu<br>for your education, stat<br>s. | 0                  |
| examination   | peared at any previous for Government service nen, and for what appoint   | ?                  |
| l'y, apsoin   | viously been rejected to<br>tment in Governmer<br>I for what reason?  | or<br>t            |
| e<br>e e e e e e e e e e e e e e e e e e e                  |   | to<br>te           |
| <u> </u>  | Si  | gnature            |

# Declaration of choice of subjects for examination.

Place your initials against the subjects in which you wish to be examined if you are chosen for admission to the examination and state the language you choose for compulsory translation. Refer for guidance to the accompanying syllabus.

| <ul><li>(1) English literature</li><li>(2) Mathematics</li><li>(3) Physics</li></ul> | •••           | •••          |             |        |       |
|--|---------------|--------------|-------------|--------|-------|
| W N.   |               |              | •••         | •••    | 300   |
| (3) Physics  | •••           | •••          |             | •••    | 300   |
|  | •••           | •••          |             | •••    | 300   |
| (4) Chemistry  | · •••         | •••          |             | •••    | 300   |
| (5) Classical language   | •••           | •••          |             | •••    | 300   |
| (a) Latin.   |               |              |             |        |       |
| (b) Greek.   |               |              |             |        |       |
| (c) Sanskrit.  |               |              |             |        |       |
| (d) Arabic.  |               |              | £118 س      | 450    |       |
| (e) Persian.   |               |              | jount       | , eein |       |
| ( / ) Pali. *  |               |              |             | e.,    |       |
| (a) Urdu (for the  | nose whose    | mother-ton   | gue it is r | فشي    |       |
| (ii) History   |               | •••          | •••         | •      | •     |
| (7) Philosophy   | •••           | •••          | •••         | ••     |       |
| (8) Economics  | •••           | •••          | •••         | •••    | ъC,   |
| (9) Botany   | •••           | •••          | •••         | ₹      | 600   |
| (10) Geology   | •••           | •••          | •••         | •••    | 300   |
| (11) Physiology  | •••           | ••• .        | •••         | •••    | 300   |
| (12) Zoology   | •••           | •••          | •••         | •••    | 300   |
| (13) Ancient Indian His  | itory and Cu  | ılture       | •••         | •••    | 150   |
| (14) Constitutional Histo  | ory of Engla  | and and the  | Empire      | •••    | 150   |
| (15) History of Islam  | •••           | •••          | •••         | •••    | 150   |
| (16) Political Theory and  | d Political C | Organisation | n           | •••    | 150   |
| (17) International Law   | •••           | •••          | •••         | •••    | 75    |
| (18) Roman Law   | •••           | •••          | •           | •••    | 75    |
| (19) Jurisprudence and   | Principles of | f Legislatio | n           | •••    | 75    |
| (20) English Constitutio   | nal Law       | •••          | •••         | •••    | 75    |
| (21) Hindu and Muham   | madan Law     | •••          | •••         | •••    | 150   |
| (22) Anthropology  | •••           | •••          | •••         | •••    | 150   |
| (23) Comparative Philol  | ogy           | •••          | •••         | •••    | 150   |
| (24) Bengali Languagera  | nd Literatu   | re           | •••         | •••    | 150   |
| (25) Commercial Law  | •••           | •••          | •••         | •••    | • -4, |
| (26) Statistics  | •••           | •••          | •••         | •••    | •     |
|  | ***           | •••          | •••         | i      | ,     |

Signature

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#### SCHEDULE II.

(Ses rule 10.)

Statement showing the allotment of nominations for admission to the competitive examination for appointment to the Bengal Civil Service (Executive), the Bengal Excise Service, the Bengal Police Service, the Subordinate Civil Service, the Income Tax Department, the Subordinate Excise Service and the Upper Division of the Secretariat Cierical Service.

## (a) For collegiate students.

| ••• |       | ]<br>]      |
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## SCHEDULE III.

(See rule 17.)

Syliabus for the competitive examination for appointment to the Bertali Civil Service (Executive), the Bengal Excise Service, the Bengal Police of the Subordinate Civil Service, the Income Tax Department, the secretariat the Excise Service and the Upper Division of the Secretariat will rece.

|   | lsory subjects                            |                     |                 |                 |            | Maximum ma |
|---|---|---------------------|-----------------|-----------------|------------|------------|
| • | berviranslation from<br>or German         | English             | into Beng       | zali, Urdu,<br> | French     | 100        |
|   | Translation from into-English             | French,             | German,         | Bengali o       | r Urdu<br> | 100        |
|   | English Composition<br>Elementary Mathema | tics ( <b>c</b> hic | <br>efly proble | ···<br>::::-)   |            | 200<br>200 |
|   | General paper                             | •••                 | 771             |                 |            | 200        |

Maximum marks.

Students whose ordinary spoken and written language is not Bengali will be a to take up translation from English into Bengali and vice versá.

There will be one paper in each of the compulsory subjects. No candidate will be considered for an appointment unless he secures  $33\frac{1}{3}$  per cent, of the marks in each of the first two compulsory subjects, and if he fails to secure 25 per cent, of the marks in any of the other two compulsory subjects he will score no marks in that subject.

## II.—Optional subjects—

|          | Rugusn  | Literature   |  | •           | •••              | • • •   | 300               |
|----------|---|--|--|-------------|------------------|---|-------------------|
|          | (a)   | Seneral Histo  | ory of Englis                          | sh Literatı | ır.              | 150   |                   |
|          | (b)   | English Lite   | rature from                            | 1832 to     | the              |   | •                 |
|          |   | present da   |  | •••         | •••              | 150   | •                 |
|          |   | _  |  |             |                  | 1   |                   |
| 2.       | Mathen  | natics   | •••                                    | •••         | • • •            |   | JIMI              |
|          | (a)   | Due.   |  |             |                  |   |                   |
|          |   | Mixed  | •••                                    | •••         | •••              | Yes   |                   |
|          | (0)   | agraest.   | •••                                    | ندبر        | uB.              |   |                   |
| ).       | Physics   | •  |  | , jou       | intam ∽          | em  |                   |
| ••       |   |  | •••                                    | •••         |                  | 4.5   |                   |
|          |   | General Hou  |  | •••         |                  |   |                   |
|          |   | Magnetism, I   | Electricity                            | •••         |                  | •   |                   |
|          | (c)   | Practical.   | •••                                    | •••         | •••              | Ĭ,  |                   |
|          |   | _  |  |             | •                | •   |                   |
| ŀ.       | Chemis  | stry -   | •••                                    | •••         | •••              | -   |                   |
|          | $\cdot (a)$   | Inorganic  | <b>4</b>                               | •••         | • • •            |   |                   |
|          |   | Organic  | •••                                    | •••         | •••              |   |                   |
|          |   | Practical  | •••                                    | •••         | •••              | <b>3</b> 100  |                   |
|          | ` '   |  | •                                      |             |                  | ,   |                   |
| j.       | One cl  | assical lang   | uage chosei                            | i from I    | Latin. (         | ireek.  |                   |
| •        |   |  | Persian, Pa                            |             |                  |   |                   |
|          |   |  | ngue it is no                          |             |                  |   | 300               |
|          |   |  |  | •           |                  | 7   |                   |
|          |   | Translation  | •••                                    | (1          | •••              | 150   |                   |
|          | (")   | nanguage, m  | iterature and                          | Gramma      | r                | 150   |                   |
|          | 11:   |  |  |             |                  |   | 200               |
| ;.       | History   | ý  | •••                                    | •••         | •••              | •••   | 300               |
|          | (a)   | Indian   | •••                                    | •••         | •••              | 150   |                   |
|          |   | English and  |  | • • •       | •••              | 170   |                   |
|          | ` ,   |  | •                                      |             |                  |   |                   |
| 7.       | 131 *1 *  |  |  |             |                  |   |                   |
|          | Pullose   | օրուջ  | •••                                    | • • •       | •••              | •••   | 300               |
|          | Philoso   | - •  |  | •••         | •••              |   | 300               |
|          | a)  | Metaphysics  | <br>and Ethics                         | •••         | •••              | 150   | 300               |
| . •      | a)  | - •  | and Ethics                             |             | •••              |   | 300               |
|          | (b)   | Metaphysics<br>Psychology  | and Ethics                             | •••         |                  | 150   |                   |
|          | a)  | Metaphysics<br>Psychology  | and Ethics                             | •••         |                  | 150   | 300<br>300        |
|          | a) (b) Econor   | Metaphysics<br>Psychology<br>mics  |  | •••         |                  | 150   |                   |
|          | a) (b) Econor   | Metaphysics<br>Psychology<br>mics<br>Political Eco   |  |             | <br><br><br>n to | 150<br>150  |                   |
|          | a) (b) Econor   | Metaphysics<br>Psychology<br>mics<br>Political Eco   | <br>onomy¦                             |             | <br><br><br>n to | 150<br>150  |                   |
|          | a) (b) Econor   | Metaphysics<br>Psychology<br>mics<br>Political Eco<br>Economic H   | <br>onomy¦                             |             | <br><br><br>n to | 150<br>150<br><br>150                                   |                   |
| ŝ.       | a) (b) Econor   | Metaphysics<br>Psychology<br>mics<br>Political Ecc<br>Economic H<br>India  | <br>onomy¦                             |             | <br><br><br>n to | 150<br>150<br><br>150                                   |                   |
| ŝ.       | (a) (b)  Econom (a) (b)  Botany                                 | Metaphysics<br>Psychology<br>mics<br>Political Eco<br>Economic H<br>India  | <br>onomy;<br>istory and<br>           |             | <br><br><br>n to | 150<br>150<br><br>150<br>150                            | 300               |
| ŝ.       | (a) (b)  Econor (a) (b)  Botany (a)                             | Metaphysics Psychology mics Political Eccenomic H India y and (b) Two  | <br>onomy;<br>istory and<br>           |             | <br><br><br>n to | 150<br>150<br><br>150<br>150<br>                        | 300               |
| ŝ.       | (a) (b)  Econor (a) (b)  Botany (a)                             | Metaphysics<br>Psychology<br>mics<br>Political Eco<br>Economic H<br>India  | <br>onomy;<br>istory and<br>           |             | <br><br>n to     | 150<br>150<br><br>150<br>150                            | 300               |
| s.<br>9. | (a) (b)  Econom (a) (b)  Botany (a) (c)                         | Metaphysics Psychology mics Political Ecc Economic H India  y and (b) Two Practical  | <br>onomy;<br>istory and<br>           |             | <br><br>n to     | 150<br>150<br><br>150<br>150<br>                        | 300               |
| s.<br>9. | (a) (b)  Econor (a) (b)  Botany (a)                             | Metaphysics Psychology mics Political Ecc Economic H India  y and (b) Two Practical  | <br>onomy;<br>istory and<br>           |             | n to             | 150<br>150<br><br>150<br>150<br>                        | 300               |
| s.<br>9. | (a) (b)  Econor (a) (b)  Botany (c)  Geolog                     | Metaphysics Psychology mics Political Ecc Economic H India  y and (b) Two Practical  | onomy; istory and papers               |             |                  | 150<br>150<br><br>150<br>150<br><br>100 e<br>100 .      | 300               |
| s.<br>9. | (a) (b)  Econor (a) (b)  Botany (c)  Geolog (a)                 | Metaphysics Psychology mics Political Economic H India  y and (b) Two Practical  | onomy; istory and papers               |             |                  | 150<br>150<br>150<br>150<br>150<br>100 e<br>100         | 300               |
| 9.<br>0. | (a) (b)  Econor (a) (c)  Geolog (a) (c)                         | Metaphysics Psychology mics Political Ecc Economic H India  y and (b) Two Practical  sy and (b) Two                                    | onomy; istory and papers               |             |                  | 150<br>150<br>150<br>150<br>100 e<br>100                | 300               |
| 9.       | (a) (b)  Econor (a) (c)  Geolog (a) (c)                         | Metaphysics Psychology mics Political Economic H India y and (b) Two Practical sy and (b) Two Practical                                | onomy; istory and papers               |             |                  | 150<br>150<br>150<br>150<br>150<br>100 e<br>100         | 300               |
| 9.       | (a) (b)  Econor (a) (c)  Geolog (a) (c)  Physic                 | Metaphysics Psychology mics Political Economic H India  y and (b) Two Practical  sy and (b) Two Practical                              | onomy, istory and papers papers        |             |                  | 150<br>150<br>150<br>150<br>150<br>100 e<br>100         | 300<br>300<br>~}i |
| 9.<br>0. | (a) (b)  Econor (a) (c)  Geolog (a) (c)  Physic (a)             | Metaphysics Psychology mics Political Economic H India  y and (b) Two Practical  Sy and (b) Two Practical  ology and (b) Two           | onomy, istory and papers papers        |             |                  | 150<br>150<br>150<br>150<br>150<br>100 e<br>100 c       | 300<br>300<br>~}i |
| 9.       | (a) (b)  Econor (a) (c)  Geolog (a) (c)  Physic (a) (c)         | Metaphysics Psychology mics Political Economic H India  y and (b) Two Practical  Sy and (b) Two Practical  plogy and (b) Two Practical | onomy, istory and papers papers        |             |                  | 150<br>150<br>150<br>150<br>150<br>100 e<br>100         | 300<br>300<br>~}i |
| 9.       | (a) (b)  Econor (a) (c)  Geolog (a) (c)  Physic (a) (c)         | Metaphysics Psychology mics Political Economic H India  y and (b) Two Practical  Sy and (b) Two Practical  plogy and (b) Two Practical | onomy, istory and papers papers        |             |                  | 150<br>150<br>150<br>150<br>150<br>100 e<br>100 c       | 300<br>300        |
| 9.       | (a) (b)  Econor (a) (c)  Geolog (a) (c)  Physic (a) (c)         | Metaphysics Psychology mics Political Economic H India  y and (b) Two Practical  Sy and (b) Two Practical  plogy and (b) Two Practical | onomy, istory and papers papers        |             |                  | 150<br>150<br>150<br>150<br>150<br>100 e<br>100 c       | 300<br>300<br>~}i |
| 9.       | (a) (b)  Econor (a) (c)  Geolog (a) (c)  Physic (a) (c)  Zoolog | Metaphysics Psychology mics Political Economic H India  y and (b) Two Practical  Sy and (b) Two Practical  plogy and (b) Two Practical | onomy; istory and papers papers papers |             |                  | 150<br>150<br>150<br>150<br>150<br>100 e<br>100<br>(50) | 300<br>300<br>~h- |

Candidates who so desire may offer, in lieu of one of the optional subjects, two or more subjects selected from the following list. The total marks of the subjects offered must not exceed 300:—

|  |              | Marks. |
|--|--------------|--------|
| 13. Ancient Indian History and Culture     | •••          | . 150  |
| 14. Constitutional History of England and  | d the Empire | . 150  |
| 15. History of Islam                       | •••          | . 150  |
| 16. Political Theory and Political Organis | sation       | . 150  |
| 17. International Law                      | •••          | . 75   |
| 18. Roman Law                              | •••          | . 75   |
| 19. Jurisprudence and Principles of Legis  | slation      | . 75   |
| 20. English Constitutional Law             | •••          | . 75   |
| 21. Hindu and Muhammadan Law               | •••          | . 150  |
| 22. Anthropology                           | •••          |        |
| 23. Comparative Philology                  | •••          | . 150  |
| 24. Bengali Language and Literature        | •••          | . 150  |
| 25. Commercial Law                         | •••          | . 75   |
| 26. St 'intics                             | •••          | . 75   |
| 27. ' hy                                   |              | . 150  |

exam

e two papers in each of the optional subjects 1-12 with a practical sics, Chemistry, Botany, Geology, Physiology and Zoology. There in each he subjects in the list in paragraph III.

oure 25 per cent, of the marks in either of the two no marks in that subject. This rule shall apply jects which a candidate may offer in lieu of one optional

ill also be liable to undergo a viva voce examination if so required

ing marks in all the subjects the candidate's knowledge of English, as will be taken into account.

of the marks obtained in any paper will be subject to deduction for ng and unudiness.

-The . Howing details may prove helpful to a candidate as indicating the and nat re of the examination:--

#### I.-COMPULSORY SUBJECTS.

#### 1.-Translation and Retranslation.

The examination will be directed to test not the extent of the candidate's knowledge of any literature (English, Bengali, French, German or Urdu), but only facility in rendering from one language into another with reasonable accuracy and elegance.

### 2.—English Composition.

Questions will be set to test the candidate's power of writing clear and expressive English. They will include letter-writing on given subjects, the rapid summarisation of the subject matter of fairly long passages in prose and verse, detailed paraphrase of poetry, and precis-writing.

## 3.—Elementary Mathematics.

- (a) Arithmetic.—The four simple rules: contracted methods: square roots.
- (b) Algebra.—Manipulation of symbols and formulæ: factorisation: proportion:
  directed numbers: equations of the first and second degrees with
  one unknown quantity: graphs of linear and quadratic functions: indices: logarithms: arithmetical and geometrical progressions.
- (c) Grometry,—Elementary geometry of the straight line, triangle and circle: next trigonometrical ratios.

vill consist largely of problems.

### 4.—General Paper.

in be set on current topics, general history or similar subjects with which lidate should be acquainted.

#### II.-OPTIONAL SUBJECTS.

#### 1.-English Literature.

reneral history of English literature. Questions will be to test the research of the more important works of the greater from (and continuous to the present days

g) Chaucer to the present day.

English diterature from 1832 to the present day. Candidates will be expected to know the work of the greater writers of the age, and for he such literature in relation to the main social and historical development.

Note. - In either paper, questions on the history of literary forms, style and pros-

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#### themstics.

#### (a) Pure.

#### (i) Algebra.

Binomial theorem.

Convergency, divergency, and summation of series.

Variation.

Theory of limits,

Inequalities.

Continued fractions.

Determinants.

Elementary theory of equations including the approximate solution of numerical equations.

#### (ii) Geometry.

Geometry of the triangle, circle and conic sections.

Analytical Geometry of the straight line and conic sections.

Trigonometry: circular and hyperbolic functions: properties of triangles: summation of series: De Moivre's theorem: factorisation: expansion of the circular and hyperbolic functions in series.

Geometry of three dimensions: plane straight line: conicoids: sections: generating lines of conicoids: curvature of surfaces.

## (iii) Differential and integral calculus. ...

Theory of limits: differentiation: maxima and minimum symmas differentiation: integration: definite integrals jountame equation of the first and special symmas. equation of the first and second orders: F geometry of curves.

#### (b) Mixed.

## (i) Statics.

Statics of a single particle, Statics of systems of particles. Friction. Centre of mass. Principle of virtual work: Equilibrium of strings. Machines.

#### (ii) Dynamics of a particle.

Velocity, acceleration, laws of motion.

Projectiles.

Impact.

Work and energy.

Motion of a particle in a plane under the influence of forces: orbits.

#### (iii) Hydrostatics.

Fluid pressure : centre of pressure : pressure on curved surfaces :

Conditions of equilibrium of a floating body.

Theory of the Metacentre.

Hydraulic and pneumatic machines.

#### (ir) Astronomy.

Elementary spacerical trigonometry: refraction: parallax: precession: nutation aberration: the sun and the moon: eclipses: measurement of time; the equation 🗪 time : determination of latitude and longitude : sextant : the principal instruments in an observatory: descriptive discussion of the principal constellations: comets: nebulas.

#### 3.-Physics.

#### (a) General, Heat and Light.

## (i) General Properties of watter.

Gravitation, elasticity, viscosity, surface tension, Kinetic theory of

## (ii) Heat.

Thermo.\* Expansion, calorimetry, change of state, conduction, radiation. lynamics. 📥 🗀

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Reflection and refraction, dispersion and chromatic aberration, spherical aberration, optical jetauments, velocity of light, the spectrum, interference, diffraction and polarisathin duly tou w

#### (b) Magnetism and Electricity.

The electrostatic field, conduction, condensers, specific inductive capacity, magnetism permanent and induced, electric currents, magnetic force due to currents, electromagnetic induction, electrolysis, heating effects, thermo electricity, discharge of electricity through gases, radioactivity, structure of the atom.

#### (c) Practical.

The practical examination involves experimental work ranging over the above syllabus.

The standard is indicated by the following text books:-

O

General Properties of Matter ... Poynting and Thomson. Heat • • • Light Magnetism and Electricity J. J. Thomson,

#### 4 .- Chemistry.

## sics, (), (b) and (c) Inorganic, Organic and Practical.

of Molec.' and its applications; Dalton's Atomic theory; Atomic "11 Chemistry and Stereo-isomerism; Periodic Law; Radio nong the constitution of matter. Laws of true solution; jects, hied its applications. Conditions of Chemical equilibrium terogeneous system; Rate of chemical transformation; Cata-

ill also application to one and two component systems. Nature of its mark mation in Thermo Chemical and Electro Chemical reactions.

The continuous and their important compounds; the inert gases; complex of and cyanides. Manufacture of the common industrial productsing and untiding lic—with special reference to Indian conditions. The following and their simple derivatives:—methane and ethane; ethylene and and their simple derivatives :- methane and ethane; ethylene and -The apount, ane; benzene, toluene, anthracene, pyridine and napthalene, methyl, ethyl and propyl, ethyl netoacetate and ethyl malonate; lactic, oxalic, malonic, succinic, malic, , ethyl retoacetate and ethyl malonate; lactic, oxalic, malonic, succinic, malic, and citric acids; fumaric and maleic acids, glycerol and urea. Chemistry of thers, amines, carbohydrates, cyanogen, derivatives, diazo, and azo compounds. Application of , stalysts and organometallic compounds in organic synthesis; Composition, Purification and Analysis of organic compounds.

Qualitative analysis of a sample containing four inorganic radicals; identification

of a common organic compound; simple gravimetric and volumetric estimation.

## 5.-Classical languages.

## (/) Latin.

#### (a) Translation.

The paper shall consist of (a) passages for translation from Cicero or Casar, and Virgil or Lucretius, (b) a passage or passages from one or more of the following-Livy, Tacitus, Horace, (c) a piece of English prose for translation into Latin. One hundred and fifty marks of which 75 shall be given to (c).

## (b) Language, Literature and Grammar.

The paper shall consist of questions on Accidence, Syntax, Latin philology and literaare, Roman History, the geography and organisation of the Empire. A choice of questions shall be allowed.

## (//) Greek.

### (a) Translation.

shall consist of (a) passages for translation from Homer and Demostheness ill be see passages from one or more of the following—Thucydides (excluding lidate pides (excluding choruses), Xenophon, Plato, (c) a piece of English prose into Greek. 150 marks of which 75 shall be given to (c).

## (b) Language, Literature and Grammar.

bis small consist of questions on Accidence, Syntax, the devi pment of the s's kno's in its chief forms, the contributions of the Greeks to the development of civilig) Chahistory and geography. from' . Englischoice of questions shall be allowed. l to kr

## (a) Translation; (b) Ising waye, Literature and Grammar.

The object of the examination will be more to draw out what a candidate king than the should be an expert or a speci. to test his knowledge. It is not expected that he should be an expert or a speci. any branch of Sanskrit Literature, but he should have a grasp of both the language ..... literature, Vedic and Classical.

He should have a general knowledge of Sanskrit Grammar, Vedic and Classical. This knowledge will be tested not by asking him to quote rules, but by their application to

language.

He will be required to translate easy passages in English from Vedic or Classical Sanskrit Literature, but not from commentaries. He may be asked to compose in Sanskrit, to write an essay in Sanskrit, to summarise a given passage in English or Sanskrit and to translate into either language.

#### (Iv) Arabic.

#### (a) Translation.

(i) From English into Arabic and (ii) from Arabic into English.

#### (b) Language, Literature and Grammar.

Mnhammadan civilisation including-

(i) History and (ii) Literature.

- (i) The outline of Muhammadan History from the uning fall of the Abbasides of Baghdad in the mi.
- (ii) A general knowledge of the History of Ara ing to modern method and elements of Arabac Pro

## (v) Persian.

#### (a) Translation.

All translation will as far as practicable be from and into the pr of Iran.

## (b) Language, Literature and Grammar.

Candidates must possess a fair knowledge of the general outlines of the prary history of Persia with special study of a particular period, e.g., the Ghaz avi and Saljugi period, and first-hand knowledge of a few selected authors, such as Firdausi. Unsuri, Minuchihri, Anvari, Naisr-i-Khisran, Khayyam, etc. Questions on grammar shall demand from the candidates not mere cramming and reproduction from memory but intelligent practical application of the grammatical rules, requiring some discrimination.

## (vi) Pali.

## (a) Translation,

- (i) Passages prose and verse of moderate difficulty for translation from Pali into English.
- (ii) A passage of moderate difficulty for translation from English into Pali.

## (b) Language, Literature and Grammar.

- 1. Knowledge of literature will include-
  - (i) A knowledge of canonical literature and commentaries as well as literature outside the canon;
  - (ii) History of Buddhism from its rise to the 7th century A. D.;
  - (iii) Indian civilisation as depicted in the canonical Pali literature; and
  - (iv) Indian thought and ideals at the time of the rise of Buddhism.
- 2. The questions on language and grammar will include-
  - (a) Elementary knowledge of Sanskrit grammar:
  - (b) Elementary knowledge of the principles of comparative plants
  - (c) Ki ledge of Indian inscriptions from the earliest time:

" nice of amations will be given A fairl

#### (vii) Urdu.

(a) Tray win.
From English into Urdu and (ii) from Urdu into English.

#### (b) Language, Literature and Grammar.

(i) A general knowledge of the history of Urdu language and literature.

(ii) Grammar according to modern method and elements of Urdu Prosody and Rhetoric.

#### 6.-History.

#### (a) Indian History.

A knowledge of Ancient, Mediæval and Modern India will be required. The mair stress will be laid on the period 1500-1920 A. D. Sketch historical maps will be required of candidates. A knowledge of political, military and economic history will be demanded as also of modern constitutional development. The broad outlines of religious and cultural history should be known; also the history of foreign countries, so far as i directly affected the history of India.

#### (b) English and European History.

The

sein this paper will be laid on English History, knowledge of Europear es, required in so far as it more or less directly links up with English mportance will be attached to the period 1500-1920 A.D. Political econon/ and constitutional history will all be required. Sketcl nyth and history of the British Empire should be known. jeo-- .. hir

ill<sub>.</sub>a} .

#### 7.-Philosophy.

## ging mar.

#### (a) Ethics and Metaphysics.

Province. Relation of Ethics and Metaphysics to cognate subjects of sics and Ethics. A priori and a posteriori Theories. Discussion of and annual priories of knowledge. Relation of the Finite to the Infinite, the Condital to the Unconditioned, etc. The influence of Evolution on Metaphysical and Thought. Leading Theories of the Constitution of the World. Naturalism and Theories of the nature of the Soul and its relation to the Body. The Idea of The Idea of God. Relation of God to the World and the Soul, Immanence and Lascende ze, Agnosticism, Scepticism, Pantheism, Theism, Immortality, Optimism and Pessimism.

The moral Consciousness, Postulates of Morality, Human Freedom, Moral Obligation, Ethical Standards. Individual and Society. The Social Organism. Duties and Virtues Theories of Punishment. The nature of Moral Progress.

(Candidates will be expected to possess a general knowledge of the history of Metaphysics and Ethics, both Eastern and Western, ancient and modern).

### (b) Psychology.

Scope and Province. Relation of Psychology to cognate subjects. Methods of Psychology. Varieties of Psychological Study. Relation of Mind to Body. Conscious ness and Subconscious. Suggestion. Mental processes. Sensation and its Organic Basis Perception. Ideation. Memory and Imagination. Judgment. The Development of the Categories. Reasoning. Belief. The Growth of the Conception of the Self. The Various Selves. Feelings and Emotions. The Psychology of Will. Group Psychology Bocial Psychology.

(Students are expected to possess a general knowledge of the history of Psychologica heavy).

#### 8.-Economics.

#### olitical Economy; (b) Economic History and Application to India.

ill be some my.—This subject will include the Organisation of Production: idah mption, Value, Monopoly and Distribution; the problems of Population dida ustrial Peace; the theories of Money, Prices, Credit and Banking; the theory of International Trade and Foreign Exchange; the principles of

I be expected to show familiarity with the economic poditions and lia, and to be able to apply the principles of Politic Economy to andia, and to be able to apply the principles of Politic rener onditions. s's kty are also expected to have some knowledge of the Andrew for front. England to be also expected to have some knowledge of the Andrew for front.

#### -Botany.

## (a) and (b) Theoretical Course.

Scope of Botany. Difference between plant and animal. Outlines of the modern systems of classification.

Vegetable cell. Cell contents, Cell division, Tissues and tissue systems.

Morphology (including histology) and Life history of Algæ (chrococcus, a desmid, Spirogyra, Ulothrix, Vaucheria, and Chara), Fungi (Yeast, Mucor, Peronospora), Muscineæ (a moss plant. Marchantia), Pteriophyta (a fern, Lycopodium, Sellagenella and Equisetum) and Gymnospernia (Cycas-Pinus).

General morphology, histology and life history of Augiosperms. Physiology of plants including the principal experiments. Outlines of the ecology of plants with

special reference to the con litions of Bengal.

Distribution of plants in time and space.

A knowledge of the systemic position, morphological characters, use and cultivation of the more common economical plants of Bengal (viz., rice, and other cere. , pulses, common vegetables, fruit trees, sugar producing plants, jute, indigo, cotton and the common timber trees).

#### (c) Practical Course.

Knowledge of microtechnic including free hand section cutting a examination. Drawing of dissection of flowers and microtechnic including free hand section cutting a examination. common plants of Bengal to their Natural orders. Idenfountain of sein. tables. simple physiological experiments.

#### 10 .-- Geology.

The examination in Geology shall consist of (a) and (b) two t (c) one practical paper.

(a) and (b).-- The theoretical course shall consist of-

#### Cynamical and Structural Geology.

Geological function of Air, Water and Life. Earthquakes and volc noes. Se upheaval and subsidence. Different types of structures met with in the crust earth. Earth sculpture. Origin of the Himalaya mountains. Water-supt w.

#### Mineralogy and Petrology.

Physical and chemical characters of the more important minerals including their origin and commercial use. Classification of rocks. The leading rock types. Building. materials.

## Palmontology and Historical Geology.

Use of fossils. Leading types of fossils. Principles of correlation. The standard stratigraphical scale. Characters and distribution of the series of rocks found in India.

(c) The practical examination shall include (i) the identification and description of rocks and minerals, (ii) the description of miscroscopic sections of rocks, (iii) the recognition of important genera of fossils and (iv) the drawing and interpretation of geological maps and sections.

## 11.—Physiology.

### (a) and (b) Theoretical Course.

#### General Physiology.

1. The Cell-membrene, Physico-Chemical processes-diffusion, Cysis, Osmotic pressure, Electrolytes, Ionisation, Surface tension, Absors of colloids, Catalysis and Enzymeaction.

#### Chemical Physiology.

2. Chemical composition of the body, Chemistry of carbohydrates. roteins, Chemic & Physiology of blood and lymph, Coagulation, Hamobiests for blood immunity.

## Histology.

3. Histo erminal me. هم من منيو١١

ie cell, Segmentation of ovum and format ppearance of blood, lymph and milk es of the animal body.

Politi

## Physiological Processes.

Physiology of contractile tissues, Functions of nerve-cells and nerve fibres, the circulation of the blood, respiration, processes involved in digestion and absorption of food, metabolism, dietetics, vitamines, physiology of endocrine organs, hormones, excretion by the kidneys, skin, lungs and liver, production and regulation of body heat, mechanism of sound production and speech, Physiology of the Central and Autonomic nervous systems, special physiology of the organs of sense and Physiology of growth and reproduction.

#### (c) Practical Course.

I. The chemistry of carbohydrates, fats and proteins found in blood, milk and common food substances, Chemistry of hæmoglobin and its principal derivatives. Uses of the Hæmoglobinometer and direct vision spectroscope, composition of bile, normal constituents of urine and their estimation, more important abnormal constituents of Pathological urine and their estimation, Cryoscopy.

II. Kistological technique involving the use of the microtome and methods of fixing, staining and mounting for the preparation of permanent specimens, minute anatomy of the various organs and tissues of the body, the use of Hæmacytometers.

III. De instration of the uses of the more important apparatus employed in edigation. A practical acquaintance with the methods of performing sics, frments:the f

nd Nerves Myographic method of demonstration of the contraction of ious inches. Tetanus. Fatigue. Work done by a contracting to bis Velocity of nerve-impulse.

jecte hic g's heart .- Normal tracing of the heart beats. Modificaill als, ne application of heat and cold, drugs, and stimulation of the οĸ.

ting mark hic tracing of the pulse. Determination of blood pressure in man 3phyll: manometers.

of its on reflex action in "Spinal" frog.

Cunudine

12.-Zoology.

the Uncon-

(a) and (b) Theoretical course.

The ries of the light of classification.

The Ide ogy and principles of animal physiology.

Glassification.

The Ide ogy and principles of classification.

The Ide ogy and principles of classification. the classes, the more important orders represented in Bengal and of the development c the groups marked X): Protozoa, Porifera X, Coelentera, Platyhelminthes X, Nemertines Nematoda, Rotifera, Annelida X, Arthropoda X, Mollusca X, Echinoderma X, Chordata Hemichorda, Cephalochorda X, Urochorda X, Craniata-Cyclostomata, Pisces, Amphibi X, Reptilia, Aves X and Mammalia X.

Distribution of animals in time and space.

Heredity, variation and adaptation. Cell in inheritance Theories of evolution. Eugenics.

## (e) Practical course.

Knowledge of micro-fechnic, including section cutting by paraffin Miscroscopic examination and dissection of Amocha Paramoecium, Monocystis, Spongili Hydra, Irene, Pheretima, Palaemon, Periplanata, Amellidens, Ampullaria, a starfish, sea-urchin, a holothurian, Amphioxus, Dosiolum, an ascidian, an elasmobranch (or Rol Rish), Bufo, the house gecko, the fowl and Cavia.

## III.-OPTIONAL SUBJECTS.

## 13.-Ancient Indian History and Culture.

age of the Vedas,—the Sambitas, the Brahmanas and the Sutras. and development of Buddhism and Jainism. At be seal history from the 7th century B.C. to the 12th century A.D. lidat@costrative system and political theories.

'umic condition, including trade and maritime activity. ocial organisation of the Post Vedic period, with special reference to system.

reneral distance of India, Vol. 1, pages 1—318.

Englis V. A. Smith—Early History of India.

R. C. Dutt—Civilian m's From A's V. A. Smith—Early History of India. R. C. Dutt—Civilisation in Ancient Indi-4. or. P. N. Banerjee-Public Administration

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## 14.--Constitutional History of England and the Empire.

In this paper the main stress will be laid on the period from 1600 A D. onwards, but candidates will be expected to possess a knowledge of the main episodes of constitutional importance prior to that date. Candidates should also be acquainted with the history of the making of the constitutions of Australia, Canada, South Africa and Inlia. Special knowledge of that of India will be required. The constitutional history of the United States of America, so far as it throws light on English Constitutional History, should be known.

## 15.—History of Islam.

The paper will be divided into two parts: History of Islam in and outside India-

each part carrying 75 marks.

What the examinee will be expected to know is not the account of battles or history of intrigues but a good knowledge of the social, political and economical conditions of the Islamic Empire. He will be further required to know the sources of information on his subject—contemporary and modern—and to estimate their relative importance as works of history. Stress will be laid on the manner and method in which the subject is approached and discussed. Nor will the style be reckoned as less important than the subject matter. The object of the examination will be not to the examination will be not to the examination of the examination will be not to the exami examinee but his grasp of the subject, his power of thinking, his c izing on the essentials as opposed to non-essentials in a long, complicated naria-

## 18.—Political Theory and Countain tjorem.

Politics.—This subject will include pointed.

Candidates will be required to show a knowledge of the the Politics.—This subject will include political t. about the origin of the state, theories of law and sovereig about state interference, the structure of Government, forms c ends of the state. A knowledge of the historical developmen important theories will also be required.

Political organization will include a study of the details of th and the Indian constitution and the outlines of the constitutions of States, Germany, Canada, Australia and South Africa. The history of instituot included, but candidates will be required to know the earlier stores from existing Indian political institutions have directly developed.

#### 17.--International Law.

Peace and War-With special reference to the Independent or Sovereign States, Dependent States.

British Colonies and the Native States of India.

Sea and the Territorial waters: Nationals, Aliens and Domicile.

Nationality and nationalisation in India and the Colonies.

Criminal jurisdiction and extradition.

Jurisdiction of the High Court of Justice and the Foreign Courts.

The Peace Treaty, and

The League of Nations Covenants.

Legal relations as affected by war.

Duties of neutral states.

Contraband of war.

#### 18.—Roman Law.

Historial sketch of the Roman Law down to Justinian.

General knowledge of the subject with special reference to the law of persons. Law relating rights.

Law relating Law of obliga

Law of obligation—both testamentary and intestate.

Criminal Law and Procedure.

#### 19.-Jurisprudence and Principles of Legislation,

Jurisprudence-What it means: its growth as a science of positive la A general knowledge of the subject with special reference to-

Law and Rights.

Private Law.

The application of law.

Principles of Legislation-with special reference to the Lee the 19th century.

ghts of the Individual.

of utility and the distribution of property.

of Socialism-Aims and policy of the "ocia. Land and the Landlords, the Crital and

#### 20.-English Constitutional Law.

-

a general study of the subject with special reference to the Nature of Constitutional Law and its place in jurisprudence.

Nature of Parliamentary Sovereignty. .

House of Commons.

House of Lords.

Functions of the Crown in Parliament. Cabinet.

Right to Personal Freedom

Right to Freedom of Discussion. Right of Public Meeting.

Conventions of the Constitution.

#### 21.—Hindy and Muhammadan Law.

Candidates are required to have a general knowledge of the principles of law and of eading cases in subjects covered by the following syllabus: --

#### Hindu Law.

1. Source reient and Modern Sources. Legislation relating to Hindu Law. Schools of

> grands of; Capacity for marriage and prohibited degrees. Effect of Thetween hosband and wife.

adoptive-Effect of illegitimacy-The law of adoptionitimata

phaga law. Partition. Impartible Estates.

race. In g to the Mitakshara and Dayabhaga Schools. iv Trusts and Endowments. Private and Public Debuttor.

#### d in Law (according to Hanafi and Shiah Schools).

1001s of Law. Custom in Muhammadan Law.

pacity for marriage—Prohibited relations—Forms of marriage—effect of marriage—Law of Dower—Divorce,

p-Legitimacy--Kinship-Affinity and Fosterage.

gheritance.

Gits-Donatio mortis causa-Wakfs, public and private-Wakf Validiat-

#### 22.—Anthropology.

#### Social.

Candidates will not be Apected to have an extensive experience of laboratory and museum work. The subject will be treated with special, but not exclusive, reference o peoples of rude culture including pre-historic civilization.

#### Physical.

The subject includes pre-historic Archæology and Technology. Candidates will be xpected to have such knowledge as may be acquired by laboratory and museum work onsisting mainly in the handling and study of specimens and exhibits. The subject will be treated with special, but not exclusive, reference to peoples of rude culture including re-historic civilization.

## 23.—Comparative Philology.

The subject shall include-

នី(ta) the general principles of the Science of Language, including Elementary Gene-Phonetics, Families of speech, Evolution of Language in Phonetics, Inflections, and Meaning, the Evidence of Language in the History of Civilization and History logical Speculation.

The Philology of one of the following languages to be selected at the option idate:

Mali, Persian, Arabic, English, Bengali, Hindustani (Urdu or Hindi). - will be in two parts with 75 marks for each.

#### 24.—Bengali Language and Literature.

1. 60 ticate will be expected to possess a general knowledge of the history of the Bengali Language and Literature from the time of Chandidas down to Chandra Chatterjee. The questions will demand a first-hand acquaint tant works of each period within the above limits, and will include Philology, Social and Political History, as well as lie rry criticism, wers should be given in Bengali, the correctness of which will we aken into is ation in awarding credit.

#### 25.—Commercial La

huranton; Contracts; Principal and Agent huranton; Carriage by Land; Carriage by Sea; instrum, s; Bankruptcy.

mpanies; [egotiable 

## 26.—Statistics.

(1) Elementary theory of statistics, not depending mainly on the theory of pronor requiring a knowledge of the calculus, frequency distributions, average percentiles, and simple methods of measuring dispersion, graphic methods; elementary treatment of qualitative data, e.g., investigation of association by comparison of ratios, consistency of data; the practice of the simplest graphic and algebraic methods of interpolation.

(2) The application of the more practical methods of statistics to the interpretation

and analysis of Indian Statistics relating to population, trade, prices and wages.

(3) Elementary Mathematical Statistics including:—Forms of average and measures of dispersion. The normal curve, and methods of deriving other frequency curves. Theory of association, and co-relation for two variables. Theory of errors of sampling as applied to the above.

A wide choice of questions will be given so that a candidate without advanced mathematical knowledge might obtain full marks by answering questions under para-

graphs (1) and (2).

#### 27. - Geography.

Candidates may be asked to show their ability to draw neat and accurate maps.

#### A.-Geography of the world.

Elementary Astronomy.
 Natural Phonomena—Wind, rain, etc., and their causes.

(3) Land and sea distribution. Main river and mountain system. their importance, political and economic.

(4) General Climatic Geography of the world.

(5) Main trade routes. Distribution of oil, coal, wheat, wool

#### B. - Gaography of India.

(1) General description and Physical Geography.

(2) Relation of Geography to-

(a) Climate (with special reference to the monsoon currents).

- (b) History of India.
   (c) Economics. The main products of the country and their natr z of tr. and distribution. Railway and river systems.
- (3) Influence of Geography on relations of India with—

(i) Neighbouring countries.

(it) United Kingdom.

(4) Ethnographic Geography.

#### C .- Beography of Bengal.

River and railway system. Natural products. Ports. Trade-Internal and External. Climate.

## SCHEDULE IV.

(See rule 18.)

Form of medical certificate for candidates for appointment to the E Civil Service (Executive), the Bengal Excise Service, the Bengal F Service, the Subordinate Livil Service, the IncomeTax Department Supordinate Excise Service and the Upper Division of the Secrets. Cierical Service,

The attention of the Medical Board is specially directed to the following

No person will be deemed qualified for admission to the service who sh ernment that he has no disease, constitutional affection or bodily infir him or likely to unfit him for the service. It should be understood that fitness involves the future as well as the present and that one of to medical exact. ion is to secure continuous effective service, and in the tion is to secure continuous effective service, and in the can nointment to prevent early pension. It is at the same time to be for perman one of the likelihood of continuous effective service, and t that the advised on account of the presence of a defect found to interfere with continuous effective se rejection or in only a sm Before filling certained from the candidate whether he has been

| pronounced affit fin India or elsewher   | or Government service                   | by any duly constituted       | l medica <del>t</del> |
|--|---|-------------------------------|-----------------------|
| Signature of candidate i   | n full                                  |                               | •                     |
| Height (without shoes)   |   |                               |                       |
| (firth of chest  |   | ·                             |                       |
| Weight   |   |                               |                       |
| Weight   |   |                               |                       |
| We do hereby certify that  | we have examined                        |                               |                       |
|  |   |                               |                       |
| a candidate for employment in  |   |                               |                       |
| His age is by his own statemen   | nt years and by a                       | ppearance years.              | •                     |
| ral conformation   |   |                               |                       |
| · · · · · · · · · · · · · · · · · · ·  |   |                               |                       |
| ,  |   |                               |                       |
| (1) No. 1100   |   |                               |                       |
| d o  | ••••••••••••••••••••••••••••••••••••••• |                               |                       |
| phymudio<br>Liver  |   | ••••                          |                       |
| Spleen in  |   |                               |                       |
| , ii   |   | •                             |                       |
| "Iernia, present or ab   |   |                               |                       |
| (i) Hydrocele, present or  | E.                                      |                               |                       |
| (j) Glycosuria, present of   | r absent.*                              |                               |                       |
| (k) Albuminuria, present   | or absent.*                             |                               |                       |
| The (l) Distinguishing marks   |   |                               |                       |
| * Strike out " preser  | nt "or "absent" in (A), (i), (j) a      | and $(k)$ as the case may be. |                       |
| We consider that he is of<br>fatigue and exposure, and tha<br>We consider him unfit to | t he is fit to enter the serv           | vice of Government.           |                       |
| Name   |   | Dunidana                      |                       |
| Designation  |   | President.                    |                       |
| C  |   |                               |                       |
| Name   |   |                               |                       |
| heignation   |   |                               |                       |
| 16   |   | Members.                      |                       |
| ).   |   |                               |                       |
| ∫'<br>∵skignation  |   |                               |                       |
| <b>,</b>   |   | J                             |                       |
| ACB  | ••••••••••••••••••••••••••••••••••••••• |                               |                       |
| Date   |   |                               |                       |

#### NOTIFICATION.

No. 6969.A.—The 30th May 1924.—Whereas the Bengal Marwari Association have applied for the preparation of a fresh electoral roll of the Bengal Marwari Association constituency of the Bengal Legislative Council,

And whereas the Local Government are satisfied, that sufficient reasons exist fo

granting the application,

Now therefore, in exercise of the powers conferred by the proviso to sub-rule (4) or rule 9 of the Bengal Electoral Rules, the Local Government are pleased to direct the preparation in accordance with those rules of a fresh electoral roll for the sai constituency.

#### A. N. MOBERLY,

Chief Secretary to the Government of Bengal (offg.).

# POLICE DEPARTMENT.

#### NOTIFICATIONS.

No. 161 Pl.D.—The 26th May 1924.—Whereas the Governor in Council believe that the members of a gang of burglars Mondon narily residing in the jurisdiction of police-state in the district of the 24-Parganas, and commonly known as the Malinia addicted to the systematic commission of non-bailable offences:

Now, therefore, the Governor in Council, in exercise of the posection 3 of the Criminal Tribes Act, 1924 (VI of 1924), hereby declares the acriminal tribe for the purposes of that Act.

\*No. 462 Pl.D.—The 26th May 1924.—In exercise of the pt section 1 of the Criminal Tribes Act, 1924 (VI of 192) Governor in Council hereby directs that every restered nof the Maheswara gang which has been declared by notification No. 461 vl.D. dr. 26th May 1924, to be a criminal tribe, shall, in the prescribed manner report his fixed intervals and notify his place of residence, any change or introduced change residence and any absence or intended absence from his residence.

No. 474 Pl. D.—The 26th May 1924.—Under sectio. Le of the European Vagrand Act, 1874 (IX of 1874), Mr. C. A. Tegart, C.I.E., M.V.O., is appoint ed to act as President of the Committee of Management of the Government Workhouse, Calcutta, during the absence, on leave, of Sir Reginald Clark Kt., C.I.E., or until further orders.

A. N. MOBERLY,

Chief Secretary to the Government of Bengal (offg.).

## JUDICIAL DEPARTMENT.

No. 6985A.

### POWERS.

No. 6889A.—The 27th May 1924.—In exercise of the powers conferred by sub-sec

(1) and (2) of section 14 of the Code of Criminal Projective, is

(Act V of 1898), and in continuation of notifications, is

dated the 23rd April 1924, the Governor in Councilest

to extend the term of appointment of Babu Bimala (1)

ecial Magistrate for the districts of Dacca, Faridpur, Mymensingh and riod of two months from the date of this notification and confers upon h

Magistrate of the first class in respect of offences under Chapter XV

al Code within the said districts.

No. 691.2 The 27th May 1924.--Maulvi Akbar Husain Ahmad, Sub-Deput Collector, is vested with the powers of a munsif within the viction be Alipur subdivision of the Jalpaiguri district.

A. N. MOBERLY, Secretary to the Government of Benge

#### APPOINTMENTS AND TRANSFERS.

No. 4852J.—The 30th May 1924.—Pabu Naranath Mukharji, munsif of Magura, in the district of Jessore, on leave, is appointed to be a munsif, in the district of Midnapore, to be ordinarily stationed at the Sadar station, vice Babu Gyanendra Nath Ghosh, transferred.

No. 4855J.—The 30th May 1924.—Babu Harendra Krishna Mukharji, B.L., officiating munsif, Midnapore, is appointed to act, until further orders, as a munsif, in the district of Jessore, to be ordinarily stationed at Magura.

No. 4858 J.—The 30th May 1924.—In exercise of the powers conferred by sections 4 and 15 and the proviso to section 357 of the Code of Criminal Procedure, 1898 (Act of 1898). The Governor in Council is pleased—

- (a) to confer upon Babu Sharat Chandra Datta the powers of a Magistrate of the third class in the district of the 24-Parganas, for a period of three years from the date of this notification,
- (b) to direct him to sit as a member of the Joynagar bench in the said district, and direct him to take down evidence in the English language.

The 30th May 1924.—In expreise of the powers conferred by sections & Code of Criminal Procedure, 1895 (Act V of 1898), the Governor in

district of Hooghly, for a period of three years from the date of this notification, and

A) to direct him to sit as a member of the Baidyabati bench in the said district.

#### LEAVE.

Mymonsingh. As I (a) (i) and (ii) of those rules, in extension of the leave granted to him under the orders of the 26th January 1924.

.Th No. 4744J.—The 14th May 1924.—Babu Manmohan Banarji, munsif of Kushtia, in the district of Nadia, is allowed leave on half average pay for sixteen days from the 8th May 1924, under article 81 (d) of the undamental Rules.

No. 4745J.—The 19th May 1924.—Babu Rai Kishore Majumdar, munsif of Sandip, in the district of Noakhali, is allowed turlough on average salary, on medical certificate, for three months under article 301 (a) of Civil Service Regulations and Government of India, Finance Paparoment, Resolution 3399 C. S. R., dated the 27th November 1920, with effect from the 8th May 1924.

the district of the 24-Parganas, is allowed leave for twenty with effect from the 19th May 1924, viz., leave on average pay or articles 81 (b) (ii) and 82 (b) of the Fundamental Rules and leave on lor the remaining period under article 81 (d) of those rules.

## RESIGNATION.

(i)

29th May 1924.—The Governor in Council is pleased to accept the resignation tendered by Rai Sahib Bhagabati or an Chatarji of his appointment as an Honorary Magistrate of the district of the 24-Parganas.

## LOCAL SELF-GOVERNMENT DEPARTMENT.

## -- ÿ :

#### NOTIFICATIONS.

### Minister in charge : The Hon'ble Haffi Mr. Abdul Karim Abu Ahmed Khan Ghuznavi.

No. 2688M.—The 28th May 1924.—In exercise of the power conferred by subsection (2) of section 9A of the Bengal Municipal Act, 1884 (Bengal Act III of 1884), the Government of Bengal (Ministry of Local Self-Government) are pleased to exclude from the Nabadwip Municipality, in the district of Nadia, a local area, viz., villages Char Gadkhali and Mohisura, the boundaries of which are as follows:—

- East—By the Bhagirathi river from the point where it meets with Sahar Nadia and Char Gadkhali up to Kumira khal, then up to the point where Kumira khal meets the boundary of mauza Mohisura.
- South—By mauza Mohisura up to its junction with the boundary of village Kalinagar, thence the boundary of the said village Kalinagar to the point were it meets the old bed of the Bhagirathi river called Morgangni or Polta khal.
- West and North—By kutcha road from Samudragarh to village Monty a up to railway bridge No. 96, thence along the railway line runnify to railway bridge No. 98, thence eastward up the limit Gadkhali, thence northward about 6,600 feet along the boundary of mauza Gadkhali up to the point where my meets with mauza Sahar Nadia.
- 2. The boundaries of the Nabadwip Municipality, after the exclusion area, will be as follows:—
  - North-Main stream of the river Bhagirathi.
  - East-River Bhagirathi and mauza Gadkhali.
  - South—From the point on the western boundary of mauza Gadk alli abo .,600 feet south from the northern limit of mauza Gadk alli abo .,600 west to railway bridge No. 98, then to the south latter railway line up to bridge No. 96, thence by the kutcha at to Samudragarh up to the boundary of mauza Srirampur in the district of Burdwan.
  - West---Mauza Srirampur in district Burdwan, then mauza Bablari Dewangunge and Sankarpur in district Nadia up to the junction with mauzas Rudrapara and Gangaprasad and thence straight north through more Sankarpur (including within the municipality the portion ca. Brojonagar alias Ramchandrapur) up to the flowing river Bhagirathi

## Minister in charge: The Hon'ble Hadji Mr. Abdul Karım Abu Ahmed Khan Ghuznavi.

No. 2699M.—The 29th May 1924.—In exercise of the power conferred by clause (a) of section 2 of the Calcutta Hackney-Carriage Act, 191 (Bengal Act I of 1919), the Government of Bengal (Ministry of Local Self-Government) are not seed to extend to the Kanchrapara Municipality, in the dist of the 24-Parganas, all the provisions of the said Act except sub-section (1) of section

No. 2700M.—The 29th May 1924.—In exercise of the power conferred by section (1) of section 71 of the Calcutta Hackney-Cary's 1919 (Bengal Act I of 1919), the Government of Bengal Act I of 24-Parganas, the bye-laws which were published for information

rict of 24-Parganas, the bye-laws which were published for information in No. 466M., dated the 30th January 1924.

Minister in 🖙 📝 The Hon'ble Hadji Mr. Abdul Karim Abu Ahmed Khan Ghu

No. 27 ' —The 29th May 1924.—In exercise of the power conferred by simplectiff

(1) of section 84 of the Calcutta Hackney-Carriage Act, 14

'I of 1919), the Government of Bengal (Minic to appoint the Commissioners of the Kanchy Parganas, to exercise and perform in that ties as are conferred or imposed by said Act mmissioner of Police, respectively.

n charge : The Hon'ble Hadji Mr. Abdul Karim Abu Ahmed Khan Ghuznavi. 2703M.—The 29th May 1924.—The following draft of a notification which the Government of Bengal (Ministry of Local Self-Government 24-Parganas. intend to issue in exercise of the power conferred by clause (a) of section 2 of the Calcutta Hackney-carriage Act, 1919 (Bengal Act I of 1919), is published as required by the second proviso to that section, for the information of persons likely to be affected thereby.

2. The draft will be taken into consideration on or after the 14th July 1921, and any objection or suggestion with regard thereto which may be received by the undersigned from any ratepayer or inhabitant of the Titagarh Municipality, in the distric of the 24-Parganas, before that date will be duly considered :-

## Draft notification.

In exercise of the power conferred by clause (a) of section 2 of the Calcutta Hackney carriage Ag 1919 (Bengal Act I of 1919), the Government of Bengal (Ministry of Local Self-Government) are pleased to extend to the Titagarh Municipality, in the district of the 24-Parganas, all the provisions of the said Act except sub-section (1) of section 6.

## Minister in charge : The Hon'ble Hadji Mr. Abdul Karlm Abu Ahmed Khan Ghuznavi.

No. 2704 M.—The 29th May 1924.—The following draft of by-laws which the Government of Bengal (Ministry of Local Self-Government) propose to make for the Titagarh Municipality, in the district of the 24-Pargaof the power conferred by sub-section (1) of section 71 of the Calcutti ge Act, 1919 (Bengal Act 1 of 1919), is published for the information of be affected thereby.

aft will be taken into consideration on the 14th July 1924, and any gestion received by the undersigned before that date, through the District be duly considered :-

haws under section 71  $(m{I})$  of the Calcutta Hackney-Carriage Act (Pangal (act | of 1919), for the Titagarh Municipality in the district :he પ્રેફ ;Parganas.

### ppointment and duties of the Registering Officer.

1. Every hacking carriage in the Titagarh Municipality shall be annually registered by a Registering Officer who shall be appointed for the purpose by the Municipal Commissioners and who shall keep gister in which he shall enter the class and number assigned to every hackney-carriage.

#### Qualification of drivers.

.The Every person applying for a driver's license shall be required to satisfy the stering Officer-

- · (a) that he knows how to drive and control horses and is in all respects a fit person for such employment;
  - (b) that he is well acquainted with the principal roads and places of interest in and around Titagarh;
  - (c) that he has a thorough knowledge of the list of fares and tables of distance prepared by the Commissioners of the municipality
- $\mathcal{L}(d)$  that he knows the rules of the roads and the signals used by drivers.

The licenses for hackney-carriage drivers and bearers for palanquins and ricksha in different forms. There shall be attached to each license in such manner as the significant may prescribe—

the thumb mark of the driver;

Sk of fares and distances to be prepared under the authority of the Commit toners.

driver of a hackney-carriage or bearer of palanquins or a rickshaw shal and produce, when called upon to do so by any officer of the manicipality

his license with book of fares and distances supplied free to state to every like the venices.

No hackney-carriage driver shall drive with his feet in any other to han or had of the vehicles, nor shall be muffle and his proper the proper driving of his vehicle.

Adanger the proper driving of his vehicle No hackney-carriage driver shall be alic ge grarriages other than those specified egit in Officer.

Mackney miggion o

. . . . . . . . .

7. The uniform of the drivers shall be clean.

#### Description of horses, carriages, palanquins and rickshaws.

- 8. No horse shall be used to draw a hackney-carriage unless it has been passed by 16 Registering Officer and no horse shall be passed unless it is-
  - (a) not less than 14 hands high if intended to be used in a pair in a first class hackney-carriage;
  - (b) not less than 14.2 hands high if intended to be used singly in a first class hackney-carriage;
  - (c) not less than 13 hands high if intended to be used in a pair in a second class hackney-carriage;
  - (d) not less than 14 hands high if intended to be used singly in a s cond class hackney-carriage;
  - (e) not less than 12 hands high if intended to be used in a pair in a third class hackney-carriage;
  - (f) not less than 13.2 hands high if intended to be used singly in a third class hacknoy-carriage;
  - (g) throughly broken to harness:
  - (h) free from infectious or contagious disease; and
  - (i) sufficiently sound and strong for constant hard work.

9. The harness shall be black in colour, of a decent appearance, strong and pair; rope or iron chain traces may be used provided they be covered with lear ring fastenings will be allowed.

10. First class hackney-carriages shall conform to the following dimensions a pattern fixed by the Commissioners :-

|                              |              | •          |             |     | Ft. | In |
|------------------------------|--------------|------------|-------------|-----|-----|----|
| Width of seats               | •••          | •••        | •••         |     | 3   |    |
| Breadth of front seats       | •••          | •••        | •••         |     | 1   | 4  |
| Breadth of rear seats        | •••          |            |             |     | 1   | б  |
| Height of seats from floor w | ithout cust  | nion       | '           | ••• | 1   | 2  |
| Height of back rest of hind  | sent         | •••        | •••         | ••• | 2   | 4  |
| Thickness of cushions        | •••          |            | •••         | ••• | 0   | 3  |
| Height of back rest of front | seat         | ••         | •••         | ••• | 1   | 4  |
| Width between scats          | •••          | •••        | •••         | ••• | 1   | 10 |
| Height of floor of body from | ground       | •••        | •••         | ••• | 1   | 8  |
| Height of step from ground   |              | •••        | •••         | ••• | 0   | 10 |
| Diameter of front wheels     | •••          | •••        | •••         | ••• | 2   | 8  |
| Diameter of back wheels      | •••          | •••        | •••         | ••• | 3   | 6  |
| Height of hood from hind so  | eat board to | the top of | hood inside |     | 3   | 10 |

Provided that hackney-carriages registered before the issue of these by-l, mpted from conforming to these dimensions.

The wheels shall be rubber-tyred, strong and sound so as to run true at begin ling or shaking, and shall be protected by properly fitted splash-boards. : "

The springs and axles shall be in perfect order and all iron work must together.

The lining and cushions shall be clean and in good condition and the iage perfectly clean.

The 'ood and apron shall be made of strong leather and shall be so fitte

carria by er-tight.

wheels and shafts of the carriage shall be painted dark green with po-The ng; the hood and apron shall be painted black. o W The ed shall not ratile.

All ire

d black.

oughly good pair of lamps and each lamp shall Eacl The so placed that the light from . . window d glass' s in rear of the centre of the vehice

econd class haveney-carriages shall contour to the following dimension rn fixed by the Commissioners:— 11.

|          |                             |   | Ft.  | In.   |
|----------|-----------------------------|---|--|---|
| •••      | •••                         | •••   | 3  | 4   |
| •••      | •••                         | •••   | 1  | 6   |
| without  | eushion                     | •••   | 1  | 2   |
| •••      | •••                         | •••   | O  | 3   |
| without  | cushions                    | •••   | 3  | 10  |
| •••      | •••                         |   | 1  | б   |
| from gro | und                         | •••   | 1  | 8   |
| nd       | •••                         |   | U  | 10  |
|          | •••                         |   | 2  | 6   |
|          | •••                         | •••   | 3  | 6   |
|          | <br>without<br><br>from gro | without cushion without cushions without cushions moreound moreound | without cushion without cushions from ground | 3 1 without cushion 1 0 without cushions 3 1 from ground 1 nd 0 2 |

Provided that the hackney-carriage registered before the issue of these by-laws are n conforming to these dimensions.

's shall be rubber-tyred or iron-tyred, strong and sound so as to run true tling or shaking.

as and axles shall be in perfect order.

ag and cushions shall be clean and in good condition and the inside of the petly clean. ors shall close well.

indows, venetians and blinds shall not rattle but shall work easily and shall catches to raise and lower them.

of shall be water-tight.

body wheels and shafts of the carriage shall be painted dark blue with thin

on work shall be painted black, carriage ist have a good pair of lamps.

twe a red glass window in the back and shall be so placed that the is visible from a point ten yards in rear of the centre of the Eac amp sh light from the win vehicles.

12. Third class hacking riages shall conform to the following dimensions and be of a pattern fixed by the Com ...ssioners:--

|                     |              |             |         |     | Ft. | In. |
|---------------------|--------------|-------------|---------|-----|-----|-----|
| Width of seats      | •••          | •••         | •••     | ••• | 3   | 0   |
| Breadth of seats    | •••          | •••         | •••     | ••• | 1   | 6   |
| Height of seats fro | m the floor  | r without c | ushions |     | 1   | 2   |
| Thickness of cushi  | ions         | •••         | •••     | ••• | 0   | 3   |
| Height of roof from | ın seat witl | hout cushid | ons .   | ••• | 3   | 6   |
| Width between sea   | ıts          | •••         | •••     | ٧٠  | 1   | 6   |
| Height of bottom    | of well from | m ground    | •••     | ••• | 1   | 8   |
| Height of step from | m ground     | • ••        | •••     | ••• | 0   | 10  |
| Diameter of front   | wheels       | •••         | •••     | ••• | 2   | 6   |
| Diameter of back    | wheels       |             |         |     | 3   | 6   |

that the hackney-carriage registered before the issue of these by-law from conforming to these dimensions.

's and axles shall be in perfect order.

; and cushions shall be clean and in good condition and the is e of th rage perfectly clean.

he doors shall close well.

windows, venetians and blinds shall not rattle br a sha' oper catches to raise and lower them.

e roof shall be water-tight.

The b wheels and shafts of the carriage s' All iron-work shall be painted blac yel'ow F

is shall be iron-tyred, strong and sound so as to run true and withou

cahall have carriage must have a good pair of lamps. 'Each lanpl glass in the back and shall be so placed that the light from the window is vis. fre / a point ten yards in rear of the centre of the vehicles.

There shall be one class of rickshaws of a pattern fixed by the Commissioners. The body of the rickshaw shall be sound and clean and all the boards strong and properly secured.

The wheels shall be rubber-tyred, strong and sound so as to run true and without rattling or shaking and shall be protected by properly fitted splash-boards provided that rickshaws registered before the issue of these by-laws need not be rubber-tyred.

The springs and axles shall be made of good metal, strong and properly riveted and

free from rust.

The iron supports at the back shall be properly curved and securely fixed at each side, strong and of sound metal and free from rust.

The shafts shall be of sound wood, strong, securely fixed and furnished at the fore-

ends with the ring shaped metal supports and connected by a collision guard.

The hood, apron and cushions shall be made of and covered with good cloth, canvas, or other material approved by the Commissioners. The hood and apron sha be so fitted as to make the vehicles water-tight.

The body, wheels and shafts of all rickshaws shall be painted dark blue with thin red

lining. All iron work shall be painted black.

Every rickshaw must have a good pair of lamps. Each lamp shall have a red glass window in the back and shall be so placed that the lights from the window is visible from a point ten yards in rear of the centre of the vehicle.

14. There shall be one class of palanquins of a pattern fixed by the Come injoner. The body of the palanquin shall be sound and clean, properly secured shall close well, work easily and shall not rattle, and shall have proper a 'pert and shut them.

The body and pole shall be painted dark blue with thin red lining.

shall be painted black.

Every palanquin must have a good pair of lamps. Each lamp shall have window in the back and shall be so placed that the light from the window is visa point ten yards in rear of the centre of the vehicle.

#### Class of hackney-carriages, palanquins and rickshows.

15. Hackney-carriages shall be of three classes and of patterns fixe' to the C 12. sioners and of the dimensions and colours prescribed by by-laws Nos.

pattern Led by 16. There shall be one class of rickshaws and of palanquins. y by-laws Nos. 13 the Commissioners and of the dimensions and colours prescri

and 14. . shali have a plate fixed Every licensed hackney-carriage, palanquin or . 17. on any conspicuous place bearing the registered number.

18. A fee shall be paid to the Commissioners in accordance with the following for the issue, transfer or renewal of licenses, etc. :--

|                         | lst c<br>hack<br>carri | ney- | 2nd c<br>hackr<br>carria | ic) - | 3rd el<br>hackn<br>carris | ey- | Ricksl | 18 <b>W</b> . | Palanq | uin.       |               |
|-------------------------|------------------------|------|--------------------------|-------|---------------------------|-----|--------|---------------|--------|------------|---------------|
|                         | Rs                     |      | Rs.                      | ۸.    | Rs.                       | ۸.  | Rs.    | Α.            | Rs.    | <b>.</b>   | 1             |
| Owner's license         | . 4                    | 0    | 3                        | υ     | 2                         | 0 + | 1      | 0             | . 0    | 8          |               |
| Priver's license        |                        | 0    | 2                        | 0     | 2                         | 0   | •••    | !             |        |            |               |
| icate license plate     | .   0                  | 8    | O                        | 8     | 0                         | 8   | .0     | 8             | 0      | 8          |               |
| sfer of owner's license | . 3                    | 0    | 2                        | 0     | 1                         | U : | 1      | 0             | 1      | 0          | 1             |
| icate owner's license   | . 2                    | 0    | 1                        | 8     | 1                         | 0   | v      | 8             | 0      | 4,         | . <b>U</b> ., |
| icate driver's license  | . 1                    | 0    | 1                        | ο     | 1                         | 0   | •••    |               |        | ٠.         | •             |
| icate driver's ticket   | . U                    | 8    | 0                        | 8     | o                         | 8   | •••    |               | •••    |            |               |
| ur'a li.                |                        | •    |                          |       |                           |     | 0      | 4             | 0      | <b>A</b> 5 | _             |
| wal. license            |                        | ••   |                          |       |                           |     | 0      | 2             | 0      | 4          | 2.0           |
| icato                   | 1 7                    | `    |                          |       |                           |     | 0      | 3             | 0      | 2          |               |
| ation i;                |                        | `    | U                        | 8     | 0                         | 8   | .0     | 8             | 0      | 8          |               |

#### Rates and Fares.

19. Fares shall be paid according to the distance or time at the option of the hirer be expressed at the commencement of hiring; if not otherwise expressed, the fare to be aid according to the time.

## (1) Rates and Fares to be paid for hackney-carriages.

| :   |     | FARES BY DISTANCE.  |  |          |     |    |      |  |
|---|-----|---|--|----------|-----|----|------|--|
| Description of carriages.  For any distance within and not exceeding one mik. |     | For any distance exceeding one mile.                        | Fares by time.                                 |          |     |    |      |  |
| /.  | As. |   | · · -·   |          |     | Rs | . A. |  |
| rst class   | ه   | At the rate of 6 annas for every mile and for any part      | Minimum fare for short<br>exceeding 15 minutes | distance | not | 0  | 8    |  |
|   | ,   | of a mile over and above any<br>number of miles completed.  | For half-an-hour                               | •••      |     | 1  | 0    |  |
|   |     |   | For one hour                                   | •••      | ••• | 1  | 8    |  |
|   |     |   | For subsequent hours                           |          | ••• | υ  | 12   |  |
|   |     | !<br>!  | Half day of 5 hours                            |          |     | 4  | 0    |  |
|   |     |   | Who'e day of 9 hours                           | •••      |     | 7  | o    |  |
|   | 6   | At the rate of 4 annas for                                  | For half-an-hour                               | •••      |     | o  | 8    |  |
|   |     | every mile and for any part<br>of a mile over and above any | For one hour                                   | •••      | ••• | 0  | 14   |  |
|   | •   | . number of miles completed.                                | For subsequent hours                           | •••      | ••• | 0  | 8    |  |
|   |     |   | For half day of 5 hours                        | •••      | ••• | 2  | 8    |  |
| _ <b>.</b> \$   |     | }   | For whole day of 9 hours                       | •••      | ••• | 4  | 0    |  |
| hird class .  |     | he r of 2 annas for   | For half an hour                               | •••      | ••• | 0  | 6    |  |
|   |     | of al. se over and above any                                | For one hour                                   |          | ••• | 0  | 8    |  |
|   |     | number of miles completed,                                  | For subsequent hours                           | •••      |     | 0  | 6    |  |

## (2) Rates and fares to be paid for palanquins,

|   | FARES BY DISTANCE.   |   | FARES  | BY TIME.                   |  |
|---|--|---|--|----------------------------|--|
| or ay distance<br>within and not<br>exceeding<br>no mile. | For any distance exceeding one mile.   | For any time within and not exceeding one hour. | For any hour or part of an hour beyond one hour. | For half a day of 5 hours. | For a whole day<br>consisting<br>of nine<br>hours. |
|   | At the rate of 3 annas for every mile and for any part of a mile over and above number of miles completed. | 6 annas   | 3 annas  | l rupee                    | 1 rupee<br>8 annas                                 |

## (3) Rates and fares to be paid for rickshaws.

| ام<br>ام | FARES BY DISTANCE.   | FARES BY TIME.   |
|----------|--|--|
|          | .  For any distance exceeding one mile.  | For any time with. in For hour or part and not exceeding one hour. |
| •        | At the rate of 3 annas for every mile and f<br>any part of any mile over and above number<br>of miles completed. | <del></del>  |

#### Passengers and Luggage.

No hackney-carriage shall carry more than four adult persons altog addition to the drivers and attendant.

21. No rickshaw shall carry more than two adult persons.

- 22. No palanquin shall be allowed to carry more than twe adult persons. For the purpose of these by laws two children under twelve years of age shall be reckoned as one adult.
- 23. The driver of every hackney-carriage shall carry in or upon such carriage a quantity of luggage not exceeding two maunds, together with one additional maund for every person below four carried in the carriage, without any charge over and above the fare.
- 24. A charge not exceeding two annas may be levied for every ten scers or part thereof in excess of the above free allowance.
- 25. Rule 23 shall not apply to bicycles, perambulators and child's mail carts for each of which a charge not exceeding four annas may be made.
- 26. No baggage shall be carried on any rickshaw except a small box or hand-bag not exceeding  $24'' \times 15'' \times 9''$ .

#### inspection of hackney-carriages, palanquins and rickshaws.

27. It shall be lawful for any officer of the municipality at any time between sun rise and sunset to enter any premises on which any licensed hackney-carriage, palanquin or rickshaw or the horses or other animals, harness or other things used therewith are kept, in order to carry out any provision of this Act or these by-laws and a cow occupier or his agent shall afford every facility for such officer's inspection.

#### Protection of weak and lame horses.

28. It shall be lawful for the Registering officer at any time to cause used in a hackney-carriage to be produced before him for the purpose of it shall be compulsory upon the owner to produce any such animals within 24th, the receipt of such notice.

29. The owner of any animals declared under section 30 to be unfit to hackney-carriage shall, if he disposed of it, or remove it from the premises on was stabled give notice of the fact to the Registering officer, within one week or removal, intimating at the same time the name and address of the has disposed of it and the place to which it has been removed.

30. Notice of the death of a registered horse shall also be give Officer, who on receipt of such notice, shall cause the entry concein the "Register of horse" and the certificate of regis "tien to be a registered horse."

the P ering be cancelled in Arawn.

#### Regulation of use of horse,

31. No owner shall permit any horse to work continually in any hackney-carriag in excess of the following scale of time:—

|          | Class of carriage. |         | <b>a</b> ]   | Maximum perio | d<br>rked. | Mintmum perior of rest. |           |
|----------|--------------------|---------|--------------|---------------|------------|-------------------------|-----------|
| 1st, 2nd | and 3rd if         | drawn b | y two horses | •••           | 10 hours   | •••                     | 14 hours. |
| 11 11    | ,,                 | 11      | one horse    | •••           | 18 ,,      | •••                     | 16 ,,     |

32. The following particulars shall be entered in a register to be kept by owner for the purposes of by-law No. 31:—

| Date. | Registered<br>number at a<br>class of<br>hackney-<br>carriage. | Tumber of horse or horses used to draw the carriage together with description. | Hour of<br>leaving<br>stable. | Hour of return to stable. | Name of<br>driver and<br>attendant. | Signature of owner. | Signa<br>f'       |
|-------|--|--|-------------------------------|---------------------------|-------------------------------------|---------------------|-------------------|
|       |  |  |                               |                           |                                     |                     |                   |
|       |  |  |                               |                           | ٠,                                  | 1<br>1<br>1         |                   |
| -     |  |  |                               |                           |                                     |                     | . ومحمد الحار إلى |

ertisements on hackney-carriage, palanquin or rickshile.

33. any har\* permissic. r other matter shall appear on the inside or other rickshaw by way of advertisement without

j

#### Register and Licenses.

. The following particulars shall be entered in the registers and licenses ander

#### (1) Hackney-carriage license.

## Particulars of license.

- The class and number assigned to the carriage in the register.
   The name and father's name and the residence of the owner, the description of the carriage, and the place where the carriage is kept.
  - The number and description of horses to be employed in drawing such carriage.

4. The number of passengers the carriage is licensed to carry.

The date on which the license was granted.

- The date on which the neense was granted.

  That the carriage shall ply for hire at any of the public stands in the town, and 6. not at any other place.
  - 7. Signature of the Registering Officer.

## (2) Register of Hackney-carriages.

The class and number assigned to the carriage in the register. 1

2. The cartificate numbers.

- 3. The date on which the license was granted.
- 4. Owner's and his father's names.

party of residence. e locality. taumber.

and his father's names. of residence.

l of suspension or cancellation.

of renewal.

suplicate ticket.

uplicate license.

ate of conviction.

Section of law.

Punice ent l'ifficted. Date proce. Offende ansferred to. wnersh

19. 20. Date of 22. Signature 22. Remarks.

stering ficer.

## (3) Horse register.

1. Serial number.

Class of hackney-carriage in which horse is to be used.

To be used singly or in pair. Owner's and his father's name. ٠1.

Owner's address.

Number assigned to horse in register.

Place where it is intended to keep the horse.

Date on which the license was granted.

5. Ownership transferred to.

10.

Date of transfer.

Date of notices issued to owners.

Date of disposal of notices.

Signature of Registering Officer.

Remarks.

#### (4) Hackney-carriage driver's license.

The number of the license, the name, father's name, place of abode, and the a ie son to whom such license is granted.
2. date on which the license was gra

date on which the license was granted.

class and number of hackney-carriage he is allowed to drive.

e of expiry of license.

ummary of the more important statutory provision and by-laws affecting Ackney-carriages.

ature of the Registering Officer.

## (5) Rickshaw bearer's license.

nber of the license.

z. The name and father's name, place of abode, an 🕒 lizanse is gr

an which the license was granter

họm su ch

3

No. 5348J.—The 20th June 1924—In exercise of the powers coursed by section 14

24-Parganas—
of the Code of Criminal Procedure, 1

Governor in Council is pleased to compare apon Babu Jatindra Mohan Basn, an Honorary Magistrate of the Sealdah benefit lowers of a Magistrate of the second class, in the district of the 24-Parganas, for the priod during which he has been directed to sit as a member of the said bench—

- (a) in respect to cases brought before the said bench, within the limits of the jurisdiction of the said bench, and
- (b) in respect to such cases as may be made over to him, when sitting singly, within the limits of the jurisdiction of the Sealdah Police Court.

H. C. LADDRIA,

Secretary to the Government of Benyal (offg).

#### NOTIFICATION.

No. 5445J.—The 23rd June 1924.—In exercise of the powe ferred section (2) of section 1 of the Civil Procedure (Amendment) Act 1922 (IX of and with the previous sanction of the Governor-General in Council, the Council is pleased to direct that the provisions of the said Act employees into throughout the Presidency of Bengal with effect from the 1st 54, 1924.

H. C. LUDELL, Secretary to the Government of Bengal

## LOCAL SELF-GOVERNMENT DEPARTMENT.

#### NOTIFICATIONS.

## Ministor in charge: The Hon'ble Hadji Mr. Abdul Karim Abu Ahmed, Khan Ghuznavi.

No. 211T.-M.-The 16th June 1924.—In exercise of the power conferred by clause (a) of section 59 of the Bengal Municipal Act, 1884 (Bengal Act III of 1884), the Government of Bengal (Ministry of Local Self-Government) are pleased to approve the resolution passed by the Commissioners of the Bhatpara Municipality, in the district of the 24-Parganas, under section 27 of that Act, electing Mr. J. B. McEwan to be Chairman of that Mu icipality, vice Mr. D. P. Honeyman, resigned.

## Minister in charge : The Hon'ble Hadji Mr. Abdul Karim Abu Ahmed Khan Ghuznavi

No. 213 T.-M.—The 16th June 1924.—In exercise of the power conferred by sub-section (6) of section 63 of the Calcutta Improvement Act, 1911 (Bengal Act V of 1911), as amended by the Calcutta Improvement (Amendment) Act, 1915 (Bengal Act III of 1915), read with section 22 of the Bengal General Clauses Act, 1899 (Bengal Act I of 1899), the Government of Bengal (Ministry of Local Self-Government) are pleased to cancel notification No. 4202 M., dated the 23rd December 1919, sanctioning proposed public street No. V, Section C, so far as it relates to the widening of Bowbazar Street from its junction with Amherst Screet to Lower Circular Road.

The following properties, portions of which were required for the widening of Bowbazar Street, are withdrawn from the said notification:—

Bowbazar Street—129, 129-1, 130, 130-1, 130-2, 130-4, 130-5, 130-7, 131, 132, 134, 136\* 136-1, 136-2, 137 to 141, 145, 146, 146-1, 146-2, 146-3, 146-4, 147-1, 149, 149-1, 149-2, 150, 151, 152, 152-1, 152-2, 152-3, 153, 153-1, 153-2, 153-3, 153-4, 155, 155-1, 155-2, 156, 157, 158, 162, 165, 166, 167A, 167B, 167C.

Baithakkhana Road—170. Circular Road, Upper—1, 1-1, 2, 3.

The plan of that portion of proposed public street No. V, Section C, which is hereby abandoned, may be inspected at the office of the Improvement Trust at 5, Clive Street petween office hours.

## Minister in charge: The Hon'ble Hadji Mr. Abdul Karim Abu Ahmed Khan Ghuznavi.

No. 216T.-M.—The 16th June 1924.—In exercise of the power conferred by section 27 of the Bengal Municipal Act, 1884 (Bengal Act III of 1884), the Government of Bengal (Ministry of Local Self-Government) are pleased to appoint Mr. H. S. R. Boyagian to be a Commissioner of the Chittagong Municipality, in the district of Chittagong, vice Mr. W. B. Venters, resigned...

June 1924.—The following draft of by-laws which the Government of Bengal (Ministry of Local Self-Government) propose to make for the Dacca Municipality ferred by sub-section (1) of section 71 of the Calcutta Hackney-carriage Act, 191. Bengal Act I of 1919), is published for the information of persons likely to be affected thereby.

2. The draft will be taken into consideration and the Office Act I of 1919.

2. The draft will be taken into consideration on the 25th August 1924 and any objection or suggestion received by the undersigned before that date through the District

Magistrate, will be duly considered.

# Draft by-laws under sections 71 (1) of the Calcutta Hackney Carriage Act, 1919 (Berigal Act I of 1919) for the Dacca Municipality,

### Appointment and duties of the Registering officer.

1. Every hackney carriage in the Dacca Municipality shall be annually registered by the registering officer, appointed for the purpose by the Municipal Commissioners. The registering officer shall keep a register in which he shall enter the class and number the every hackney carriage.

#### Qualifications of Drivers.

Every person applying for a driver's license shall be required to attisfy the lg officer:—

) That he knows how to drive and control horses and is in all respects a fit person for such employment;

(b) That he is well acquainted with the Principal streets, offices and places of

interest in and around Dacca Municipality;

(c) That he has a thorough knowledge of the list of fares and tables of distance prepared by the Municipal Commissioners; and

(d) That he knows the rules of the road and the signals used by drivers and by the traffic police.

3. Licenses for hackney carriage drivers and bearers for palanquin and rickshaws will be in different forms. There shall be attached to each license in such manner as the Commissioners may prescribe—

(a) the thumb mark of the driver; and

(b) a table of fares and distances, to be prepared and printed under the authority of the Municipal Commissioners. The tables of fares and distances shall be supplied to every driver or bearer on payment of a fee of annas 4 for each conv.

4. Every driver of a hackney carriage or bearer of a palanquin or a rickshaw shall carry with him and produce when called upon to do so by any police officer or by his fare or Municipal Commissioner, his license with the table of fares and distance.

5. No hackney carriage driver shall drive with his feet in any other position than on the foot-board of vehicles, nor shall be muffle up his face and head in such a manner as

might endanger the proper driving of his vehicle.

6. No hackney carriage driver shall be allowed to drive any licensed hackney carriage or carriages other than those specified on his license without the permission of the registering officer.

#### Uniforms.

7. The uniform of attendants and drivers shall be clean and the drivers an attendants of 1st, 2nd and 3rd class hackney carriages shall wear a khaki uniform consising of a khaki coat and a badge.

#### Description of horses, carriages, palanquin and rickshaws.

- 8. No horse shall be used to draw a hackney carriage unless it has been passed be the registering officer, and no horse shall be passed unless it is:—
  - (a) not less than 14 hands high if intended to be used in a pair in a 1st of hackney carriage;
  - (b) not less than 14.2 hands high if intended to be used singly in a 1st class had new carriage;
  - (c) not less than 12 hands high if intended to be used in a pair in a 2nd claimackney carriage;

- (d) not less that 14 hands high if intended to be used single-tre 2nd class hackney carriage;
- (e) not less than 11.2 hands high if intended to b a pair in a 3rd class hackney carriage;
- (f) not less than 13.2 hands high if intended to F<sup>rte</sup> used singly in a 3rd class hackney carriage;
- (g) thoroughly broken to harness;
- (h) free from infectious or cantagious disease; and
- (i) sufficiently sound and strong for constant hard work.

- 9. The harness shall be of a decent appearance, strong and in good repair, rope or iron chain traces may be used provided they be covered with leather. No string fastenings will be allowed.
- 10. First class hackney carriages—Shall conform to the following dimensions and be of a pattern fixed by the Commissioners at a meeting:—

|                                  | •               |             |     | Ft. | in. |
|----------------------------------|-----------------|-------------|-----|-----|-----|
| Width of seats                   | •••             |             | ••• | 3   | 0   |
| Breadth of front seat            | •••             | •••         | ••• | 1   | 4   |
| Breadth of rear seat             | •••             | •••         | ••• | 1 ' |     |
| Height of seat from floor withou | it cushions     | ' 11        | ••• | 1   | 2   |
| Height of back rest of hind seat |                 | •••         | ••• | 2   | 3   |
| Phickness of cushions            | •••             | •••         | ••• | 0   | 3   |
| Vidth between scats              | •••             | • >•        | ••• | 1   | 8.7 |
| Height of back rest of front sea | it              | •••         | ••• | 1   | 1   |
| Height of floor of body from gr  | ound            | •••         | ••• | 1   | 8   |
| Height of step from ground       | •••             | •••         | ••• | 0   | 10  |
| Diameter of front wheels         | •••             | •••         | ••• | 2   | 8   |
| Diameter of back wheels          | •••             | •••         | ••• | 3   | 6   |
| Height of hood from hind seat    | board to top of | hood inside | ••• | 3   | 8   |

Provided that hackney carriages registered before the issue of these by-laws are exempted from conforming to these dimensions.

The wheels shall be rubber-tyred, strong and sound so as to run true and without rattling or shaking and shall be protected by properly fitted splash boards. The springs and axles shall be in perfect order and all iron work must be strongly put together.

The lining and cushions shall be clean and in good condition and the inside of the carriage perfectly clean.

The hood and apron shall be made of strong leather and shall be so fitted as to make the carriage water-tight.

The body, wheels and shafts of the carriage shall be painted white with plain yellow and gold lining and hood and apron shall be painted black.

The doors shall close well and shall not rattle.

All iron work snall be painted black.

Each carriage must have a thoroughly good pair of lamps and each lamp shall have a red glass window in the back and shall be so placed that the light from the window shall be visible from a point ten yards in rear of the centre of the vehicle.

by visible from a point ten yards in rear of the centre of the vehicle.

11. Second class hackney carriages (phaeton type).—The same measurements as those prescribed for first class hackney carriage, but of lighter make; provided that hackney carriages registered before the issue of these by-laws are exempted from conforming to these dimensions.

The wheels shall be rubber-tyred, strong and sound so as to run true and without rattling or shaking and shall be protected by properly fitted splash-boards: provided that the provision about rubber tyres shall not apply to hackney carriages with iron tyres begistered before the issue of these by-laws.

The springs and axles shall be in perfect order and all iron works must be strongly out together.

The lining and cushions shall be clean and in good condition and the inside of the arriage perfectly clean.

The hood and apron shall be made of strong leather and shall be so fitted as to make he carriage water-tight.

The body, wheels and shafts of the carriage shall be painted with pink colour.

The hood and apron shall be painted black.

The doors shall close well and shall not rattle.

All iron works shall be painted black.

Each carriage must have a good pair of lamps. Each lamp shall have a red glass andow in the back and shall be so placed that light from the window is visible from a pint ten yards in rear of the centre of the vehicle.

ckney carriages ("bund gharry" or "Brownborry" type) - Shall 12. Second cl conform to the folf Mimensions and be of a pattern fixed by the Commissioners:-

|                                       |         |     | Ft. | in. |
|---------------------------------------|---------|-----|-----|-----|
| Width or sears                        | ••      | ••• | 3   | ()  |
| Breadth of seats                      | •••     | ••• | 1   | 4   |
| Height of seats from floor without co | ishions |     | 1   | 2   |
| Thickness of cushions                 | •••     | ••• | 0   | 3   |
| Height of roof from seats without cus | shions  | ••• | 3   | 6   |
| Width between seats                   | •••     |     | 1   | 6   |
| Height of bottom of well from groun   | d       |     | 2   | 0   |
| Height of step from ground            | •       | ••• | 0   | 10  |
| Diameter of front wheels              | •••     |     | 2   | 6   |
| Diameter of back wheels               | •••     | ••• | 3   | 6   |

Provided that the hackney carriages registered before the issue of these by-laws are exempted from conforming to these dimensions.

The wheels shall be rubber-tyred or iron-tyred, strong and sound so as to run true and without rattling or shaking.

The springs and axles shall be in perfect order.
The lining and cushions shall be clean and in good condition and the inside of the carriage perfectly clean.

he doors shall closs well.

The windows, venetians and blinds shall not rattle, but shall work easily and shall propor catches to raise and lower them.

The roof shall be water-tight.

he body, wheels and shafts of the carriage shall be painted dark green with thin yellow lining.

All iron works shall be painted black.

Each carriage must have a good pair of lamps. Each lamp shall have a red glass window in the back and shall be so placed that the light from the windows is visible from a point ten yards in rear of the centre of the vehicle.

13. Third class hackney carriages-Shall conform to the following dimensions and be of a pattern fixed by the Commissioners at a meeting :--

|                                 |            |       | ŀ   | ď. | in. |
|---------------------------------|------------|-------|-----|----|-----|
| Width of seats                  | •••        | •••   | ••• | 2  | 6   |
| Breadth of seats                | •••        | •••   | ••• | 1  | 3   |
| Height of seats from floor with | iout cushi | ions  | ••• | 1  | 5   |
| Thickness of cushions           | •••        | • • • | ••• | 0  | 3   |
| Width between seats             | •••        |       |     | 1  | 6   |
| Height of roof from seats wit!  | iout cushi | ions  | ••• | 3  | 6   |
| Height of bottom of well from   |            | •••   | ••• | 2  | ()  |
| Height of steps from ground     | •••        | ·     |     |    | 10  |
| Diameter of front wheels        | •••        |       | ••• | 2  | 6   |
| Diameter of back wheels         | •••        | •••   | ••• | 3  | 6   |

Provided that the backney carriages registered before the issue of these by-laws are exempted from conforming to these dimensions.

The wheels shall be iron-tyred, strong and sound, so as to run true and without rattling or shaking.

The springs and axles shall be in perfect order.

The lining and cushious shall be clean and in good condition and the inside of the carriage perfectly clean.

The doors shall close well.

The windows, venetians and blinds shall not rattle, but shall work easily and shall have proper catches to lower them.

The roof shall be water-tight.

The body, wheels and shafts of the carriage shall be well painted. All iron works shall be painted black.

Each carriage must have a good pair of lamps. Each lamp shall have a red glass window in the back and shall be so placed that the light from the window is visible from a point ten yards in rear of the centre of the vehicle.

14. There shall be one class of rickshaues of a green fixed by the Commissioners at a meeting.

The body of the rickshaw shall be sound and clean and all the boards strong and properly secured.

The wheels shall be rubber-tyred, strong and sound so as to run true and with rattling or shaking and shall be protected by properly fitted splash-boards: Provided t rickshaws registered before the issue of these by-laws need not be rubber-tyred.

The springs and axles shall be made of good metal, strong and properly rive and free from rust.

The iron supports at the back shall be properly curved and granuly fixed at each

The shafts shall be of sound wood, strong, securely the and furnished at the fore-ends with the ring-shaped metal supports and connected a dilision guard.

The hood, apron and cushions shall be made of and covered. The hood, apron and cushions shall be made of and coven, I with good cloth, canvas or other materials approved of by the Commissioners at a meeting. The hood and apron shall be so fitted as to make the vehicle water-tight

The body, wheels and shafts of all rickshaves shall be painted dark blue with thin

red lining. All iron works shall be painted black.

Every rickshave must have a good pair of lamps. Each lamp shall have a red glass window in the back and shall be so placed that the light from the window is visible from a point ten yards in rear of the centre of the vehicle.

15. There shall be one class of palanquins of a pattern fixed by the Commissioners

at a meeting.

The body of the palanquin shall be sound, clean, and properly secured. The doors shall close welt, work easily and shall not rattle and shall have proper catches to open and shut them.

The body and pole shall be painted dark blue with thin red lining. All iron work

shall be painted black.

Every palanquin must have a good pair of lamps. Each lamp shall have a red glass window in the back and shall be so placed that the light from the window is visible from a point ten yards in rear of the centre of the vehicle.

#### Identification of horses.

- 16. Every horse passed by the registering officer shall be branded on both farehoofs in the following manner :--
  - (1) The registered number as shown in the register of horses on the off fore-hoof.
  - (2) The year of registration on the near fore-hoof.
- 17. It shall be compulsory for the owner to produce the horse before the registering. officer at the end of every three months for inspection without being sent for.
- 18. Licenses for horses will be in different forms according to the class in which they are registered.

#### Classes of Hackney Carriages, Palanquins and Rickshaws.

- 19. Hackney carriages shall be of three classes and of patterns fixed by the Commissioners at a meeting and of the dimensions and colours prescribed by by-laws Nos. 10 to 13.
- 20. There shall be one class of rickshaws and of palanquins of a pattern fixed by the Commissioners at a meeting and of the dimensions and colours prescribed by by-laws Nos. 14 and 15.
- 21. Every licensed hackney carriage, palanquin or rickshaw shall be distinctly marked on its side and back with the registered number and the number of the class to which it belongs, the figures to be not less than 6 inches in length, the colour of which shall be changed every year.

#### Fees.

22. A fee shall be paid to the Municipal Commissioners in accordance with the following scale for the issue, transfer, or renewal of licenses, etc :-

|   |     | Fist els<br>hackno<br>carriag | ry_ | Second of<br>hacknoton<br>oarriag | y  | Third cl<br>hacknoon<br>carriag | ey | Ricksh | ws. | Palanqu | ins. | Horse | e. |
|---|-----|-------------------------------|-----|-----------------------------------|----|---------------------------------|----|--------|-----|---------|------|-------|----|
|   |     | Rn.                           | Α.  | Rs.                               | A. | Кв.                             | Α. | Rs.    | ۸.  | Rs.     | ۸.   | Rs.   | Α  |
| Owner's license                                     |     | 4                             | 0   | 3                                 | 0  | 2                               | 0  | 1      | 0   | 0       | я I  | 2     | 0  |
| Driver's license                                    |     | 2                             | ()  | 2                                 | 0  | 2                               | 0  |        |     |         | ł    |       |    |
| Duplicate license plate                             |     | 0                             | 8   | 0                                 | 8  | U                               | 8  | 0      | 8   | 0       | 8    |       |    |
| Transfer of owner's license                         | i   | 3                             | O   | 2                                 | e. | 1                               | 0  | 1      | ()  | 1       | 0    | 2     | 0  |
| Duplicate owner's license                           | }   | 2                             | 0   | 1                                 | 8  | 1                               | 0  | 0      | 8   | 0       | 4    | 1     | 0  |
| Duplicate driver's license                          |     | 1                             | 0   | 1                                 | 0  | 1                               | 0  |        |     |         |      |       |    |
| Duplicate driver's tickets                          |     | 0                             | 8   | 0                                 | š  | 0                               | 8  |        |     |         |      |       |    |
| Bearer's liceuse                                    |     | •••                           |     |                                   |    |                                 |    | 0      | 4   | 0       | 4    |       |    |
| Renewal of bearer's license                         |     |                               |     | l                                 |    |                                 |    | 0      | 2   | 0       | 2    |       |    |
| Duplicate of bearer's license                       |     | •••                           |     |                                   |    |                                 |    | 0      | 2   | 0       | 2    |       |    |
| are table of distances                              |     | 0                             | 4   | 0                                 | 4  | 0                               | 4  | 0      | 4   | 0       | 4    |       |    |
| re plate  |     | 2                             | 0   | 2                                 | 0  | 2                               | G  | 2      | Ü   | 2       | 0    |       |    |
| Aplicate fare plate                                 | ••• | 2                             | 0   | 2                                 | 0  | 2                               | 0  | 2      | 0   | 2       | 0    | •••   |    |
| rtificate copy of particulars register and license. |     | ō                             | 8   | ō                                 | 8  | Ū                               | š  | ō      | 8   | ō       | 8    | Ö     | 8  |
| Iteration in register                               |     | 0                             | 8   | U                                 | 8  | 0                               | 8  | 0      | 8   | 0       | 8    | 0     | 8  |

#### Rates and Fares.

23. Fares s expressed at the paid according to time.

d according to distance or time at the option of the hirer to be sent of the hiring; if not otherwise expressed, the fare to be

### Rates and fares to be paid for huckney carriages.

|                             |  | FARE BY D. STANCE.   |   |  |  |  |  |  |
|-----------------------------|--|--|---|--|--|--|--|--|
| Description of<br>carringer | For any distance<br>within and not<br>exceeding one<br>mile. | For any distance excessing one mile.   | Fare by time.   |  |  |  |  |  |
|                             | As.  |  | Rs. A   |  |  |  |  |  |
| Wind Clade ,                | 8  | At the rate of 6 annas for<br>every mile and for any part<br>of a mile over and above<br>any number of miles com-<br>pleted. | Minimum fare for short distances not exceeding fifteen minites 0 5  For half an hour 0 14  , one hour 1 4  , subsequent hours 0 1;  Half day of 5 hours 6 5 |  |  |  |  |  |
| Second Class                |  | At the rate of 4 annas for every mile and for any part of a mile over and above any number of mi's completed.                | muntes 0 g  |  |  |  |  |  |
|                             |  | ; •  | Bund or Brownherry Type — For half an hour 0 4 ,, one hour 0 12 ,, subsequent hours 0 5 ,, half day of 5 hours 2 ( ,) Whole day of 9 hours 4 (              |  |  |  |  |  |
| Third Class                 |  | At the rate of 3 annus for<br>every mile and for any part<br>of a mile over and above<br>any number of miles<br>completed.   |   |  |  |  |  |  |

### (2) Rates and fares to be paid for palanquins.

|  | FARM BY DISTANCE.   | FARE BY TIME.  |  |                               |   |  |  |
|--|---|--|--|-------------------------------|---|--|--|
| within and not<br>exceeding one<br>mile. | For any distance excessling one mile.   | For any time<br>within and not<br>exceeding one<br>hour. | For overy hour or part of an hour beyond one hour. | For half a day of five hours. | For a whole da<br>consisting of<br>mue hours. |  |  |
| annas 🔔                                  | At the rate of 3 annas<br>for every mile and<br>for any part of any<br>mile over and above<br>number of miles<br>completeds | > annas  | 4 annas  | 1 rupee and<br>4 annas.       | 2 inpecs                                      |  |  |

## (3) Rates and fares to be paid for vickshaws.

|  | FARR BY-DISTANCE.  |   | 4 BY TIME.                                  |
|--|--|---|---|
| For any distance within and not exceeding one inite. | For any distance exceeding one mile.   | For any time within and not exceeding one hour. | For every hour or part<br>hom beyond one ho |
| 4 annas  | At the rate of 3 annas for every mile and for any part of any mile over and above number of miles completed. | 8 annas   | 4 annas.                                    |

#### Passenders and luddade.

24. No hackney carriage shall carry more than four ay services altogether, in addition to the driver and attendant.

25. (1) No rickshaw shall carry more than two adult pagingers.
(2) No palanquin shall be allowed to carry more than two adult passengers.

For the purpose of this by-law two children under twelve years of age shall be reckoned as one adult.

26. The driver of backney carriage shall carry in or upon such carriage a quantity of luggage not exceeding two maunds together with one additional maund for every person below four carried in the carriage, without any charge over and above the fare.

A charge not exceeding two annas may be levied for every ten seers or part thereof

in excess of the above free allowance.

27. No baggage shall be carried on any rickshaw except a small box or hand bag (not exceeding  $24 \times 15 \times 9$  inches).

#### inspection of hackney carriages, palanguins and rickshaws.

It shall be lawful for any Municipal Commissioner, the registering officer, the Health Officer or any Sanitary Inspector of the Municipality or any police officer above, ◆ the rank of Sub-Inspector, at any time between sunrise and sunset to enter any premises on which any licensed hackney carriage, palanquin or rickshaw, or the horses or other animals, harness or other things used therewith are kept, in order to carry out any provision of this act or these by-laws, and the owner, occupier or his agent shall afford every facility for such officer's inspection.

29. It shall be lawful for the registering officer at any time to cause any hackney carriage, prlanquin, rickshaw used on hire to be produced before him for the purpose of inspection and it shall be compulsory upon the owner to produce any such hackney

carriage, palanquin and rickshaw within 48 hours after the receipt of such notice.

#### Protection of weak and lame horses.

30. It shall be lawful for the registering officer at any time to cause any animal used in hackney carriage to be produced before him for the purpose of inspection and it shall be compulsory upon the owner to produce any such animal within 24 hours after the receipt of such notice.

The owner of any animal declared under section 29 to be unfit for use in a hackney carriage shall, if he disposed of it, or remove it from the premises on which it is stabled, give notice of the fact to the registering officer within one week of such disposal or removal, intimating at the same time the name and address of the person to whom he

has disposed of it and the place to which it has been removed.

32. Notice of the death of a registered horse shall also be given to the registering officer who, on receipt of such notice, shall cause the entry concerned to be cancelled in the "Register of Horses" and the certificate of registration to be withdrawn.

#### Regulation of use of horses.

33. No owner shall permit any horse to work continuously in any hackney carriage in excess of the following scale of time :--

| Class of carriage.                             |     | Maximum, pe<br>allowed to<br>worked. | riod<br>be | Minimum period of rest. |
|--|-----|--------------------------------------|------------|-------------------------|
| First, second and third if drawn by two horses |     | 10 hours                             | •••        | 14 hours.               |
| Ditto ditto by one horse                       | ••• | 8 "                                  | •••        | 16 "                    |

#### Publication of list of fares and distances.

34. The table of fares prepared by the Commissioners at a meeting with reference to the scale of rates laid down by by-law No. 23 and tables of distances shall be published n such a manner as the Municipal Commissioners shall deem proper.

The Municipal Commissioners shall cause to be prepared and kept for sale to the kablic, printed tables setting forth these fares and distances.

#### Advertisements on hackney carriage, Palanquin or Rickshaw.

35. No printed, written, or other matter, shall appear on the inside or outside of any akney carriage, palanquin or rickshaw, by way of advertisement, without the permission om the registering officer.

#### Registers and licenses.

ers shall be entered in the register and licenses under this 26. The followin act.

#### (1) Hackney carriage license: Particulars of licenses.

The class and the number assigned to the carriage in the register.

- 2. The name, father's name and residence of the owner, the description of the carriage and the place where the carriage is kept.
- The number and description of horses to be employed in drawing such carriage. 3.

The number of passengers the carriage is licensed to carry.

- The date on which the license was granted, and the date on which it expires.
- That the carriage shall ply for hire at any of the public stands in the town and 6. suburbs of Dacca and not at any other place.

7. Signature of the registering officer.

### (2) Register of hackney carriages.

1. The class and number assigned to the carriage in the register.

The certificate number. 2.

The date on which the license was granted. Owner's and his father's names. 3.

- Place of residence.
- 6. Stable locality.
- 7. House number.
- 8. Driver's and his father a names.
- 9. Place of residence.
- 10. Period of suspension or cancellation.
- Date of renewal. 11.
- 12. Duplicate ticket.
- 13. Duplicate license.
- 14. Date of conviction.
- Section of law. 15.
- Punishment inflicted. 16.
- 17. Date of offence.
- 18. Offence.
- 19. Ownership transferred to.
- 20. Date of transfer.
- 21. Signature of registering officer.
- 22. Remarks.

#### (3) Horse Register.

- Serial number.
- Class of hackney carriage in which horse is to be used.
- 3. To be used singly or in pair.
- 4. Owner's and his father's names.
- 5. Owner's address.
- Branded number assigned to horse in register. 6.
- Place where it is intended to keep the horse. 7.
- 8. Date on which license was granted.
- 9. Ownership transferred to.
- 10. Date of transfer.
- 11. Date on which horse was re-branded.
- Date of notices issued to owner. 12.
- 13. Date of disposal of notices.
- Signature of registering officer. 14.
- 15. Remarks.

#### (4) Hackney carriage driver's license.

- The number of the license, the name, father's name, place of abode and age of the person to whom such license is granted.
- The date on which the license was granted.
- 3. The class and number of the hackney carriage he is allowed to drive.
- 4.
- Date of expiry of license.

  A summary of the more important statutory provisions and by-laws affecting IJ. drivers of hackney carriages.
- Signature of registering officer.

#### (5) Rickshaw bearer's license

- 1. The number of the license.
- 2. The name and father's name, place of abode and such license is granted.

person to whom

- 3. The date on which the license was granted.
- 4. The number of rickshaw he is allowed to draw.
- 5. Date of expiry of license.
- 6. A summary of the more important statutory provisions and by-laws affecting bearers of rickshaws.
- 7. Signature of the registering officer.

#### (6) Rickshaw owner's twense.

- 1. The number assigned to the rickshaw in the register.
- 2. The name, father's name and residence of the owner, the description of the rickshaw and the place where the rickshaw is kept.
- 3. The number of passengers the rickshaw is licensed to carry.
- 4. The date on which the license was granted.
- 5. Date of expiry of license.
- 6. That the rickshaw shall ply for hire at any of the public stands in the town and suburbs of Dacca and not at any other place.
- 7. Signature of the registering officer.

#### (7) Register of rickshaws.

- 1.6 The number assigned to the rickshaw in the register.
- 2. Fee certificate number.
- 3. Date on which license was granted.
- 4. Owner's and his father's names.
- 5. Place of residence.
- 6. Place where the rickshaw is kept.
- 7. House number.
- 8. Bearer's and his father's names.
- 9. Place of residence.
- 10. Period of suspension or cancellation.
- 11. Date of renewal.
- 12. Duplicate license.
- 13. Duplicate ticket.
- 14. Date of conviction
- 15. Section of law.
- 16. Punishment inflicted.
- 17. Date of offence.
- 18. Offence.
- 19. Ownership transferred to.
- 20. The number of persons the rickshaw is licensed to carry.
- 21. Date of transfer.
- 22. Signature of registering officer.
- 23. Remarks.

#### (8) Register of palanquin. .

- 1. The number assigned to the palanquin in the register.
- 2. Date on which license was granted.
- 3. Owner's and his father's names.
- 4. Place of residence.
- 5. Place where the palanquin is to be kept.
- 6. House number.
- 7. Bearer's and his father's names.
- 8. Place of residence.
- 9. Period of suspension or cancellation.
- 10. Date of renewal.
- 11. Duplicate license.
- 12. Duplicate ticket.
- 13. Date of conviction.
- 14. Section of law.
- 15. Punishment inflicted.
- 16. Date of offence.
- 17. Offence.
- 18. Ownership transferred to.
- 19. Date of transfer.
- 20. The number of persons the palanquin is licensed to carry.
  - 21. Signature of registering officer.

### (5) Palanquin owner's licens

1.

The number and to the palanquin in the register.

The name, name and residence of the owner, the description of the palanquin and palanquin and place where the palanquin is to be kept.

The number of pass agers the palanquin is licensed to carry.

3.

The date on which the license was granted.

Date of expiry of license.

- That the palanquin shall ply for hire at any of the public stands in the town 6. and suburbs of Dacca and not at any other place.
- Signature of registering officer. 7.

### (10) Palanquin bearer's license.

The number of license.

The name and father's name, place of abode and the age of the person.

The date on which the license was granted. 3.

..4. Date of expiry of license.

The number of passengers he is allowed to carry. 5.

- A summary of the more important statutory provisions and by-laws affecting 6. bearers of palanquin.
- Signature of the registering officer.

### (11) Horse license.

- 1. The class of hackney carriage with which the horse is to be used and whether it is to be used singly or in pair.
- The name and father's name of the owner, residence of the owner.
- The number assigned to the horse in the register. 3.
- The place where it is intended to keep the hors.
- The date on which the license was granted.
- The date on which the license expires.
- Signature of the registering officer.

### Minister in charge; The Hon'ble Hadji Mr. Abdul Karım Abu Ahmed Khan Ghuznavi.

No. 2860 M .- The 18th June 1924 .- In exercise of the power conferred by section 27 of the Bengal Municipal Act, 1884 (Bengal Act III of 1884), the Government of Bengal (Ministry of Local Self-Government) are pleased to appoint Mr. T. M. Shewell to be a Commissioner of the Howran Municipality vice Mr. J. D. Balfour, resigned.

#### Minister in charge: The Hon'ble Hadji Mr. Abdul Karim Abu Ahmed Khan Ghuznavi.

No. 2870 M. The 18th June 1924.—It is hereby notified for general information that the Government of Bengal (Ministry of Local Self-Government) intend, in the exercise of the power vested in them by section 221 of the Bengal Municipal Act, III of 1884, and in accordance with the recommendation of the Commissioners of the Baranagar Municipality in the discrict of the 24-Parganas made at a meeting, to extend the provisions of Part VIII of the said Act to the above municipality, unless good reasons are shown to the contrary, within one mouth from the date of the publication of this notification within the municipality.

### Minister in charge: The Hon'ble Hadji Mr. Abdul Karlm Abu Ahmed Khan Ghuznavj.

No. 2916 M. The 21st June 1924. The exercise of the power conferred by clause (a) of section 59 of the Bengal Municipal Act, 1884 (Bengal Act-III of . Nadia. 1884), the Government of Bengal (Ministry of Local Self-Government) are pleased to approve the resolution passed by the Commissioners of the Chakdah Municipality, in the district of Nadia; under section 23 of that Act, electing Fabu Panchanan Bhattacharjya to be Chairman of that Municipality.

#### Minister in charge : The Honbie Hadji Mr. Abdul Karim Abu Ahmed Khan Ghuznavi.

No. 2918 M.—The 21st June 1924.—The following draft of a notification, which the Government of Bengal (Ministry of Local Self-Government) of section 2 of the Calcotta Hackney Carriage Act, 1919 (Bengal Act I of 1919), is published, as required by the second proviso to that section, for the information of persons likely to be affected thereby.

2. The draft will be taken into consideration on or after the 25th August 1924, and any objection or suggestion with regard thereto which may be received by the undersigned from any ratepayer or inhabitant of the Dacca Municipality before that date will be duly considered :-

#### Draft notification.

In exercise of the power conferred by clause (a) of section 2 of the Calcutta Hackney Carriage Act, 1919 (Bengul Act I of 1919), the Government of Bengal (Ministry of Local Self-Government) are pleased to extend to the Dacca Municipality all the provisions of the said Act except sub-section (1) of section 6.

#### S. W. GOODE,

#### MEDICAL

Minister in charge: The Hon'ble Mr. A. K. Fazi-ul-Haq, M.A., E

No. 239 T.-Medl.—The 14th June 1924.—Lieutenant-Genal. D. P. Goil, I.M.S., Civil Surgeon of Howrah, is allowed keep on average pay for three months under article 81 (b) (i) of the Fundamental Rules, with effect from the 16th April 1924.

### Minister in charge: The Hon'ble Mr. A. K. Fazi-ui-Haq, M.A., B.L.

No. 241 T.-Medl.—The 14th June 1924.—Major T. L. Bomford, I.M.S., is appointed to act as a Civil Surgeon and is posted to Howrah with effect from the forenoon of the 1st May 1924, vice Lieutenant-Colonel D. P. Goil, I.M.S., granted leave, or until further orders.

#### Minister in charge: The Hon'ble Mr. A. K. Fazi-ui-Haq, M.A., B.L.

No. 250 T.-Medl.—The 14th June 1924.—Mr. C. G. Cooper is appointed to be a member of the Board of Governors of the Sambhu Nath Pandit Hospital, Bhawanipur, vice Mr. A. C. Mathews, resigned.

#### Minister in charge : The Hon'ble Mr. A. K. Fazi-ul-Haq, M.A., B.L.

No. 1619Medl.—The 17th June 1924.—Assistant Surgeon Harish Chandra Sen,
Howrah.

Howrah.

Charge of the Civil Surgency of Howrah, in addition to his own
duties, from 16th April to 30th April 1924, both days inclusive.

#### Minister in charge : The Hon'ble Mr. A. K. Fazi-ui-Haq, M.A., B.L.

No. 1621 Medl.—The 17th June 1924.—Assistant Surgeon Basanta Kumar Bhowmick, of the Berhampore Sadar Hospital, temporarily held medical charge of the civil station there, in addition to his own duties, from the 24th March to the 16th April 1924, both days inclusive.

#### Minister in charge: The Hon'ble Mr. A. K. Fazi-ul Haq, M.A., B.L.

No. 1652Medl.—The 23rd June 1924.—It is hereby notified for general information that the Government of Bengal (Ministry of Local Self-Government) are pleased to make the following modifications in the rules for the management, admission and training of students in the Government Medical Schools in Bengal, published under this Department notification No. 1716Medl., dated the 30th June 1921, as subsequently amended:—

- (1) Rule 2.—Substitute the word "four" for the word "three" in line 1 of the rule and insert the following below (3) of the said rule:—
  - "(4) The Medical School at Mymensingh."
- (2) Rule 3.—Insert the words "and the Mymensingh" after the word "Ronaldshay" in line 3 of the rule and substitute the word "schools" for the word "school" in that line of the said rule.
- (3) Rule 6.—Insert the following below the words "Ronaldshay Medical School" ... 200" in the rule :—

  "Mymensingh Medical School" ... 200."
- (4) N.B. to rule 10 .- For this note substitute the following new note :-

N.B.—Candidates who are natives of the Dacca Division (except the district of Mymensingh) and of the Chittagong Division shall ordinarily be admitted to the Dacca Medical School, those from the Burtwan Division to the Ronaldshay Medical School, those from the Presidency Division and the Rapshahi Division to the Campbell Medical School and those from (a) the district of Mymensingh in the Dacca Division and (b) from other districts of that division and (c) the Rajshahi Division to the Mymensingh Medical School (candidates from (a) having the first claim on all the vacancies in the school and candidates under head (b) being given the next preference).

(5) Rule 24.—Insert the following entry below the "Ronaldshay Medical School" in the statement:—

| Name of school   | First-year<br>class. | Second-year<br>class, | Third-year class. | Fourth-year<br>class. |
|--|----------------------|-----------------------|-------------------|-----------------------|
| Mymensingh Medical Scholarships 4 of Free studentships | Rs. 8 each           | Rs. 8 each            | Rs. 8 oach        | Rs. 8 cach.           |

(6) Rule

word "and" after the word "Dacca" in line 2 of the rule ie words "and Mymensingh" after the word "Ronaldshay" of the said rule.

(7) Appene

he following at the end of the existing appendix "C":-

#### APPENDIX C.

#### wedals and Prizes opento students of Mymensingh Medical School.

1. A silver medal of the value of Rs. 13 shall be annually awarded to the first year student who obtains the highest marks in Chemistry and Physics at the school test examination in March.

2. A silver medal of the value of Rs. 13 shall be annually awarded to the first year student who obtains the highest aggregate marks in three subjects, viz.:-(1) Anatomy,

(2) Physiology and (3) Materia Medica at the school test examination.

3. A silver medal of the value of Rs. 13 shall be annually awarded to the second year student who obtains the highest aggregate marks at the school test examination in March in three subjects, viz.:--(1) Anatomy, (2) Physiology and (3) Materia Medica, provided that his conduct has been uniformly good.

4. Three silver medals of the value of Rs 13 each shall be annually awarded to the

second year students who obtain the highest marks in each of the following subjects, viz.:-(1) Anatomy, (2) Physiology and (3) Materia Medica at the school test examination

in March.

5. A silver medal of the value of Rs. 13 shall be annually awarded to the third year student who obtains the highest aggregate marks in the following subjects, viz.:—
(1) Surgery, (2) Medicine, (3) Midwifery, (4) Medical Jurisprudence, (5) Pathology and (6) Hygiene at the school test examination in March.

6. Six silver medals of the value of Rs. 13 each shall be annually awarded to the fourth year students who obtain the highest marks in each of the following subjects, viz.:—(1) Surgery, (2) Medicine, (3) Midwifery, (4) Medical Jurisprudence, (5) Patho-

logy and (6) Hygiene at the school test examination in March.

7. A gold medal of the value of Rs. 35 shall be annually awarded to the fourth year student who obtains the highest aggregate marks in all the subjects at the school test examination in March, provided he successfully passes the final examination of the State Medical Faculty in the same session.

#### Prizes.

8. Two packet instrument cases of the value of Rs. 20 each shall be annually awarded to the second year students who have acted as Prosectors during the year,

9. Two certificates of honour may be annually awarded in each subject of examination to the next two meritorious students of the 1st, 2nd and 4th year classes, respectively, after the students who secure medals under paragraphs 1, 4 and 6.

NOTE. Medals, prizes and certificates of honour will be awarded only to students who pass in all subjects of the examination at the same time, and students failing at a school test or promotion examination of any class will not be eligible to compete for any of the above awards from that class. They will, however, be eligible tor the same in the

S. W. GOODE,

Secretary to the Government of Bengal.

#### PUBLIC HEALTH.

#### Minister in charge : The Hon'ble Hadji Mr. Abdul Karim Abu Ahmed Khan Ghuznavi.

No. 228T.-P.H.-The 14th June 1924 .- Dr. G. L. Batra, M.B., CH. B., D.P.H., officiating Inspector of Septic Tank Installations in Bengal, is granted an extension of leave on full pay for four weeks with effect from the 3rd June 1924.

Minister in charge: The Hon'ble Hadil Mr. Abdul Karlm Abu Ahmed Khan Ghuznavi.

No. 239 T.-P.H.—Th: 17th June 1924.—Dr. B. B. Brahmachari, L.M.S., D.P.H.,

Assistant Director of Public Health, Presidency Circle, acted as Presidency Circle-Assistant Director of Public Health for Vaccination and Vital Statistics, in addition to his own duties, from the 4th May 1923 to the 8th May 1924.

#### Minister in charge: The Hon'ble Hadji Mr. Abdul Karim Abu Ahmad Khan Ghuznavi.

No. 1304P.H .- The 20th June 1924 .- Lieutenant A. Holehouse, I.M.D., First Assistant Health Officer, Port of Calcutta, is granted leave on average pay Calcutea. (on account of privilege leave at his credit) for five weeks from the 10th May 1924.

### Minister in charge : The Hon'ble Hadji Mr. Abdul Karim Abu Ahmed Khan Ghuznavi.

No. 1305 P.H .- The 20th June 1924 .- Dr. Murari Mohan Basu, M.B., D.P.H., is appointed to act as Assistant Health Officer, Port of Calcutta, vice Lieutenant A. Holehouse, I.M.D., on leave, with effect from the 10th May 1924, and until further orders.

Minister in charge : The Hon'ble Hadji Mr. Abdul Karim Abu Ahmed 🌇 🌣 Ghuznavi.

No. 1310P.H.—The 21st June 1924.—In pursuance of section (2) of the Indian Ports Act, 1908, the following ports and expenditure of the Hospit Port Dues Fund, Chittagong, for the year 1923-24, is published for general informatic.

It forms a supplement to the abstract account of receipts and expenditure of the Chitta, ong Port Fund for the year 1923-24, published at pages 721—724, Part II, of the Calcutta Gazette of 11th June 1924:—

# Abstract account of the receipts and expenditure of the Chittagong Hospital Port Dues Fund during the year 1923-24.

| •  | Receipt              | 8.            |         | Amo          | ount. | •  |
|--|----------------------|---------------|---------|--------------|-------|----|
|  |                      |               |         | Rs.          | A.    | P. |
| Balance on the 1st April 1923  | •••                  | •••           | •••     | 10,911       | 14    | 10 |
| Hospital Port Dues Collection  | •••                  | •••           | •••     | 8,983        | 12    | (i |
| Interest on deposits in the Bank                                     | •••                  | •••           | •••     | 199          | ()    | (  |
|  |                      | Total         | •••     | 9,182        | 12    | -6 |
|  | GRAND                | TOTAL         | •••     | 20,094       | 11    | 4  |
| E  | XPKNDIT              | URE.          |         |              |       |    |
| Pay and allowances of the Port 1                                     | Health O             | fficer        | •••     | 4,980        | 0     | (  |
| Fees of additional Port Health O                                     |                      | •••           | •••     | 48           | ()    |    |
| Health Officer's office establishm                                   | •••                  | •••           | 396     | ()           | (     |    |
| Health Officer's boat establishme                                    | nt                   | •••           | •••     | 943          | ()    |    |
| Pay of dooly bearer  | . •••                | •••           | •••     | 181          | ()    |    |
| Contingencies, miscellaneous an                                      | d stores             | •••           | •••     | 395          | 15    |    |
| Uniform for boat-men   | •••                  | •••           | •••     | 87           | 2     | ı  |
| Petty construction and repair  | •••<br>••• • • • • • | Commun.) II.  | on ital | 11           | 2     | -  |
| Contribution for the maintenance                                     | ce of the            | General II    | •       | 5 090        | 0     |    |
| Chittagong<br>Contribution for the bacteriolog                       | as Llabas            | ***           | •••     | 5,980<br>200 | 0     |    |
| Contribution for the bacteriolog<br>Contribution to the General Host |                      |               | hmant   | 200          | U     |    |
| for infectious diseases  | ···                  | octy ostabile |         | 240          | 0     |    |
| Allowances to the Port Comm  |                      | s. Chittagor  | ng, for | ~ = 0        | ``    |    |
| collecting hospital port daes of                                     | luring th            | e year 1923.  | 24      | 300          | ()    |    |
| Leave and travelling allowand charges                                | es and               | other unic    | reseen  | 18           | 10    |    |
|  |                      | Total         | •••     | 13,780       | 13    |    |
| Balance on 31st March 1924   | •••                  | •••           | •••     | 6,313        | 13    |    |
| •  | GRANI                | TOTAL         | •••     | 20,094       | 11    |    |

S. W. GOODE,

Secretary to the Government of Bengul.

#### Orders by the Surgeon-General with the Government of Bengal.

No. 900D., dated Darjeeling, the 12th June 1924.—Assistant Surgeon Bisweswar Chakrabatti officiating at the Midnapore dispensary, is posted to the Madaripur subdivision and dispensary, in the district of Faridpur.

No. 906D., dated Darjeeling, the 12th June 1924.—Assistant Surgeon Srish Chandra Sarkar, Officiating Anaesthetist, Presidency General Hospital, Calcutta, is appointed to act at the Jungipur subdivision and dispensary, district Murshidabad, during the absence, on leave, of Assistant Surgeon Dhirendra Nath Sen, or until further orders.

No. 910D., dated Darjeeling, the 12th June 1924.—Assistant Surgeon Hemendra Nath Chatterji is appointed to act at the Satkhira subdivision and dispensary, district Khulna, during the absence, on leave, of Assistant Surgeon Digesh Ranjan Ghosh, or until further orders.

No. 914D., dated Durjeeling, the 12th June 1924.—Assistant Surgeon Digesh Ranjan Ghosh of the Satkhira subdivision and dispensary, district Khulna, is granted leave on average pay for six months (entirely on account of privilege leave at his credit) under article &1(b)(ii) of the Fundamental Rules, with effect from the date he is relieved of his duties.

No. 1028D., dated Darjeeling, the 19th June 1924.—Acceptance name and Mohan Mukharji, officiating at the Comilla Sadar, is appointed to act at the hampore Hospital, district Murshid: rary measure, vice Assistant Surgeon Basanta Kumar Bhowmick.

#### R. HEARD,

Surgeon-General with the Government of Bengal.

### EDUCATION DEPARTMENT.

#### NOTIFICATIONS.

### Minister in charge : The Hon'ble Mr. A. K. Fazi-ui-Haq, M.A., B.L.

No. 325T.-Edn.—The 14th June 1924.—Maulvi Saiyid Mohsin Ali, Assistant Inspector of Schools for Muhammadan Education, Chittagong Division, under orders of transfer to Malda as District Inspector of Schools, is allowed leave on quarter average pay, on medical certificate, up to the 1st May 1924, under article 336 of the Civil Service Regulations, and thereafter extraordinary leave without allowances for one month and twenty-nine days, under article 339 of those Regulations, in extension of the leave granted to him under the orders of the 11th March 1924.

### Minister in charge: The Hon'ble Mr. A. K. Fazi-ul-Haq, M.A., B.L.

No. 327T.-Edn.—The 14th June 1924.—Babu Pramatha Nath Dag Gupta, Officiating District Inspector of Schools, Calcutta, under orders of transfer to Dacca, was allowed privilege leave for ten days, under article 260 of the Civil Service Regulations, with effect from the 22nd April 1924.

#### Minister in charge: The Hon'ble Mr. A. K. Fazi-ul-Haq, M.A., B.L.

No. 340T.-Edn.—The 14th June 1924.—Maulvi Afsaruddin Ahmad, District Inspector of Schools, Bakarganj, is allowed leave on average pay for four months with effect from 1st March 1924, under rule 81(b)(ii) of the Fundamental Rules.

#### Minister in charge : The Hon'ble Mr. A. K. Fazi-ul-Haq, M.A., B.L.

No. 341T.-Edn.—The 14th June 1924.—Babu Upendra Chandra Sarkar, Subdivisional Inspector of Schools, Munshiganj, in the district of Dacca, is appointed to act in the Bengal Educational Service as District Inspector of Schools, Bakarganj, during the absence, on leave, of Maulvi Afsaruddin Ahmad or until further orders.

### Minister in charge: The Honible Mr. A. K. Fazi-ul-Haq, M.A., B.L.

No. 352T.-Edn.—The 17th June 1924.—Babu Naresh Chandra Ghosh of the Bengal Educational Service, now on deputation to the University of Dacca. is appointed to be a Professor, Bengal Engineering College, with effect from the 1st July 1924, or any subsequent date on which he joins the appointment, in an existing vacancy at that college consequent on the death of Babu Surendra Nath Das.

### Minister in charge : The Hon'ble Mr. A. K. Fazi-ul-Haq, M.A., B.L.

No. 1802Edn.—The 21st June 1924.—Mr. H. E. Stapleton, Inspector of Schools, Dacca Division, is appointed to act as Principal, Presidency College, Calcutta, with effect from the date on which he joins the appointment, during the absence, on leave, of Mr. W. C. Wordsworth, or until further orders.

J. A. L. SWAN,

Secretary to the Government of Bengal.

No. 1790Edn.—The 18th June 1924.—Miss S. A. Webb is appointed to act as a Mistress of Method in the Dow Hill Girls School, Kurseong, with effect from the 1st April 1924, or any subsequent date on which she joined the appointment, vice Miss C. M. Macmillan, on deputation.

No. 1808Edn.—The 18th June 1924.—In accordance with section 2 of the St. Thomas' School Act, 1923 (Bengal Act XII of 1923), Mr. E. P. Hillier is appointed to be a Governor of St. Thomas' School, vice Mr. Patrick O. R. Lovett, resigned.

E. F. OATEN,

and the same of th

#### MISCELLANEOUS.

No. 1326Mis.—The 14th June 1924.—Notifications Nos.

Mymensingh.

Maulvi Abbas Ali as Muhammadan Registrar and Kazi Lithin police-station Kathiadi, in the district of Mymensingh, are hereby cancelled.

J. A. L. SWAN, Secretary to the Government of Bengal.

### Orders by the inspector-General of Registration, Bengal.

No. 286.—The 16th June 1924.—Babu Kali Kumar Ain, Sub-Registrar, on leave, is appointed to be Sub-Registrar of Sthal, in the district of Pabna, vice Maulvi Meher Ali Mallik about to retire. This cancels this Department notification No. 391, dated the 21st September 1923, appointing him to be Sub-Registrar of Jaldhaka, in the district of Rangpur.

No. 287.—The 18th June 1924.—Babu Gyanada Prosad Datta, Sub-Registrar of Gangarampur, in the district of Dinajpur, is appointed to be Sub-Registrar of Khetlal, in the district of Bogra.

No. 288.—The 18th June 1924.—Maulvi Muhammad Rafiuddin, Sub-Registrar of Khetlal, in the district of Bogra, is appointed to be Sub-Registrar of Gangarampur, in the district of Dinajpur.

No. 289.—The 18th June 1924.—Babu Nameru Nath Mitra, Probationary Sub-Registrar of Howrah, is appointed to act until further orders as Sub-Registrar of Jamalpur, in the district of Burdwan, with effect from the 3rd June 1924.

No. 290.—The 18th June 1924.—Babu Gobinda Charan Samanta, Sub-Registrar attached to Hooghly, is allowed leave on average pay for one mouth under rule 81 (b) (ii) of the Fundamental Rules in extension of the leave granted to him in this Department notification No. 198, dated the 2nd May 1924.

No. 291.—The 18th June 1924.—Babu Nameru Nath Mitra, Probationary Sub-Registrar of Howrah, acted as Sub-Registrar of Mohanpur, in the district of Midnapore, from the 3rd to the 21st May 1924 (both days inclusive).

No. 292.—The 19th June 1924.—Maulvi Abdus Samad Khan, Sub-Registrar, on leave, is appointed to be Sub-Registrar of Kotalpur, in the district of Bankura.

No. 293.—The 19th June 1924.—Babu Karun Chandra Chatarji, Sub-Registrar of Alipur Duars, in the district of Jalpaiguri, on leave, is appointed to be Sub-Registrar of Siddhipasha, in the district of Jessore.

No. 294.—The 19th June 1924.—Babu Bhudeb Chatarji, Sub-Registrar of Siddhipasha, in the district of Jessore, is appointed to be Sub-Registrar of Rampal, in the district of Khulna.

No. 295.—The 19th June 1924.—Maulvi Saiyid Abul Matahar, Sub-Registrar attached to Hooghly, on leave, is posted temporarily to the Sadar Registration office at Krishnagar.

No. 296.—The 21st June 1924.—Maulvi Abdul Khaleq Khan, Sub-Registrar of Muksudpur, in the district of Faridpur, was on leave on average pay for four days, under rule 81 (b) (ii) of the Fundamental Rules, from the 14th to the 17th May 1924 (both days inclusive).

No. 227.—The 21st June 1924.—Maulvi Abdul Khaleq Khan, Sub-Registrar of Muksudpur, in the district of Faridpur, is appointed to be Sub-Registrar of Babuganj, in the district of Bakarganj.

No. 298.—The 21st June 1924.—Maulvi Ibrahim Ali, Sub-Registrar of Patarhat, in the district of Bakarganj, is appointed to be Sub-Registrar of Muksudpur, in the district of Faridpur.

No. 299.—The 21st June 1924.—Maulvi Abdul Wahab, Sub-Registrar of Gunabati, in the district of Tippera, is appointed to be Sub-Registrar of Faridganj, in the same district.

No. 300.—The 21st June 1924.—Maulvi Abul Hussain (No. 11), Sub-Registrat ittached to Mymensingh, 13 appointed to act until further orders is Sub-Registrar of Koterhat. in the district of Chittagong, with Karim, on leave

No. 301.—The 21st June 1924.—Babu Satish Chandra Sen, Sub-Registrar of Manirampur, in the district of Jessore, is allowed leave on average pay for two months under rule 81 (b) (ii) of the Fundamental Rules, in extension of the leave granted to him in this department notification No. 121 dated the 15th March 1924.

No. 302.—The 21st June 1924.—Maulvi Abdur Rahman, Sub-Registrar of Chatkhil, in the district of Noakhali, is appointed to be Sub-Registrar of Fulgazi, in the same district.

No. 303.—The 21st June 1924.—Maulvi Mahbubal Alam, Sub-Registrar attached to Chittagong officiating at Fulgazi, in the district of Noakhali, is appointed to be Sub-Registrar of Chatkbil in the same district.

No. 304—The 23rd June 1924.—Maulvi Hamidul Huq, Sub-Registrar, is allowed leave on half average pay for three months and one day under rule 81 (d) of the Fundamental Rules, in extension of the leave granted to him in this department notification No. 185, dated the 17th April 1924.

No. 305,---The 23rd June 1924.—Babu Janaki Prosad Aich, Sub-Registrar, was on leave on average pay for two days under rule 81 (b) (ii) of the Fundamental Rules, in extension of the leave granted to him in this department notification No. 251, dated the 4th June 1924.

No. 806.—The 23rd June 1924.—Maulvi Mataheral Karim, Sub-Registrar attached to Calcutta, acted as Sub-Registrar of Hajiganj, in the district of Tippera, from the 28th April 1924 to the 3rd May 1924 (both days inclusive).

No. 307.—The 23rd June 1924.—Pabu Kishori Mohan Pasu, Sub-Registrar, is allowed leave on average pay for one month under rule 81 (b) (ii) of the Fundamental Rules, in extension of this leave granted to him in this department notification No. 238, dated the 29th May 1924.

No. 308.—The 23rd June 1924.—Babu Sachi Nath Guha, Sub-Registrar of Bagerhat, in the district of Khulna, is allowed leave on average pay for five days (entire period being on account of privilege leave at his credit), under rule 81 (b) (ii) of the Fundamental Rules, with effect from the 27th May 1924

No. 305.—The 23rd June 1924.—Maulvi Sakhawat Ali, Sub-Registrar of Chilmari in the district of Rangpur, is allowed leave on average pay for two months (entire period being on account of privilege leave at his credit) under rule 81 (b) (ii) of the Fundamental Rules, with effect from the date on which he may be relieved.

A. ISLAM,

Inspector-General of Registration, Bengal.

#### COMMERCE DEPARTMENT.

#### NOTIFICATION.

No. 657T.-Com.—The 13th June 1924.—In exercise of the power conferred by section 4, sub-section (2) of the Indian Mines Act, 1901 (VIII of 1901), and with the previous sanction of the Governor-General in Council, the Governor in Council is pleased to appoint Mr. W. Kirby, Junior Inspector of Mines, to officiate as an Inspector of Mines in the Presidency of Bengal, with effect from the forenoon of the 30th March 1924, vice Mr. J. H. Lang, granted leave.

#### A. MARR,

#### MARINE DEPARTMENT.

#### NOTIFICATIONS.

No. 46 Marine.—The 19th June 1924.—The following part of the Indian Ports Act, exercise of the power conferred by sub-section (1) of section of the Indian Ports Act, 1908 (XV of 1908), the Governor in Council proposes to make for the Port of Chittagong, in modification of the rules made under Government of Bengal notifications No. 144 Marine, dated the 2nd June 1890, and No. 43 Marine, dated the 23rd February 1897, is published, as required by sub-section (2) of the said section, for the information of persons likely to be affected thereby.

II. The draft rules will be taken into consideration on or after 25th July 1924, and any objections or suggestions with regard thereto which may be received by the under-

signed before that date will be duly considered.

A. MARR,

Secretary to the Government of Bengal.

#### Draft rules.

Definitions.

1. In these rules unless there is anything repugnant in the subject or context,—

(a) "Commissioners" mean the Commissioners for the Port of Chittagong, as constituted by the Chittagong Port Act, 1914 (Bengal Act V of 1914), and "port" means the Port of Chittagong as defined in the said Act.

(b) "Day-break" means half-an-hour before sunrise, and "dark" means half-an-hour after sunset.

- (c) "Harbour" means that part of the port which lies between Doma Khal and Chaktai Khal.
- 2. (1) No vessel of the burthen of 200 tons or upwards shall enter the port or move from one place to another within the port between dark and day-break without the special permission of the proceed to a safe anchorage in any part of the port not higher than Coomb's Pillar.

(2) Vessels proceeding to sea must be under weigh in sufficient time to cross the outer

bar before dark ?

Provided that this rule shall not apply to vessels plying between Chittagong and

Cox's Bazar and Chittagong and Barisal.

3. Steam-tugs having no vessel in tow shall be permitted to enter the port after dark at their own risk, but they shall not proceed above Goomb's Pillar. Steam-tugs shall be held liable for any damage which they may cause by moving at night.

4. No vessel of the burthen of 100 tons or upwards shall steam, sail or be towed at a speed exceeding 6 knots per hour over the ground between Gupta Crossing and Doma Khal and 4 knots

within harbour limits:

Provided that this rule shall not apply to launches under 80 feet in length between perpendiculars.

5. No vessel shall be moved within the port unless the steam-tug or other agency by which such vessel is to be moved shall, in the opinion of the Commissioners, be suffici-

ently powerful for the purpose.
6. No vessel of the burthen of 200 tons or upwards shall steam, sail or be towed up

Vessels not to move up on flood or down on the ebb within the port above Doma Khal without the special 'permission of the Commissioners; and in cases where such permission is granted the officers-in-charge shall be held strictly responsible for accidents which may occur in consequence of their taking the vessels up or down at a greater speed than is absolutely necessary to keep them under command; and in every case where such permission is granted, the speed of the vessel shall not exceed 4 knots an hour through the water.

7. River steamers, vessels plying between Chittagong and Barisal and tug steamers having no vessels in tow are permitted to move up on the flood or down on the ebb at their own risk and at a speed sufficient to keep them under command; but in no case shall the speed within the port above Doma Khal exceed 6 knots an hour through the water.

8. Vessels may drop up or down the port with their anchors on the ground, vessels using their own steam-power when dropping with the tide shall in no case proceed at a greater speed than is absolutely necessary in order to keep them under command.

9. All vessels about to leave the port shall hoist the Blue-Peter at the foremast at

Signal of departure to be hoisted.

6 A.M. on the day previous to that on which they leave the moorings, and shall keep it hoisted until the pilot takes charge of the vessel to take her to sea.

All vessels anchored or moored in the stream, within the and its approaches, shall exhibit between sunset and sunrise, where it can be Light to be carried by anchor, or under weigh. best seen, but at a height not exceeding 20 feet above the hull of the vessel, a white light in a globular lantern of constructed as to show a clear, uniform and unbroken S inches in diameter, unuq light, visible all round the izon at a distance of one mile. Vessels under weigh at night shall show the lights prescribed by the Board of Trade Regulations

Light to be carried by boats and flats under weigh at night.

11. All cargo boats, flats, sampans, budgerows, up-country boats and passenger boats of every description when under weigh after dark within the port shall carry a white light in lantern in the forepart of the vessel where it can be distinctly seen.

Anchoring of small vessels.

12. Every vessel, which is not working cargo of a draught of 12 feet and under shall anchor on the shoal side of the river between Gupta Crossing and Chaktai Khal, unless she has obtained the special permission of the Commissioners to anchor elsewhere.

Anchoring of large vessels.

13. No vessel dropping up or down the river shall anchor in the fairway, unless she be of heavy draught or of great length. No vessel shall anchor on the bars or in the fairway off the bars.

Vessels of less than 12 feet draught proceeding up or down the river are Small vessels not to anchor in the prohibited from anchoring in the fairway.

Free channel of 200 vards to be kept рачнаде.

A free channel of not less than 200 yards in width shall be kept for vessels moving up or down the river in the port and also free passages to piers, jetties, landing stages, wharves, quays, docks and moorings: and all vessels shall move when ordered to clear such channel or

Anchoring of vessels prohibited between Salt Golas and Messrs. Turner, Morrison's pontoons.

16. The river between the salt golas and Messrs. Turner, Morrison's pontoons shall be kept clear for turning inward or outward bound vessels and no vessels shall anchor within these limits, except in cases of emergency. 17. Every vessel of over 100 tons burthen lying within the limits of the port shall

Vessels to be moored and keep a master on board.

be moored and shall keep a clear hawse. Lying at a single anchor is prohibited unless there is a harbour-

Vessels not to obstruct the passage of boats inshore.

18. Unless moored head and stern, no vessel within the port or in the navigable channel leading thereto shall lie close to the shore, or shall in any way obstruct the passage of boats inshore.

Vessels moored to use mooring wires or chains.

19. Every vessel in fixed moorings shall use mooring wires or chains provided by or approved by the Commissioners, who, in case of approaching bad weather, may have the same changed or doubled

at their discretion.

20. Except in case of emergency no hawser or warps shall be left out between dark and day-break without the previous sanction of the Com-Hawsers or warps not to be left out missioners.

21. Vessels lying in the stream or at swinging moorings shall at all times have at least one anchor at the bow with a cable bent and ranged Vessels to have an anchor at the ready to let go. Vessels with no spare hawse pipe for cables shall have a good hawser bent ready for letting go.

22. Vessels moored or anchored in the river shall keep on board a crew not less than Crew to be maintained in vessels anchored or moored. the following scale according to their tonnage set forth below, viz.:-

|           |                    |     |     |     | Men. |
|-----------|--------------------|-----|-----|-----|------|
| Vessels o | of less than 100 t | ons | ••• | ••• | 3    |
| ,,        | of 100 to. 199     | 17  | ••• | ••• | 4    |
| ,,        | of 200 to 299      | 11  | ••• | ••• | 5    |
| ,,        | of 300 to 499      | 11  | ••• | ••• | 6    |
| **        | of 500 to 699      | ••  | ••• | ••• | . 7  |
| 11        | of 700 to 1,000    | 11  | ••• | ••• | 10   |

In the case of a vessel of under 700 tons, one of the above number shall be serang or tindal and in the case of other vessels one of the number shall be an officer.

23. No vessel within the port above Gupta Crossing shall have any anchor or spar or other substance likely to cause damage projecting from Vessels to remove projections from her side.

24. All vessels on arrival in the port shall rig in their jib and driver booms and shall keep them so rigged in until the pilot takes charge of the Vessels arriving in the port to rig in the jih and driver booms. vessel for the purpose of taking her to sea. They shall also strike their yards and masts when ordered by the Commissioners. Vessels proceeding to the jetties shall, when so required by the harbourmaster in charge, remove all boats and other projections likely to damage the jetties and cranes.

The second of th

25. From the 3st day of May until the 30th day of June and from the 1st day of October to the 15th day of Nove and sailing vessels in the port shall send down their signals are hoisted. Sailing vessels about to leave the port may so at their top-gallant yards aloft, and rig out their jibbooms twenty-four hours before leaving moorings, provided the storm-signals are not hoisted.

26. When weather signals Nos 8, 9 or 10 are hoisted at the Port Flag Staff and Juldia signal station, masters of vessels shall immediately take every precaution in their power to make their vessels snug and secure, by having awnings furled and the lower and topsail yards counter-braced or pointed to the wind, as seems best. Heavy hawsers shall be bent to both bower anchors ready for use.

27. (1) Any vessel of the burthen of 200 tons or upwards shall, on arrival in the Occupation of berths or moorings, port, be put into such moorings or take up such berth as may be appointed by the Commissioners.

(2) No such vessel shall be moored to, or unmoored from, its moorings (except in case of emergency) without having a harbour-master on board. Country coasting vessels of 500 tons burthen or less are exempted from taking a harbour-master on board.

- 28. Every vessel in any moorings or berth that may have been appointed by the Commissioners shall, on the requisition of the Commissioners, move within 24 hours to such other moorings or berth as may be appointed by the said Commissioners, and in no steam-vessel in moorings of at a berth in the port shall it be permissible, without the sauction of the Port Officer, to dismantle or work at the engines, if thereby it is made impossible for the vessel to be moved under its own steam within 24 hours to other moorings or another berth under this rule. Every application for such sanction shall be submitted by the master of the vessel to the Port Officer in writing stating the number of days or hours required to effect the repairs.
- 29. All steam-vessels of 200 tons burthen or over going into moorings or mooring in the stream or turning at single anchor above Gupta Crossing shall have a harbourmaster on board who will remain on board till the vessel proceeds to sea or to moorings.
- 30. No vessel shall use any of the moorings, whether fixed or swinging, without the Moorings not to be occupied without Port Commissioners' permission

31. Twenty-four hours' notice shall be given in writing to the Commissioners before a vessel is moored or numoored in port. Applications will, as far as possible, be complied with in the order of receipt.

32. All vessels lying at swinging moorings shall, in addition to their bower chain, have the end of a good hawser also fast to the ring of the bio fastened.

33. Steam-vessels occupying moorings shall not turn their screws or paddles without giving sufficient warning of their intention to do so to boats in the vicinity; they shall not put full power on when trying their engines in the moorings, nor shall any trial under steam be permitted so long as a vessel is lying

at the jetties.

34. Every raft entering the limits of the port must have at least two men on it, and be towed by a boat or boats provided with sufficient ropes, graphels, etc., to ensure the raft being kept under control, and to enable it to be anchored.

No rais shall enter or be moved within port limits between sunset and sunrise.

35. (1) All vessels carrying passengers shall have the Commercial Code Flag N hoisted at the masthead when approaching or leaving an anchorage in the port and no boat shall go alongside or make fast to such vessels under weigh.

It shall be the duty of the Port Police to satisfy themselves that this rule is observed.

This rule shall not apply to a boat carrying the agent or other official who has business with the vessel.

(2) No vessel shall weigh anchor or cast off from any moorings buoy or move her engines until all passenger boats have been cast off and are clear of the vessel's side

36. In the event of the police being required on board a vessel within the port, the following signals shall be hoisted where they may best be seen, namely:—

Day Signal-Pilot Jack to be hoisted underneath the Ensign.

Night Signal—Two rei globular lamps to be hoisted in a vertical line 6 feet apart.

37. No steam-vessel within port limits except in cases of emergency shall sound her whistle or siren when lying at moorings or at anchor.

Vessels at moorings or anchor not to sound whistle or siren.

The tying down of the lever of the steam whistle and allowing it to go on sounding continuously is prohibited.

- 38. No person shall smoke or use naked lights of any scription in the hold or between decks of the vessel lying in the port nor shall smoking or the use of any naked lights be allowed to be upper deck except within the compartments set apart for the captain, officers and representation of the person of any vessel which is loading or discharging jute, mineral oil or any other.
- 39. Fires shall be primitted only in galleys or fire-places regularly constructed for Fires permitted only in galleys the purpose; such fires to be kept alight only between within stated hours. day-break and 9 P.M.
- 40. When fire has broken out in any vessel, the officers in charge of all vessels in neighbouring moorings or anchorages shall furl their awnings, get their force pumps ready for use, and prepare for slipping their cables and chains, taking special care to see that the pins of the shackles can be immediately knocked out.
- Vessels to be provided with fire buckets for every hundred tons of registered measurement up to 600 tons, and two additional buckets for every 100 tons above 600; provided that the total number of such buckets shall be left constantly hanging up on the quarter deck or other convenient place.
- 42. All vessels in port shall adopt sufficient precautions and guards to prevent injury to persons or goods through the discharge of steam from any part of the vessel
- 43. Masters of vessels requiring work to be performed in bilges, boilers and double bottoms, shall take precautions to ensure that working in bilges, etc. betaken when working in such places is free from all danger before the men are sent into them.
- 44. No master or officer for the time being in charge of or doing duty on board any vessel shall, on and from the 1st day of April to the 31st day of October, inclusive, employ or cause to be employed, between the hours of 9 a.m. and 4 p.m. any European seaman or apprentice in cleaning or painting that necessitates the direct exposure of such seaman or apprentice to the rays of the sun.

From the 1st day of April to the 31st day of October inclusive, double awnings and side screens shall be fitted over all exposed iron and steel decks and ship's sides in the way of all crew spaces. Double awnings and side screens shall also be fitted, so as to protect the officers working at the hatchways. Such couble awnings and side screens are required between the hours of 7 A.M. and 5 P.M.

- 45. No ballast shall be discharged from any ship or landed from boats, or taken from the shore or river banks within the port and its approaches without the previous sanction of the Commissioners, who may appoint ballast guards to supervise the work, and no vessel shall discharge sand ballast; earth or other debris into boats without a proper shoot, of a pattern to be approved by the Commissioners.
- 46. Masters of vessels fouling buoys, tide-gauges, or injuring any other property

  Masters to report injury to plant of the port.

  Masters to report injury to plant of the port shall report the same to the Commissioners in writing without delay, stating the time and manner of the occurrence.

No. 467T.-Marine,—The 14th June 1924.—Mr. J. Tomlinson, 2nd & Beadefian (graded Provisional Mate Pilot), is granted leave on average pay f siven months, under article 81 (b) (i) of the Fundamental Rules, with effect from the 25th April 1924.

No. 494T.-Marine.—The 17th June 1924.—It is hereo, notified under the provisions of section 6 of the Calcutta Port Act, 1890, that Mr. J. C. Banerji, of Messrs. J. C. Banerji and Company, has been elected by the Bengal National Chamber of Commerce as a Commissioner for the Port of Calcutta, vice Mr. W. C. Banerji, whose term of office has expired.

No. 47 Marine.—The 21st June 1924.—In exercise of the power conferred by section 28 of the Inland Steam Vessels Act, 1917 (I of 1917), the Governor in Council is pleased to direct that a person possessing a muster's certificate granted under the Indian Merchant Shipping Act, 1923, or granted under, or continued in force by, the Merchant Shipping Act, 1894, shall not act as master of an inland steam vessel, unless he also possesses such a master's or serang's certificate granted under the said Inland Steam-vessels Act, 1917, as qualifies him under Chapter III of the said last mentioned Act to act as master of the steam-vessel.

#### PUBLIC WORKS DEPARTMENT.

#### ESTABLISHMENT.

#### NOTIFICATION.

## The 21st June 1924.

No. 26.-- Babu Sudhindra Nath Dey, Upper Subordinate, Jalpaiguri Division, is granted, under rule 81 (b) (ii) of the Fundamental Rules, leave on average pay for three months (whole period on account of privilege leave at his credit), with effect trom the 10th June 1924.

G. G. DEY,

Chief Engineer, Rengal.

#### IRRIGATION DEPARTMENT.

#### NOTIFICATIONS.

No. 20-1.—The 21st June 1924. In exercise of the power conferred by section 21 of the Bengal Embankment Act, 1882 (Bengal Act II of 1882), the Governor in Council & pleased to appoint Mr. G. E. Luard of Chunabati Tea Estate and Chairman, Duars Planters' Association, to be a member of the Embankment Committee for the district of Jalpaiguri in the place of Mr. R. McLean, Manager, Hantapara Tea Estate, deceased.

#### . ESTABLISHMENT.

No. 27.—The 18th June 1924.—Mr. A. Finlayson, Assistant Executive Engineer, is transferred, in the interests of the public service, from the Dredger to the Damodar Division.

C. ADDAMS WILLIAMS.

Secretary.

#### DEPARTMENT OF AGRICULTURE AND INDUSTRIES.

#### CO-OPERATIVE.

#### NOTIFICATIONS.

### Minister in charge : The Hon'ble Hadji Mr. Abdul Karim Abu Ahmed Khan Ghuznavi.

No. 320T.-A.I.—The 16th June 1924.—Maulvi Abu Muhammad Arshad Ali, Sub-Deputy Collector, employed as Inspector of Co-operative Societies, is allowed leave on average pay for two months and six days, with effect from 3rd March 1924, under rule 81 (b) (ii) of the Fundamental Rules.

2. Notifications Nos. 911Co-op. and 236T.-A.I., dated the 27th February 1924 and A.May 1924, respectively are hereby cancelled.

G. S. DUTT,

Secretary to the Government of Bengal.

#### EXCISE.

#### Minister in charge : The Hon'ble Hadji Mr. Abdul Karlm Abu Ahmed Khan Ghuznavi.

No. 2765 Ex.—The 20th June 1921.—Mr. W. B. S. Nyss, Superintendent of Excise and Salt, Darjeeling, is allowed leave for four months, viz., leave on average pay for one month and twenty-one days under article 81 (b) (ii) of the Fundamental Rules, with effect from the 12th April 1924, and leave on half average pay for the remaining period under article 81 (d) of the said rules.

This cancels notification No. 237 T.-A.I., dated the 13th May 1924.

#### Minister in charge : The Hon'ble Hadji Mr. Abdul Karlm Abu Ahmed Khan Ghuznavi.

No. 2768 E.c.—The 20th June 1924.—Babu Bhupendra Narain Deb, Sub-Inspector of Excise and Salt, Hooghly, is appointed to act as Inspector of Excise and Salt in that district, with effect from the 23rd May 1924, during the absence, on leave, of Babu Surendra Kumar Das Gupta.

G. S. DUTT,

Secretary to the Government of Bengal.

#### Orders by Registrar of Co-operative Societies, Bengal.

No. 5451.--The 15th Jun 1924.—Whereas I am of opinion, as the result of an enquiry held into the constitution, working and financial condition of the Aitpara Joutha Bank (registered No. 148D of 1919), in the district of Tippera, under sub-section (1) of section 35 of the Co-operative Societies Act, II of 1912, that the societies ought to be dissolved.

Now, therefore, in exercise of the power conferred by sub-section (1) of section 39 of

the same Act, I hereby cancel the registration of the said society.

And further, in exercise of the power conferred by sub-section (1) of section 42 of the same Act, I hereby appoint the Inspector of Co-operative Societies, Chandpur, to be liquidator of the said society.

No. 5779.—The 19th June 1924.—Whereas I am of opinion, as the result of an enquiry held into the constitution, working and financial condition of the Tartipur Joutha Bank (registered No. 403 of 1919), in the district of Murshidabad, under sub-section (1) of section 35 of the Co-operative Societies Act, II of 1912, that the society ought to be dissolved.

Now, therefore, in exercise of the power conferred by sub-section (1) of section 39 of

the same Act, I hereby cancel the registration of the said society.

And further, in exercise of the power conferred by sub-section (1) of section 42 of the same Act, I hereby appoint the Inspector of Co-operative Societies, Berhampore, to be liquidator of the said society.

M. THORP,

Registrar of Co-operative Societies, Bengal.

#### REVENUE DEPARTMENT.

#### LAND REVENUE.

#### NOTIFICATIONS.

No. 5569L.R.—The 19th June 1924.—Babu Apurba Ranjan Barua, Sub-Deputy Collector, Chittagong, is appointed as Khas Tahsildar, Cox's Bazar, with effect from the date on which he may join his new duties.

No. 5655L.R.—The 23rd June 1924.—In exercise of the powers conferred by section 108A of the Bengal Tenancy Act, 1885 (Act VIII of 1885), the Governor in Council is pleased to empower the undermentioned Assistant Settlement Officers of Nadia to make corrections in the records-of-rights prepared in respect of the lands in the districts of Nadia, Murshidabad, Burdwan, Hooghly and the granas in section 108A of the Bengal Tenancy Act, 1885 (Act VIII of 1885), the Governor in Council is pleased to empower the undermentioned Assistant Settlement Officers of Nadia to make corrections in the records-of-rights prepared in respect of the lands in the districts of Nadia, Murshidabad, Burdwan, Hooghly and the granas in the section 108A of the Bengal Tenancy Act, 1885 (Act VIII of 1885), the Governor in Council is pleased to empower the undermentioned Assistant Settlement Officers of Nadia to make corrections in the records-of-rights prepared in respect of the lands in the districts of Nadia, Murshidabad, Burdwan, Hooghly and the granas in the section 108A of the Bengal Tenancy Act, 1885 (Act VIII of 1885), the Governor in Council is pleased to empower the undermentioned Assistant Settlement Officers of Nadia to make corrections in the records-of-rights prepared in respect of the lands in the districts of Nadia, Murshidabad, Burdwan, Hooghly and the granas in the section 108A of the Bengal Tenancy Act, 1885 (Act VIII of 1885), the Governor in Council is pleased to empower the undermentioned Assistant Settlement Officers of Nadia to make corrections in the section 108A of the Bengal Tenancy Act, 1885 (Act VIII of 1885), the Governor in Council is pleased to empower the undermentioned Assistant Settlement Officers of Nadia to make corrections in the section 108A of the Bengal Tenancy Act, 1885 (Act VIII of 1885), the Bengal Tenancy Act, 1885 (Act VIII of 1885), the Bengal Tenancy Act, 1885 (Act VIII of 1885), the Bengal Tenancy Act, 1885 (Act VIII of 1885), the Bengal Tenancy Act, 1885 (Act VIII of 1885), the Bengal Tenancy Ac

accordance with, and subject to, the provisions of the said section :-

- 1. Babu Prabhat Chandra Sen.
- 2. Maulvi Shaikh Abdullah (No. II). 🖟

No. 5657 L.R.—The 23rd June 1924.—Under the provisions of section 3 (17) of the Bengal Tenancy Act, 1885 (Act VIII of 1885), Babu Manindra Nath Banarji, Settlement Kanungo, is authorised to discharge in the districts of Pabna and Bogra the functions of a Revenue Other under Chapter X of that Act so far as they relate to surveys and the preparation of records-of-rights.

No. 5659L.R.—The 23rd June 1924.—In exercise of the power conferred by section 103B, sub-section (2) of the Bengal Tenancy Act, 1885 (Act VIII of 1885), the Governor in Council is pleased to declare that a record-of-rights has been finally published under section 103A, sub-section (2) of the said Act in respect of every village included in police-stations Salkopa, Harinakundu and Jhenidah in the district of Jessore.

W. S. HOPKYNS,

Secretary to the Government of Benyal (offy.).

No. 5485 L.R.—The 17th June 1924.—The price-list (re food-crops in the local areas of Bengal, under section 39 (5) of the Bengal Financy Act, 1885 (VIII of 1885), for the year 1923, is published for general information.

W. S. HOPKYNS, Secretary to the Government of Bengal (offg.).

### BURDWAN DIVISION.

| District.     | Local      | atess.     |     | Marts at which prices<br>were taken, <sub>f</sub>   | Staple food-crop<br>or crops. | Quantities<br>per rupse in<br>sears of 80 toles<br>Company's<br>weight. |  |  |
|---------------|------------|------------|-----|---|-------------------------------|---|--|--|
|               | !          | ı          | -   | 3   | 4                             | 5   |  |  |
| •             | -          |            |     |   |                               | S. c.   |  |  |
| ſ             | Sadar sı   | ubdivision | ••• | Burdwan, Natun-                                     | Rice                          | 7 11  |  |  |
| BURPWAN       | Asansol    | ditto      |     | Raniganj  | Do                            | 8 8   |  |  |
|               | Katwa      | ditto      | ••• | Katwa   | Do                            | 8 0   |  |  |
| \{            | Kalna      | ditto      | ••• | Kalna   | Do                            | 7 3   |  |  |
| ,             |            | 15.4       |     | C   | Do                            | 8 0   |  |  |
| BIRBHUM       | Sadar      | ditto      | ••• | Suri  | T)                            | 7 15  |  |  |
| (             | Rampur Hât | ditto      | ••• | Rampur Hat  | Do                            | 1 13  |  |  |
|               | Sadar      | ditto      | ••• | Bankura   | Do                            | 8 4   |  |  |
| BANKURA {     | Vishnupur  | ditto      | ••• | Vishnupur   | Do                            | 8 9   |  |  |
|               | Sadar      | ditto      | ••• | Colonelgola and<br>School Bazar,<br>town Midnapore. | Do                            | 8 7   |  |  |
| MIDNAPORE     | Ghatal     | ditto      | ••• | Ghatal Municipal                                    | Do                            | 7 10  |  |  |
| {             | Tamluk     | ditto      |     | Market.<br>  Tamluk Bazar                           | Do                            | 7 1   |  |  |
| ł             | Contai     | ditto      | ••• | Kantanala Bazar,<br>town Contai.                    | 1                             | 9 8   |  |  |
| 1             | Sadar      | ditto      | ••• | Hooghly   | Do                            | 6 12  |  |  |
| HOOGHLY value | Scrampur   | ditto      | ••• | Serampore   | Do                            | 6 7   |  |  |
| Ab-           | Arambagh   | ditto      | ••• | Arambagh  | Do                            | 8 3   |  |  |
| HUWBAR '.R    | Sadar      | ditto      |     | Ramkristopur  | Do                            | 6 9   |  |  |
| · Comment     | Anberia 2  | ditto      | ••• | Uluberia  | Do                            | 7 5   |  |  |

### PRESIDENCY DIVISION.

|             |   |                       | 1   |             |     | S. c.             |
|-------------|---|-----------------------|-----|-------------|-----|-------------------|
|             | Sadar subdivision Barasat and Barrackpore subdivisions. | Chetla Hât<br>Barasat | ••• | Rice<br>Do. | ••• | 6 3<br>7 <b>5</b> |
| 24-Parganas | Diamond Harbour subdivision.                            | Magrahat              | ••• | Do.         | ••• | 7 8               |
|             | Basirhat subdivision                                    | Baduria               | ••• | Do.         | ••• | 7 12              |

### PRESIDENCY DIVISION—concld.

| District.   | Lo        | cal areus.  |     | Marts at which prices<br>were taken.     | Staple food-crop<br>or crops. | Quantities<br>per rupee in<br>seers of 80 tolss<br>Company's<br>weight. |  |  |
|-------------|-----------|-------------|-----|--|-------------------------------|---|--|--|
| 1           |           | 2           |     | 3  | 4                             | 5   |  |  |
|             |           |             |     |  | !                             | S. c.   |  |  |
| ſ           | Sadar     | subdivision |     | Goari                                    | Rice                          | 7 6   |  |  |
| i           | Ranaghat  | ditto       | ••• | Ranaghat                                 | Do                            | 6 12  |  |  |
| NADIA       | Meherpur  | ditto       | ••• | Meherpur, Kali-<br>bazar.                | Do                            | 7 2   |  |  |
|             | Chuadanga | ditto       | ••• | Chuadanga                                | Do                            | 7 9   |  |  |
| Ų           | Kushtia   | ditto       | ••• | Bahadurkhali                             | Do                            | 7 8   |  |  |
|             | Sadar     | ditto       | ••• | Berhampore,<br>Khagra,                   | Do                            | 7 14  |  |  |
| MURSHIDABAD | Lalbagh   | ditto       | ••• | Jiaganj                                  | Do                            | 8 4   |  |  |
|             | Kandi     | ditto       |     | Kandi                                    | Do                            | 8 10  |  |  |
| j           | Jangipur  | ditto       | ••• | Raghunathganj                            | Do                            | 8 8   |  |  |
| ſ           | Sadar     | ditto       | ••• | Jessore                                  | Do                            | 7 9   |  |  |
|             | Narail    | ditto       | ••• | · Rupganj                                | Do                            | 8 7   |  |  |
| JESSORE     | Magura    | ditto       | ••• | Magura                                   | Do                            | 7 14  |  |  |
| İ           | Jhenidah  | ditto       | ••• | Jhenidah                                 | Do                            | 7 15  |  |  |
| U           | Bongaon   | ditto       | ••• | Bongàon                                  | Do                            | 7 2   |  |  |
|             | Sadar     | ditto       | ••• | Khulna Bazar<br>(alias Saheber-<br>hat). | Do                            | 7 10  |  |  |
| KHULNA      | Satkhira  | ditto       | ••• | Satkhira Bazar<br>(alias Pranshire)      |                               | 7 14  |  |  |
| į           | Bagerhat  | ditto       | ••• | Bagerhat                                 | Do                            | 7 15  |  |  |

### DACCA DIVISION.

|              |                               |          | ı             |                      |       |      |     |              | s.          | с.          |
|--------------|-------------------------------|----------|---------------|----------------------|-------|------|-----|--------------|-------------|-------------|
|              | Narayanganj                   | subdivis | io <b>u</b> ; | Narayangan<br>Bazar. | ij    | p:   | ••• | -            | 7           | 10,         |
| DACCA        | Sadar                         | ditto    | •••           | Dacca<br>Imamganj    | town, | Dc   |     | •            |             | 1           |
|              | Manikganj                     | ditto    | • • •         | Dasora Baza          |       |      | ••• | !            | 7           | 9.          |
| Ų            | Munshiganj                    | ditto    | •••           | Mur 'rhat            | .•    | Do.  | ••• |              | 8           | 3           |
| را           | Jamalpur                      | ditto    | •••           | Ranigan,             | •••   | Do.  | ••• | <br> -<br> - | 7           | 1.4         |
|              | Tangail                       | ditto    | •••           | Kagmari              | •••   | Do.  | ••• | 1            | 6           | 11          |
| Mymensingh - | Netrakona                     | ditto    | •••           | Netrakona            | •••   | Do.  | ••• |              | 7           | 7           |
|              | Sadar                         | ditto    |               | Nasirabad            | • • • | Do,  | ••• | 1            | 7           | 10          |
| Ĺ            | Kishorganj                    | ditto    | ••• ;         | Kishorganj           | •••   | Do.  | ••• | 1            | 7           | 3           |
| (            | Sadar                         | ditto    | •••           | Faridpur             | •••   | Do,  | ••• | !<br>!       | 7           | 10          |
| FARRANIA     | Madaripur                     | ditto    | •••           | Madaripur            | •••   | Do.  |     | !            | 8           | 4           |
| FARIDPUR     | Madaripu <b>r</b><br>Goalundo | ditto    | •••           | Rajbari              |       | Do.  | ••• |              | 8<br>7      | 4 4 4       |
| · ·          | Gopalganj                     | ditto    | •••           | Gopalganj            | •••   | Do.  | ••• | :<br>        | 8           | 4           |
| (            | Patuakhali                    | ditto    | •••           | Patuakhali           | •••   | Do.  |     | I            | 7           | ()          |
| DARABOLINA   | Pirojpur                      | ditto    | • • •         | Pirojpur             | • • • | Do.  |     | i            | 7           | 7           |
| BAKARGANJ    | Sadar                         | ditto    | •••           | Barisal              |       | Do.  |     | i            | 7<br>7<br>7 | 2           |
| (            | Dakhin Sha                    | hbazpur  | anp-          | Bhola Hàt            | •••   | 1)0. | ••• | 1            | 7           | 7<br>2<br>4 |
|              | CITIBION.                     |          |               |                      |       | i    |     | Ì            |             |             |

## CHITTAGONG DIVISION.

| District.  | L scal areas.            | Marts at which prices were taken. | Staple food-crop<br>or crops. | Quantities<br>per rupes in<br>seers of so tolus<br>Company's<br>weight. |
|------------|--------------------------|-----------------------------------|-------------------------------|---|
| 1          | 2                        | 3                                 | 4                             | 3   |
|            |                          |                                   |                               | в. с.   |
| TIPPERA    | Brahmanbaria subdivision | Prahmanbaria                      | Rice                          | 7 2   |
|            | Sadar ditto              | Rajganja Bazar,<br>Comilla.       | Do                            | 7 5   |
| Ĺ          | Chandpur ditto           |                                   | Do                            | 6 11  |
| NOAKHALI { | Sadar ditto              | Kalitara Hât                      | Do                            | 7 8   |
|            |                          | Feni Bazar                        | Do                            | 7 5   |
| CHITTAGONG | Sadar ditto              | Buxy Hât·                         | Do                            | 6 9   |
|            | . Cox's Bazar ditto      | Cox's Bazar                       | Do                            | 7 2   |
| ,          | 1<br>                    | !                                 | †                             |   |

### RAJSHAHI DIVISION.

|                   |   |     | <u> </u>  | 1                | -   |
|-------------------|---|-----|---|------------------|---|
|                   | <br>  |     |   |                  | S. c.   |
| <b>КАЈВИАНІ</b> { | Sadar subdivision<br>Noagaon ditto<br>Nator ditto     | ••• | Saheb Bazar<br>Noagaon<br>Nator                   | Rice<br>Do<br>Do | 7 7<br>7 2<br>7 0                               |
|                   | Sadar ditto   | ••• | Railwny Bazar<br>Hât.                             | Do               | 7 14  |
| DINAJINUR {       | Thakurgaon ditto<br>Balurghat ditto                   | ••• | Lahirihat<br>Balurghat                            | Do<br>Do         | $\begin{array}{cc} 9 & 2 \\ 7 & 14 \end{array}$ |
| 43                | bur Duars ditto                                       | ••• | Alipur Duars                                      | Do               | 6 14  |
|                   | Sadar ditto   | ••• | Dinbazar  | Do               | 7 1   |
| RANGPUR           | Sadar   | ••• | Nawabganj, Cha-<br>lia-amad, Rang-                | Do               | 6 11  |
|                   | Nilphamari ditto<br>Kurigram ditto<br>Gaibandha ditto |     | pur.<br>Sagarmacha<br>Kurigram<br>Gaibandha Bazar | Do<br>Do         | 7 2<br>6 4<br>6 13                              |
| Bogra             | District of Bogra                                     |     | Kalitala Hât                                      | Do               | 7 6   |
|                   |   | ••• |   |                  | ,   |
| PABNA {           | Sadar subdivision<br>Sirajganj ditto                  | ••• | Pabna Bazar<br>Fariapati at Siraj-                | Do               | 7 4<br>6 7                                      |
| MALDA             | District of Malda                                     | ••• | ganj.<br>Balia, Nawahganj                         | Do               | 8 6   |
| <u> </u>          |   |     |   |                  |   |

#### ERRATA.

No. 5661L.R.—

"3rd June 1924.—In column 1 of the schedule to Government fication No. 4671L.R., dated the 12th May 1924. published at process."

Chittagong Tracts.

"3rd June 1924.—In column 1 of the schedule to Government discretion No. 4671L.R., dated the 12th May 1924. published at process."

Tracts, for "Barmachhari," read "Barunachhari."

Tracts, for "Barmachhari," read "Barunachhari."

No. 5662L R.—The 23rd June 1924.—In column 2 of the schedule to Government notification No. 4672L.R., dated the 12th May 1924, published at page 1032, Part I of the Calcutta Gazette of the 21st idem, revising the jurisdiction of police-station Bandarban in the Chittagong Hill Tracts, for "Alephyong" read "Alekhyong."

No. 5663L.R.—The 28rd June 1924.—In column 1 of the schedule to Government notification No. 4673L.R., dated the 12th May 1924, published at page 1033, Part I of the Calcutta Gazette of the 21st idem, revising the jurisdiction of police-station Chandraghona in the Chittagong Hill Tracts, under than Chandraghona insert "The Sitapahar-Kaptai reserve."

No. 5664 L.R.—The 23rd June 1924.—In column 2 of the schedule to Government notification No. 4674 L.R., dated the 12th May 1924, published at pages 1033 and 1034, Part I of the Calcutta Gazette of the 21st idem, revising the jurisdiction of police-station Mahalchhari in the Chittagong Hill Tracts, under than Mahalchhari against general jurisdiction No. 266 insert "Perachhara."

W. S. HOPKYNS,

Secretary to the Government of Bengal (offg.).

### LAND ACQUISITION.

#### NOTIFICATIONS.

No. 5477 L.A. -The 17th June 1924.—In exercise of the powers conferred by section

8 (1) of the Land Acquisition Act, I of 1894, the Governor in Council is pleased to withdraw from the acquisition of a piece of land, measuring more or less, 0.01 of an acre, and bounded as described below, which was included in the area notified for acquisition under declaration No. 9828 L.A., dated the 11th October 1923, published at page 1556, Part I of the Calcutta Gazette of the 17th idem, and required by the Bengal-Nagpur Railway Company for regrading Kerlua branch of the Railway, in mauza Kooldi, pargana Kanthanagar, district Burdwan.

### Boundaries :

North, West and South—By the land of the Bengal-Nagpur Railwa Com any (newly acquired for regrading Kendua branch).

East—By the land of Bhiku Muchi.

No. 5621L.A.—The 20th June 1924.—In exercise of the powers of the powers of the powers of the second by the Land Acquisition Act, I of 189 in Council is pleased to withdraw from the acquise a proceed of land measuring, more or less, I cottan and 5 chitaks of standar of the cement, equivalent to 022 of an acre, which was notified for acquisition under of the Calcutta Gazette of the 18th August 1923, published at pages 1217 of the Calcutta Gazette of the 22nd idem, and was required by the Krishnagar Municipality for the construction of Kurchipota drain in the village of Krishnagar (Kurchipota), pargana Ukhra, zilla Nadia.

No. 5624 L.A.—The 20th June 1924.—In exercise of the powers conferred by section 48 (1) of the Land Acquisition Act, I of 1894, the Governor in Council is pleased to withdraw from the acquisition of a piece of land measuring, more or less, 0.17 of an acre, which was notified for acquisition under declaration No. 4442 L.A., dated the 16th June 1923, published at page 825, Part I of the Calcutta Gazette of the 20th idem and required by the Jhalakati Municipality for a cholera ward in the village of New Char Jhalakati, pargana Salimabad, in the district of Bakarganj.

No. 5633L.A.—The 20th June 1924.—Whereas it appears to the Governor in Council that land is likely to be required to be taken by Government at the expense of the Chittagong Municipality for a public purpose, viz., for the extension of trenching ground in the villages of Muradpur and Nijshahare,

thana Panchlaish, zim Chittagong, it is hereby notified that for the above purpose two pieces of land altogether measuring, more or less, 5:40 acres, bound d on the—

#### BLOCK No. 1:

North-By chara, cadastral survey plot No. 982, East—By Ramgar Road side drain, cadastral survey plot No. 19, South—By remaining portion of cadastral survey plots Nos. 1, 2 and 3, West-By lane, cadastral survey plot No. 819,

#### BLOCK No. 2:

North-By cadastral survey plots Nos. 794, 809, 810, 1161 and 790, East—By lane, cadastral survey plots Nos. 794, 807, 808 and 809, South—By cadastral survey plots Nos. 827, 826, 1159, 1154, 799, 798, 36 and 791, West—By cadastral survey plots Nos. 827, 826, 1159, 1154, 799, 798, 36 and 791,

are likely to be required within the aforesaid viilages of Muradpur and Nijshahare.

This notification is made, under the provisions of section 4 of Act I of 1894, to all

whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor in Council is pleased to authorise the officers for the time being engaged in the undertaking, with their servants and workmen, to enter upon and survey the land and do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition Chereof, may, within thirty days of the publication of this notification, file an objection in

writing before the Collector of Chittagong.

No. 5669L.A.—The 23rd June 1924.—Whereas it appears to the Governor in Council that land is likely to be required to be taken by Government at the expense of the union board of Kusura for a public purpose, viz.,\*for excavation of a khal at Kusura, in the villages of Kuni Kusura, Kusura and Beki Garail, pargana Ishakabad Tappa Taibpur, zilla Dacca, it is hereby notified that for the above purpose a piece of land measuring, more or less, '713 of an acre, bounded on the--

North—By the remaining portions of the cadastral survey plot No. 126 of mauza Kuni Kusura, and plot No. 264 of mauza Kusura and plot No. 557 of mauza Beki Garail,

East—By the Bangshi river.

South—By the cadastral survey plots Nos. 130, 129, 128, 127 of mauza Kuni Kusura and plots Nos. 150 and 160 of mauza Kusura and plots Nos. 556, 565 and remaining portion of the cadastral survey plot No. 557 of mauza Beki Garail,

West-By the remaining portion of the cadastral survey plot No. 126,

be required within the aforesaid villages of Kuni Kusura, Kusura and Beki

ptification is made, under the provisions of section 4 of Act I of 1894, to all Mom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor in Council leased, thorise the officers for the time being engaged in the undertaking, with pleased, gore s and workmen, to enter upon and survey the land and do all other acts rmitted by that section.

Any Sada, interested in the above land, who has any objection to the acquisition thereof, may, . .. 'virty days of the publication of this notification, file an objection in writing before the Inete Dacca.

No. 5672L.A.—The 23rd June 1924.—Whereas it appears to the Governor in Council that land is likely to be required to be taken by Government at the expense of the Calcutta Improvement Trust for a public purpose, viz., for alignment No. XX-Shambazar Street widening in the town of Calcutta, it is hereby notified that for the above purpose a piece of land measuring, more or less, 1 bigha 3 cottahs 12 chitaks and 15 sq. ft. of standard measurement, equivalent to 3805 of an acre, being premises No. 1, Sham Square South, bounded on the-

North-By Sham Square North,

East-By 2, Sham Square South, Shambazar Street, and 110-5, 111-1 and 111-2, Shambazar Street,

South -By 2 and 4, Rasik Mitter Lane,

West-By 10, Sham Square Lane,

is likely to be required within the aforesaid town of Calcutta.

This notification is made, under the provisions of section 4 of Act I of 1894, to all whom it may concern.

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In exercise of the powers conferred by the aforesaid section, the Governor in Council is pleased to authorise the officers for the time being engaged in the undertaking, with

their servants and witkmen, to enter upon and survey the land and do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition thereof, may, within thirtidays of the publication of this notification, file an objection in matters. In form the Security Land Association Collector (Colorester at No. 9) Communications. writing before the Second Land Acquisition Collector, Calcutta, at No. 2, Commercial

Buildings.

No. 5675 L.A.—The 23rd Juke 1924.—Whereas it appears to the Governor in Council that land is likely to be required to be taken by Government at 24-Parganas. the expense of the South Suburban Municipality for a public purpose, viz., for a night-soil depôt for Shahpur ward (in South Suburban Municipality), in the village of Jagatpur, pargana Magura, zilla 24-Parganas, it is hereby notified that for the above purpose a piece of land measuring, more or less, 0.0218 of an acre, bounded on the-

North and East-By the remaining land of Suba Singh Darwan, South- By the land of Purna Chandra Dutta, West-By the drain of Chorepara road,

is likely to be required within the aforesaid village of Jagatpur.

This notification is made, under the provisions of section 4 of Act I of 1894, to all

whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor in Council is pleased to authorize the officers for the time being engaged in the undertaking, with their servants and workmen, to enter upon and survey the land and do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition thereof, may, within thirty days of the publication of this notification, file an objection in

writing before the Collector of the 24-Parganas.

No. 5678 L.A.—The 23rd June 1924.—Babu Radha Prasad Mukherjee, Deputy Collector, in the district of Bogra, is vested with the powers of a Collector under the Land Acquisition Act, I of 1894, in that district.

No. 5680 L.A.—The 23rd June 1924.—Babu Susil Kumar Mukherjee, Sadar Subdivisional Officer, in the district of Noakhali, is vested with the Noskhali. powers of a Collector under the Land Acquisition Act, I of 1894, in that subdivision.

No. 5682L. A.—The 23rd June 1924.—Whereas it appears to the Governor: that land is likely to be required to be taken by Gover Jalpaiguri. the expense of the Jalpaiguri Municipality for a public viz., for widening the existing municipal road from Damdim road to Kasiabari i the village of Kharia, pargana Baikunthapur, zilla Jalpaiguri, it is hereby notit for the above purpose three pieces of land, being parts of settlement plots 673, 674 and 676, and altogether measuring, more or less, 0.006 of an on the-

PLOT No. 1:

North, East and West-By the existing road, South-By Nizamuddin Mahammad's land,

PLOT No. 2:

North, East and West-By the existing road South-By Hazi Banatu Mahamad's land,

PLOT No. 3:

North -By Manmatha Ranjan Talapatra's land, East, South and West-By the existing road,

are likely to be required within the aforesaid village of Kharia.

This notification is made, under the provisions of section 4 of Act I of 1894, to all whom it may concern.

In exercise of two powers conferred by the aforesaid section, the Governor in Council is pleased to authorise the officers for the time being engaged in the undertaking, with their servants and workmen, to enter upon and survey the lands and do all other acts required or permitted by that section

Any person interested in the above lands, who has any objection to the acquisition thereof, may, within thirty days of the publication of this notification, file an objection in

writing before the Deputy Commissioner of Jalpaiguri.

No. 5685L.A.—Lue 20... June 1924.—Whereas it appears to the Governor in Council that land is likely to be required to be taken by Government at the expense of the District Board of Mymensingle for a public purpose, viz., for the excavation of a District Board tank at Musuli, in the village of Musuli, pargana Hushenshahi, district Mymensingh, it is hereby notified that for the above purpose a piece of land measuring, more or less, 1:33 bighas of standard measurement, bounded on the—

North—By settlement plots Nos. 2050 and 2052—lands of Kadir Bhuia and Abdul Bhuia,

East—By settlement plots Nos. 2055, 2057 and 2058—lands of Abdul Bhuia, Sabdar Fakir, Abdul, Tazim and Maniruddin,

South-By settlement plots Nos. 2046 and 2060—lands of Abdul, Tamez, Moniruddin and Abed,

West-By settlement plot No. 2047-land of Sabdar Fakir,

is likely to be required within the aforesaid village of Musuli.

This notification is made, under the provisions of section 4 of Act I of 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor in Council is pleased to authorise the officer for the time being engaged in the undertaking, with their servants and workmen, to enter upon and survey the land and do all other acts

required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition thereof, may, within thirty days of the publication of this notification, file an objection in writing before the Collector of Mymeusingh.

No. 5688L.A.—The 23rd June 1924.—Whereas it appears to the Governor in Council that a strip of land in the district of Burdwan is likely to be needed for a public purpose, viz., for the construction of a road for the diversion of the Asansol-Radhanagor Road, notice is hereby given to all whom it may concern that in exercise of the powers conferred by section 4 of the Land Acquisition Act, I of 1894, the Governor in Council has authorised the Engineers of the District Board of Burdwan for the time being engaged on this undertaking to enter upon and survey land and do all other acts required for the proper execution of their work as provided for or specified in the said section.

The general route to be taken for the survey will be from mauza Henrelgorria to

Kamalpur.

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Any person interested in the above land, who has any objection to the acquisition thereof, may, within thirty days of the publication of this notification, file an objection in writing before the Collector of Burdwan.

L.1.—The 23rd June 1924.—Whereas it appears to the Governor in Council that land is likely to be required to be taken by Government at the expense of the District Board of Dacca for a public purpose, excavation of a tank at Lakhinagar in Char Baktabali, in the village of trgana Khijirpur, Tappa Gopalpur, zilla Dacca, it is hereby notified that for pose a piece of land measuring, more or less, 0.69 of an acre, bounded

North-By a halot,

East—P quaining portions of cadastral survey plots Nos. 3843 and 3344, sylind cadastral survey plots Nos. 3846, 4847 and 3852, Santhe cadastral survey plot No. 3853,

is likely to be required win the oresaid village of Baktaballi.

In exercise of the powers conferred by the aforesaid section, the Governor in Council is pleased to authorise the officers for the time being engaged in the undertaking, with their servants and workmen, to enter upon and survey the land and do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition thereof, may, within thirty days of the publication of this notification, file an objection in writing before the Collector of Dacca.

No. 5694L A.—The 23rd June 1924.—In exercise of the powers conferred by section 48 (1) of the Land Acquisition Act, I of 1894, the Governor in Council is pleased to withdraw from the acquisition of the piece of land measuring, more or less, '069 of an acre, which was notified for acquisition ander declaration No. 7394 L.A., dated the 22nd September 1923, published at page 1424, Part I of the Calcutta Gazette of the 26th idem, and required by the District Board of Malda for Kotwali pound in mauza Kotwali, pargana Kotwali, zilla Malda.

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No. 5698L.A.—The 23rd June 1924.—Whereas it appears to the Governor in Council that land is likely to be required to be taken by Government at the expension of the existing road leading from Boda road to Paharipara road in the village of Kharia, pargana Baikunthapur, zilla Jalpaiguri, it is hereby notified that for the above purpose a piece of land forming part of settlement plots Nos. 553 and 554 measuring, more or less, 08 of an acre, bounded on the—

North—By the land of Nizamuddin Muhammad and school premises, East—By Paharipara road,
South—By the lands of Nazimuddin Muhammad and Elahi Bakash,
West—By the existing road and Rajendra Lal Karmaker's land,

is likely to be required within the aforesaid village of Kharia.

This notification is made, under the provisions of section 4 of Act I of 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor in Council is pleased to authorise the officers for the time being engaged in the undertaking, with their servants and workmen, to enter upon and survey the land and do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition thereof, may, within thirty days of the publication of this notification, file an objection in writing before the Deputy Commissioner of Jalpaiguri.

No. 5701L.A.—The 23rd June 1924.—Whereas it appears to the Governor in Council, that land is likely to be required to be taken by Government at the expense of the Budge-Budge Municipality for a public purpose, viz., for widening the Pundt's road, in the village of Nandanpur, jurisdiction list No. 22, thana Budge-Budge, pargana Balia, zilla 24-Parganas, it is hereby notified that for the above purpose three pieces of land altogether measuring, more or less, 0.0775 of an acre, bounded on the—

#### PLOT A:

North and West-By the lands of Bhut Nath Chanda, Satya Charan Dey and Sonatan Barui,

East-By the existing Pundt's road,

South—By the existing Pundt's road, and by the lands of Satya Charan Dey and Sonatan Barui,

### PLOT B:

North and South-By the land of Kala Chand Mitra and by the existing road,

East—By the land of Kala Chand Mitra, West—By the existing Pundt's road,

#### · PLOT C:

North-By the existing Pundt's road and by the lands of Sridhar Dawa, S. Das, Gobardhan Dutta and Kala Chand Mitra,

East---By the existing Pundt's road,

South—By the existing Pundt's road and by the land of Sridha West—By the land of Sridhar Dutta, Sagar Das, Gobardhan DoChand Mitra,

are likely to be required within the aforesaid village of 1 damp

This notification is made, under the provisions of sec. Act I of 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor in Council is pleased to authorise the officers for the time being engaged in the undertaking, with their servants and workmen, to enter upon and survey the land and do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition thereof, may, within thirty days of the publication of this notification, file an objection in writing before the Collector of 24-Parganas.

No. 5704L.A.—The 23rd June 1924.—Whereas it appears to the Governor in Council that land in the district of Burdwan is likely to be needed for a public purpose, viz., for the construction of Churulia-Adjoy River Road, notice is hereby given to all whom it may concern that in exercise of the powers conferred by section 4 of the Land Acquisition Act, 1 of 1894, the Governor in Council has authorised the Engineers of the District Board of Burdwan for the time being engaged on this undertaking to enter upon and survey land and do all other acts required for the proper execution of their work as provided for or specified in the said section.

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The general route to be taken for the survey will be from Churulia to Adjoy River.

Any person interested in the above land, who has any objection to the acquisition thereof, may, within thirty days of the publication of this notification, file an objection in writing before the Collector of Burdwan.

#### W. S. HOPKYNS,

Secretary to the Government of Benyal (offy.).

#### ERRATUM.

No. 5627L.A.—The 20th June 1924.—In the concluding portion of the southern boundary of the land proposed to be acquired for Scheme No. XIIA (Park Street widening—Wood Street to Loudon Street) under notification No. 4874L.A., dated the 19th May 1924, published at page 1040, Part I of the Calcutta Gazette of the 21st idem, read "15, Wood Street" for "15, Woodhead Street."

#### W. S. MOPKYNS,

Secretary to the Government of Bengal (offy.).

#### DECLARATION.

No. 5480'...A.—The 17th June 1924.—Whereas it appears to the Governor in Council that land is required to be taken by Government at the expense of the District Board of the 24-Parganas for a public purpose, viz., for the approach road to Kalsur tank, in the village of Kalsur (jurisdiction list No. 51 of thana Deganga), pargana Chaurashi, zilla 24-Parganas, it is hereby declared that for the above purpose a piece of land measuring, more or less, 0.2267 of an acre, bounded on the—

North - By the land of Hazer and Nazir Mondal and Golam Abbas Sardar,

East-By the Local Board road,

South-By the land of Hazer and Nazir Mondal,

West-By the District Board tank,

is recipired within the aforesaid village of Kalsur.

This declaration is made, under the provisions of section 6 of Act I of 1894, to all who is smay concern.

On the land may be inspected in the office of the District Engineer,

W. S. HOPKYNS,

Secretary to the Government of Bengal (offg.).

#### DECLARATION.

No. 5554 sy in The 18th June 1924.—Whereas it appears to the Governor in Council that land is required to be taken by Government at the public expense for a public purpose, viz., for the construction of embankments in the state, lot No. 16, first portion, pargara Hatiaghar, zilla 24-Parganas, it is hereo, ared the for the above purpose a piece of land measuring, more or less, 39.96 acres, boun, the

North—By Bhajna tauk, Rakhal Mondal's chak, Dwarik Bera's chak, Paramanik's chak and Baishnab's chak, and by public khal,

East—By Mondal's chak, Rakhal Haldar's chak, Hari Maphui's chak, Dwarik
Bera's chak, Paramanik's chak and Cabadia Gang and public khal,

South—By Goondakata khal, Gazir khal, Paramanik's chak and lot No. 16, 2nd and 4th portions, and by public khal,

West—By Goondakata khal, Gazir khal, Dwarik Bera's chak, Paramanik's chak and lot No. 16, 2nd portion,

with the exception of Government khals, bheri and khash lands, is required within the aforesaid Government estate, lot No. 16, first portion.

This declaration is made, under the provisions of section 6 of Act I of 1894, to all whom it may concern.

all whom it may concern.

A plan of the land may be inspected in the office of the Khasmahal Department, Alipore Collectorate.

W. S. HOPKYNS,

Secretary to the Government of Bengal (offg.).

#### FORESTS.

#### NOTIFICATIONS.

No. 313T.R.—The 18th June 1924.—Babu Jnan Prosanna Ray, probationary Extra Assistant Conservator of Forests, is appointed to be an Extra Assistant Conservator of Forests, with effect from the 14th April 1924.

No. 5630 For.—The 20th June 1924.—The Governor in Council is pleased to sanction as an experimental measure for two years with effect from the 1st April 1924, the creation of a Forest subdivision to be known as the Kumargramduar subdivision with headquarters at Kumargramduar in the Buxa Division.

The subdivision will comprise the following-

Rydak Range ... ... 30,662 acres. Bholka , ... ... 17,323 ,

W. S. HOPKYNS,

Secretary to the Government of Bengal (offg.).

#### TREASURY NOTICES.

UNCOVENANTED DEPUTY COLLECTOR Mr. SATYENDRA NATH BATABYAL has been placed in charge of the 24-Parganas Treasury from the 19th June 1921, and is authorised to draw bills on other treasuries.

J. H. LINDSAY, Collector.

The 19th June 1924.

UNCOVENANTED DEPUTY COLLECTOR Babu Indu Sekhar Mukher'i has been placed in charge of the Jessore Treasury, with effect from the forenoon of the 4th June 1924.

S. K. SINHA, Collector (offg.).

JESSORE, the 4th June 1924.

#### HIGH COURT NOTICES.

#### CIVIL

### The 16th June 1924.

### The 18th June 1924.

No. 7230A.—Babu Bihari Lal Sarkar, Subordinate Judge.
Hem Chandra Mitra, Officiating Subordinate Judge, oghly cach vested with the powers of a Judge of a Court of Small Causes for the trespectively cognizable by such a Court up to the value of Rs. 500, within the local hand of the Sadar munsification of Hooghly.

By order of the High Court,

J. D. V. HODGE,

Registrar.

#### ORDERS BY COMMISSIONERS OF DIVISIONS.

#### NOTIFICATION.

No. 2304J.-Maulvi Shamsul Abedin, Sub-Deputy Collector, is posted to Bogra.

W. A. MARR, Commissioner.

RAJSHAHI DIVN., JALPAIGURI, the 18th June 1924.

No. 476R.G.—Maulvi Khurshed Alum Choudhury, Sub-Deputy Collector, is appointed a Circle Officer and posted to the Kushtia subdivision of the district of Nadia.

This cancels the orders published in this office notification No. 416R.G., dated the 9th June 1924.

K. C. DE, Commissioner.

PRESY, DIVN. CALCUTTA, the 14th June 1924.

#### NOTIFICATION.

No. 481 R.G.—Babu Sambhu Chand Roy, Sub-Deputy Collector and Circle Officer, Kushtia, Nadia, is transferred to the Mehorpur subdivision as Circle Officer.

K. C. DE, Commissioner.

PRESY. DIVN., CALCUTTA, the 14th June 1924.

### NOTIFICATION.

No. 1936J.G.—Maulvi Muhammad Yahya, Sub-Deputy Magistrate and Second Officer. Tamluk, in the district of Midnapore, is allowed leave on average pay for six weeks under article 81 (b) (ii) of the Fundamental Rules, with effect from 18th May 1924.

J. N. GUPTA, Commissioner.

BURDWAN DIVN., CHINSURA, the 18th June 1924.

#### NOTIFICATION.

Nos 3040G.—Babu Hemanga Lal Das Gupta and Babu Anukul Chandra Sarkar, probationary Sub-Deputy Collectors, posted to the Chittagong Division by Government notification No. 6767A., dated the 22nd May 1924, are posted to the headquarters station of the initiagong district.

A. W. COOK, Commissioner (offg.).

Chir Divn., Chirpmong, the 19th June 1924.

#### NOTIFICATION.

Maulvi Anwar-ul-Huq, Sub-Deputy Collector, who has been transferred Division in Government notification No. 7078A., dated the 4th June 1924, is posted a headquarters station of the Faridpur district on general duty.

DAMA In Sau-ACCA, the 19th June 1924.

A. H. CLAYTON, Commissioner (offg.).

NOTIFICATION.

No. 3112J.—Maulvi Nurul Huq, Sub-Deputy Collector, on leave, who has been transferred to this Division in Government notification No. 7124A., dated the 5th June 1924, is posted to the Netrakona subdivision of the Mymensingh district.

A. II. CLAYTON, Commissioner (offg.).

DACCA DIVN., DACCA, the 19th June 1924.

#### NOTIFICATION.

No. 3117J.—Babu Birendra Kishor Kar, Sub-Deputy Collector, Mymensingh, is appointed to be Circle Officer of Bajitpur Circle in the Kishoreganj subdivision of that district.

A. H. CLAYTON, Commissioner (offg.).

DACCA DIVN., DACCA, the 20th June 1924.

No. 3140J.—Maulvi Saadat Hosain Chaudhuri, Sub-Deputy Collector, who has been posted to this division in Government notification No. 6764A., dated the 22nd May 1924, is appointed to be Circle Officer of Jamurki Circle in the Tangail subdivision of the Mymensingh district.

A. H. CLAYTON, Commissioner (offg.).

DACCA DIVN., DACCA, the 21st June 1924.

#### NOTIFICATION.

No. 3134J.—Maulvi Anwar-ul-Huq, Sub-Deputy Collector, was attached to the Dacca Commissioner's office for two days, viz., the 18th and 19th of June 1924

A. H. CLAYTON, Commissioner (offg.).

DACCA DIVN., DACCA, the 21st June 1924.

#### NOTIFICATION.

No. 495R.G.—Babu Gadadhar Singh Roy, Sub-Deputy Collector, on leave, is posted to the Bongaon subdivision in the district of Jessore as 2nd Officer.

K. C. DE, Commissioner

PRESY. DIVN., CALCUTTA, the 19th June 1924.

#### NOTIFICATION.

No. 501R.G.—Babu Satiprasad Ganguli. Sub-Deputy Collector, Bongac is transferred to the Sadar station of the district of Jessore.

K. C. DE, Comm ioner.

PRESY. DIVN., CALCUTTA, the 19th June 1924.

### NOTIFICATION.

No. 3004J.—It is hereby notified for general information to 't at the gener' on held on the 30th April 1524, the following gentlemen were du. dected to be sissioners of the Tangail Municipality, in the district of My. ingh, for the mentioned below:—

WARD No. I.

Babu Amarendra Nath Ghosh.

" Upendra Nath Ghosh.

" Kamini Kumar Neogi.

" Jogendra Nath Majumdar. Maulvi Syed Abul Hussain Muhammad Ali.

WARD No. II.

Babu Priya Nath Ghosh, B.A.

WARD ...

Babu Keshab Chandra Pal.

" Surendra Mohan Goswami.

WAR Vo

Babu J ni M . Neogi.

"S. Jalal.

A. H. CLAYTON, Commissioner (offg.).

DACCA DIVN., DACCA, the 16th June 1924.

#### NOTIFICATION.

No. 1508-M.—It is hereby notified for general information that a by-election will be held on Wednesday, the 23rd July 1924, to elect a Commissioner for Ward No. II of the Darjeeling Municipality, vice Dr. S. C. Das, resigned.

W. A. MARR, Commissioner (offg.).

RAJSHAHI DIVN., JALPAIGURI, the 16th June 1924.

No. 3015J .- It is hereby notified for general information that the election of Commissioners for ward No. IV of the Netrokona Municipality, in the district of Mymensingh, will be held on the 12th July 1924.

A. H. CLAYTON, Commissioner (offg.).

DACCA. DIVN., DACCA, the 17th June 1924.

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### NOTIFICATION.

No. 3040J.—It is hereby notified for general information that at the general election held on the 30th April 1924, the following gentlemen were duly elected to be Commissioners of the Jamalpur Municipality, in the district of Mymensingh, for the several wards mentioned below :-

Ward No. I.

Babu Sasi Mohan De, B.L. Maulvi Saiyed Abul Khair Muhammad Abdul Wadood.

Ward No. II.

Munshi Sarifuddin Sarkar.

Ward No. III.

Babu Sital Chandra De.

Hem Chandra Choudhuri.

Munshi Muhammad Safetulla.

Ward No. IV.

Babu Debendra Nath Ray. Munshi Muhammad Ali Sarkar.

Ward No V

Babu Surendra Nath Som, B.L.

Ward No. VI.

Munshi Muhammad Abdul Hamid.

A. H. CLAYTON, Commissioner (offg.).

DACCA DIVN., DACCA, the 17th June 1924.

#### NOTIFICATION.

No. 31'8J.—It is hereby notified for general information that the election of Comor Ward No. IV of the Netrokona Municipality in the district of Mymensingh 1 on the 19th July 1924. This cancels my notification No. 3015J., dated the missioner will be b 17th .\*. 1924.

A. H. CLAYTON, Commissioner (offy.).

DIVN., DACCA, the 21st June 1924. D۸

#### NOTIFICATION.

dy notified for general information that at the general election 1562 M .- It is ' t, the following gentlemen were duly elected Commissioners ty in the district of Rajshahi:— , the 9th Jun hel οf Nator Mu

ard No. I.

Ward No. VII.

Satish Chandra Sarkar.

' No. II.

. Nath Khan. Ь.

> Wasa 117

Babu Srikrishna Basak.

Ward No. IV.

Babu Phani Bhusan Chaudhuri, M.A., B.L.

Ward No. V.

Babu Jamini Kanta Bhaduri.

Ward No. VI.

Babu Dinesh Chandra Chaudhuri, B.A.

Quazi Jasimuddin.

Ward No. VIII.

Maulvi Abdul Kasem Khan Chaudhuri.

Ward No. IX.

Munshi Aminuddin Ahmed.

Ward No. X.

Maulvi Md. Jahangir Khan Chaudhuri.

Ward No. XI.

Munshi Shafiuddin Ahmed.

Ward No. XII.

Munshi Abdur Rahman Shah.

W. A. MARR, Commissioner (offg.).

RAJSHAHI DIVN., JALPAIGURI, the 21st June 1924.

No. 3083J.—It is hereby notified for general information that at the general election held on the 30th April 1924, the following gentlemen were duly elected to be Commissioners of the Kishoreganj Municipality in the district of Mymensingh for the several wards mentioned below :-

Ward No. I.

Babu Mohini Mohan Roy.

Mohim Chandra Das. Chandra Kumar Biswas.

Ward No. II.

Babu Hari Jiban Bir.

Ward No. III.

Babu Sarada Charan Dhar.

Debendra Chandra Sarkar.

Jogendra Kishore Roy.

Ward No. IV.

Maulvi Isahak Mallik. l'abu Tarini Mohan Neogi.

A. H. CLAYTON, Commissioner (offg.).

DACCA DIVN., DACCA, the 19th June 1924.

### NOTIFICATION.

No. 3086J.—It is hereby notified for general information that at the general election held on the 30th April 1924, the following gentlemen were duly elected to be Commissioners of the Bajitpur Municipality in the district of Mymensingh for the wards mentioned below :-

Ward No. I.

Babu Ishan Chandra Acharjee:

Basanta Kumar Chakraverty.

Ward No. II.

Babu Naresh Chandra Chowdhury. " Romesh Chandra Choudhury. Ward No. III.

Babu Tarini Charan Das. Hafez Haji Mahammad Illas e

A. H. CLAY Commissione.

DACCA DIVN., DACCA, the 19th June 1924.

#### NOTIFICATION.

No. 3060J.—In exercise of the powers conferred on me by section 1467. Self-Government Act (Bengal Act III of 1885), and acting under the order to Government given in the exercise of the administrative control vester section 29B of the Act, I hereby appoint Maulvi Abdul Jabbar Bhuxan the Kishoreganj Local Board in the district of Mymensingh, vice the Commissioner (offg.). removed.

DACCA DIVN., DACCA, the 18th June 1924.

### NOTIFICATION.

No. 3044 G.—It is hereby notified for general information that in exercise of powers under section 6, clause (f) of the Bengal Ferries Act, I of 1885, delegated to Commissioners of Divisions by Bengal Government notification No. 3403 L.S.-G., dated the 1st December 1904, the undersigned discontinues the Whykong Ferry on the local board road between Ukhia and Nilla in thana Teknaf in the district of Chittagong, which was established by this office notification No. 3537 G., dated the 30th August 1923.

A. W. Cook, Commissioner (offg.).

CHITTAGONG DIVN., CHITTAGONG, the 19th June 1924.

#### ERRATUM.

In this office notification No. 323 C., dated the 14th June 1924, in so far as it shows the names of members appointed for the Cox's Bazar Local Board, read "Maulvi Abdul Halim, Pleader" for "Maulvi Abdul Karim, Pleader."

A. W. COOK, Commissioner (offg.).

CHITTAGONG DIVN., CHITTAGONG, the 20th June 1924.

#### NOTIFICATION.

No. 3146J.—It is hereby notified for general information that under section 13 of the Bengal Village Self-Government Act, V of 1919, Munshi Jitu Bepari has been appointed to be a member of the Kanakshar union board in Lohajang police-station in the Munshiganj subdivision of the district of Dacca, vice Munshi Sikimali Bepari, deceased.

A. H. CLAYTON, Commissioner (offg.).

DACCA DIVN., DACCA, the 21st June 1924.

#### NOTIFICATION.

No. 1254L.S.-G.—It is hereby notified for general information that under section 13 of the Bengal Village Self-Government Act, 1919 (Bengal Act V of 1919), read with rule 58 of the rules for election and appointment of members of union boards, Abdul Bari Mirdha has been duly elected to be a member for Ward No. III of the Aharbalma union board in Raina police station in the Sadar subdivision of the district of Burdwan, vice Munshi Abdul Aziz Mirdha, deceased.

J. N. GUPTA, Commissioner.

BURDWAN DIVN, CHINSURA, the 17th June 1924.

#### NOTIFICATION.

v41.M.—In exercise of the powers conferred on me by section 7 of the Local rnment Act (Bengal Act III of 1885) and acting under the orders of the Local ment given in the exercise of the administrative control vested in them by 29B of the same A I reby appoint the following gentlemen to be members Sel (to se' e Malda District Board .oi

- . ón The ('ivil S' ... Ex officio. The Super' - indent of Police 3. The Die d'Inspector of Schools ...
- 4. J Maulvi Kader Baksh. Kha-
- 5. ishah Mohammed Chaudhury.
- 6.
- sahib Maulvi Abdul Aziz Khan. alvi Mohammed Yakub Mea.

Abul Hayat Khan.

- 9. Maniruddin Ahmed.
- Pai Sahib Panchanan Mojumder. 10.
- Ashutosh Chaudhury. 11.
  - Ashutosh Misra. •
- Ram Ranjan Lahiri.
- kim Hembram.
- P. H. . 15.

W. A. MARR, Commissioner (offg.).

RAJSHAHI DIVN., JALPAIGURI. the 19th June 1924.

### NOTIFICATION.

No. 3036J.—It is hereby notified for general information that under rule 20 (b) of the Manual of Rules for the management of Hospitals and Dispensaries in Bengal, the following two gentlemen are appointed to be additional members of the Committee for the management of the Charitable Dispensary at Palong in the district of Faridpur :--

- The Sub-Registrar, Palong The Senior Sub-Inspector of Police, Falong
  - A. H. CLAYTON, Commissioner (offy.).

No. 8046J.—It is hereby notified for general information that under rule 20 (b) of the Manual of Rules for the management of Hospitals and Dispensaries in Bengal, the following gentlemen are appointed to be members of the Committee for the management of the Charitable Dispensary at Shibchar in the district of Faridpur:—

The Circle Officer, Shibchar 2. The Sub-Registrar 3. The Senior Sub-Inspector of Police, Shibchar ... > Ex officio. 4. The Muhamu adan Marriage Registrar, Shibchar The Head Master, H. E. School, Shibchar Babu Lalit Mohan De. 7. Raj Kumar Kunda. Surendra Mohan Kunda. 9. Sashi Bhusan Dutta. 10. Munshi Abdul Karim. 11. Babu Rash Mohan Saha, 12. Bhuban Mohan Saha. 13. Janaki Nath Saha. 14. Chandra Nath Saha. 33 15. Sita Nath Saha. ,, 16. Nibaran Chandra Saha.

A. H. CLAYTON, Commissioner (offg.).

DACCA DIVN., DACCA, the 17th June 1924.

#### NOTIFICATION.

No. 2301J.—It is hereby notified for general information that, under rule 20 (b) of the Manual of Rules for the management of Hospitals and Dispensaries under the supervision of the Government of Bengal, the following gentlemen are apperated to be members of the Committee for the management of the Charitable Dispensary Nawabganj, in the district of Malda:—

The Civil Surgeon of Malda The Chairman of the Nawabgauj Municipality ... Ex officio. 3. Babu Joyram Gupta. 4. " Srish Chandra Maullik. "; Ramesh Chandra Bagchi. 6. Devendra Nath Ray. " Devendra Nath Ray. " Kartic Chandra Das. 7. 8. Panchanan Sinha. ,, 9. . Ramesh Chandra Ghosh. 10. Ashutosh Chatterjee: - : Mohammad Nazmul Haq. 11. Hossain Khan. 12. 11. 13. Yakub Mean. 14. Yunus.

W. A. MARR, Comming our (offg.).

RAJSHAHI DIVN., JALPAIGURI, the 18th June 1924.

#### NOTIFICATION.

No. 1516 M.—The following draft by-law has been frame by the District Board of Rangpur under section 139 of the Bengal Local Self-Government Act, III of 1885. It is proposed to confirm the said by-law under clause 2 of the said section and it is published for the information of persons likely to be affected thereby.

2. The draft by-law will be taken into consideration on 1st August 1924, and any objection or suggestion received by the undersigned through the Magistrate of the district before that date will be duly considered.

### Draft by-law.

No person shall drive on the portion of the Kurigram Road No. 10 lying between the Majumdari Kutchery and the Panchgachighat Road any loaded bullock cart other than a cart carrying passengers only or a cart carrying goods intended for a particular house in the immediate vicinity of the said portion of the road.

A breach of the above by-law shall be punished with fine which may extend to Rs. 20.

W. A. MARR, Commissioner (offg.).

No. 1530M.—In exercise of the power conferred by clause (2) of section 139 of the Bengal Local Self-Government Act, 1885 (Bengal Act III of 1885), as amended by Act I of 1914, I confirm the following by-laws which have been framed by the District Board of Bogra under clause (1) of the said section:—

"1. Any person driving a carriage or cart or riding a bicycle or any other cycle or driving or riding an animal or carrying a palanquin on any District Board road shall, when passing any vehicle coming from the opposite direction, keep to his left, and shall, when overtaking any vehicle, keep to his right and the slower vehicle shall always move away from the centre of the road in order to give space to the swifter vehicle.

Infringement of the by-law shall be punishable with a fine which may extend to

Rs. 10.

- 2. No person shall drive a loaded cart of any description on any road unless the iron tyres of the wheels or (in case of carts not having iron tyres) the wooden rims of the wheels are two inches or more in width and the load thereon shall not exceed twenty maunds during the months of November, December, January, February, March, April and May and sixteen maunds in the months of June, July, August, September and October.
- (a) Infringement of the by-law shall be punishable with a fine which may extend to Rs. 10.
- (b) A continuing breach of the by-law shall be punishable with a further fine which may extend to Rs. 5 for every day during which the breach is continued after the effender has been convicted of such a breach."

W. A. MARR, Commissioner (offg.).

RAJSHAHI DIVN., JALPAIGURI, the 18th June 1924.